1990

SDA SAMPLE SURVEY

A: A detailed report of the characteristics of the SDA church members and their households for each Union, USA and Canada.

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TABLE OF CONTENTS: Section A

| Introduction | 2, |
|---|-------|
| Questionnaire Design | 2 |
| Sample Selection Plan | 2 |
| Response Rate | 3 · |
| Data Editing | 3 |
| Analysis Plan | 4 |
| Sponsors | 4 |
| Table 1 | 5 |
| Executive Summary (Part I) | 6 |
| Executive Summary (Part II) | 10 |
| Responses by Unions, SDA and Canada (Part I) | I-10 |
| Responses by Unions, SDA and Canada (Part II) | II-1 |
| Tables of Specific Questions (Part I) | QI-1 |
| Tables of Specific Questions (Part II) | OII-1 |

1990 SDA SAMPLE SURVEY REPORT

Introduction

Repeatedly information about such items as Adventist health practices, about attitudes towards the church, the proportion of kids attending Adventist schools and other items are needed. Very little of such information has been available for the United States and Canada as a whole. Many have felt that the time has come to obtain such information. With such data it will be possible to determine the impact that various church programs or cultural influences have on the church's membership. It was felt that a comprehensive survey of a sample for the Adventist membership should be conducted to provide decision makers with objective information. Furthermore, conducting such a survey periodically will provide an opportunity to measure the changers that occur over time. Sentinel Research Services has responded to this need by conducting the 1990 SDA Sample Survey.

Questionnaire Design

The questionnaire used in this survey was designed to be fairly comprehensive. It solicited responses on a wide range of items such as health status, dietary practices, use of health care services, members' attitudes towards the church, church attendance, financial support, involvement in church activities, reading of religious periodicals, standards, family life issues, enrollment in SDA vs. other schools, attitudes towards such issues as divorce, abortion, and use of some consumer items. The questionnaire consisted of two parts. Part I was sent to a randomly selected church member, and Part II to the head of household of the selected member. About 500 items were included in Part I and about 460 items in Part II. It took approximately one hour to complete both parts. Questions for the survey were solicited from sponsors of this survey and various researchers involved in survey work.

Sample Selection Plan

The survey participants were selected in a fashion to be a representative and unbiased sample of the U.S. Adventist church membership. We used a two stage stratified sample with the stratification being on a union conference and church within that union. To achieve this, we selected randomly 200 churches out of the 4493 available churches, taking church size into account. Within each union we selected randomly churches within each of the various conferences proportionately to their size of membership. From each of the selected churches we then selected seven members and for churches over 2000 we selected 14 members. We then attempted to obtain church directories from the 200 selected churches. This was a difficult task and took considerably more time, effort, and influence than we expected. We were successful in obtaining 194 of the 200 church directories. We enumerated the members in each directory and selected seven (or 14) members from each of these churches. Since some of the selected churches were either Spanish or French, we made a Spanish or French questionnaire available to them.

Response Rate

We were warned that the church directories listing the members' addresses were frequently not up to date. However, we did not realize how serious this problem was until we attempted to contact the selected member by mail. Taking this into consideration and the fact that we may get a low response rate because of the length of the questionnaire, we decided to over-sample. The total number of names selected was 4045. We tried to contact these 4045 members with an introductory letter indicating that they were selected to participate in a nationwide SDA survey and that we would appreciate their completing the somewhat lengthy questionnaire. Of the 4045 letters sent 509 were returned as not having valid addresses. From a subsequent sample of 420 of the study group, we were able to estimate that our list contained about 65 members who were dead. From this same sample we learned that 37.8% of the members were not traceable nor did most churches know how to reach them. Removing the 1312 (3471 x .378) estimated "not traceable" members, left us with 2114 members whom we could either reach by mail or telephone. Of these, 1273 responded giving us a response rate of 60.2%. The selected members were subjected to the following follow-up: after receiving the initial letter indicating that they were selected each member was mailed a packet consisting of the Part I and Part II questionnaires with instructions on how to complete them. About three weeks later, if we had not received a response, we mailed the first reminder letter and thereafter if there still was not a response, a second reminder letter three weeks later. That is, each member received at least four different notices to respond. We selected 420 nonresponders following the last follow-up letter and subjected them to an intense follow-up campaign by use of either certified letters or telephone calls. This increased our response rate somewhat but at a considerable cost.

The first questionnaires were mailed in October and completed questionnaires began to arrive in November 1989, through March 1990.

Since a decision to include the Canadian Union was made somewhat later, the questionnaires had to be modified for the Canadian members and they were sent out in late November and their last responses came in may of 1990. The Canadian sample was selected from either conference-wide lists or from randomly selected church directors in the remaining conferences. Seven hundred and thirty-six letters were mailed to the Canadian members with approximately 200 of the addresses being invalid or not reachable. The response rate for Canada was similar to that for the U.S.

Data Editing

In reviewing the completed questionnaires, we found that some of them should not be included in the analysis for various reasons. We excluded from the analysis questionnaires of four baptized members who were less than ten years of age. I appeared that their questionnaires were probably completed by someone else. We also excluded 44 responders because they indicated that they were no longer member of the church, even though their names still appeared on the church directories. We excluded from the analysis 23 responders who had more then 35% of missing items on their questionnaires.

This left us with 1199 U.S., and 281 Canadian responders for the analysis sample. Table 1 below provides the reader with a profile of the characteristics of this study sample. The information provided here indicates that the random sampling technique worked well in obtaining a study group from various segments of the population. Such information increases our confidence in the results of this survey.

ANALYSIS PLAN

This report, A, provides only the tabulations of responders to the individual questions for each of the Unions, for the entire U.S. and for Canada. A companion report, B, provides the tabulations by age, education, and diet status. The tabulations are presented in such a way so as to permit the reader to scan across the page and see what variations exist among the various unions and how they differ from the U.S. as a whole. The demographic characteristics for the 1199 responders of Part I, the group of randomly selected church members, and the 1190 heads of household of Part II, are shown in Table 1.

Since the responses presented are self-explanatory, we will primarily feature the results for the U.S. and compare the Union results if there are some notable deviations from that of the U.S. An executive summary follows Table 1.

These data provide the opportunity to make various analyses depending on one's specific questions. For example, one may wish to know how these responses vary by various age groups, (provided in Report B) by educational status, and by vegetarian vs. non-vegetarian status, by gender, by income, by converts vs. biologic church membership status, or by foreign vs. U.S. born. Such analyses are beyond the scope of this initial report. However, Sentinel Research Services is prepared to run specific analyses on a fee for service basis.

If indicated by our client interests, we will plan to prepare special reports which will provide cross tabulations and in-depth analyses of such topics as: health, education, family, religious practices, religious attitudes, consumer items and other suggested topics. Individuals interested in these reports should send in their inquiries and request to Sentinel Research Services.

SPONSORS

The task of conducting a comprehensive national survey which also included Canada, is a sizeable and costly undertaking. This survey would not have been possible expect for the support received from our sponsors: The Pacific Health Education Center which commissioned and funded this survey. Certain segments of the survey were funded by the North American Health & Temperance Department, Worthington Foods, The Pacific Press, The Review & Herald Association, Project Affirmation and Loma Linda University. The multiple sponsorship of the survey necessitated a comprehensive questionnaire in order to reflect the interest and needs of our sponsors.

TABLE 1

Demographic Characteristics

| | elected Men | nbers (n=1480) | Part II - Heads of Household (n=1471) | | | |
|-------------|---------------|---|---------------------------------------|-------------|--------------------------|--|
| <u>U.S.</u> | <u>Canada</u> | | <u>U.S.</u> | Canada | | |
| (1199) | (281) | | (1190) | (281) | | |
| | | Age | | | Age | |
| 3% | 2% | < 15 | 2% | 1% | < 25 | |
| 9% | 7% | 15 - 24 | 38% | 35% | 25 - 44 | |
| 35% | 34% | 25 - 44 | 36% | 45 % | 45 - 64 | |
| 32% | 35% | 45 - 64 | 25% | 18% | 65+ | |
| 22% | 22% | 65 + | 20 // | 1070 | , | |
| 65% | 59% | Female | 77% | 82% | Male | |
| 66% | 68% | Married | 76% | 81% | Married | |
| | | Ethnicity | | | Household Income \$ | |
| 76% | 79 <i>%</i> | White | 43 % | 35% | Less than 25,000 | |
| 14% | 10% | Black | 38% | 40% | 25,000 - 49,999 | |
| 4% | 1 % | Spanish | 20% | 24% | 50,000 + | |
| 3% | 5% | Asian | • " | | , | |
| 4% | 4% | Other | | | • | |
| 15% | 35% | Foreign | | | | |
| | | Church Size | | | Church Membership Status | |
| 27% | 48% | Less than 100 members | 87% | 91% | SDA | |
| 40% | 32% | 100 - 300 | 3% | 3% | Former SDA | |
| 18% | 11% | 301 - 600 | 4% | 1% | Member of another Church | |
| 7% | 6% | 601 - 999 | 6% | 5% | No Religious Affiliation | |
| 9% | 4% | 1000 + | | | | |
| 43 % | 42% | Converts to Church | | | | |
| | | Education | | | Education | |
| 44 % | 59% | H.S. or less | 41% | 59 <i>%</i> | H.S. or less | |
| 28% | 22% | Some College | 41% | 27% | Some College or Graduate | |
| 28% | 19% | College Graduate or Advanced Degree | 18% | 14% | Advanced Degrees | |
| , | | Occupation | | | | |
| 11% | 14 % | Homemaker | | | | |
| 26% | 22 % | Professional I (teacher, nurse, | | | | |
| | ** | minister, accountant) | | | | |
| 5% | 3% | Professional II (doctor, lawyer, professor) | - | | | |
| 96% | 96% | Completed Questionnaire by themselves | | | | |

A: Executive Summary

Background

These results are based on a random sample of 1480 responders (1199 U.S. and 281 Canadians) selected from 194 randomly selected U.S. churches. We also surveyed 1471 heads of household (1190 U.S. and 281 Canadians). These responders reflect all age groups from 10 years to 97 years. The SDA Sample Survey was conducted between November 1989 and March 1990. The response rate was 60%. The number in the parenthesis following a statement refers to the table number from which the results were abstracted. This executive summary is for the U.S. responders.

Church Membership

Many of the church directories are not up-to-date. The membership listed in them is inflated. It appears that up to one-third of the listed members are no longer active church members; they are dead, have dropped out, or are missing.

Gender

There were twice as many female than male responders. If this is a reflection of actual church membership then female members are by far the largest segment of the SDA church. About 16% of the females and 18% of the males have never been married. Furthermore, 10% of the women and 3% of the men are divorced. If each SDA woman would choose to be married, there would not be enough SDA men to go around.

Membership Composition

The membership can be subdivided in various ways. Some of the largest segments are:

| Employed | 66% | Professionals | |
|-------------|-----|----------------------|-----|
| Married | 66% | (requiring a college | |
| Women | 64% | or advanced degree) | 31% |
| Converts | 43% | Those 65 or over 22% | |
| Vegetarians | 41% | Blacks | 15% |
| | | Foreign-born 15% | |

Health

84% of the responders rate themselves as having good or excellent health. (16) The top four reported medical complaints were:(22)

Allergies 33% Arthritis 24%

Hypertension 21%

High cholesterol 16%

23% are currently under physician's care for an illness (20) In terms of health practices, (37, 42, 46)

69% exercise at least once a week 26% drink regular

coffee

41% are vegetarians (no meat at all)

25% never eat eggs

24% consider themselves to be overweight

8% eat seafood

6% eat pork products

5% drink wine

4% drink beer

3% drink liquor

3% are current smokers

5% never wear seat belts

The top three health items responders would like to change are: too little exercise, drinking too little water and experiencing too much stress.(76)

13% indicate that they experience a great deal of stress. (68)

31% experienced one or more serious personal loss(es) last year.(69)

80% rate their quality of life as good or excellent.(62)

Religious Items

The seven most important entities influencing responders to join the church were a relative, SDA home, pastor, Sabbath School, SDA school, SDA books or magazines and public meetings.(86)

36% were at least 2nd generation SDAs.(90)

42% are currently holding a church office, and

38% did so previously.(98)

71% indicated that their relationship with God was vital.(101)

The three top important influences on reponder's religious life were: the scriptures, personal devotions and E.G. White's writings.(102)

93% believe that every part of the Bible expresses God's will and truth.(133)

86% definitely believe that God created the world in six twenty-four hour days, and an additional

7% lean towards believing this.(135)

Religious Items (continued. . .)

75% definitely believe that E.G. White fulfilled Bible prophecies that God would speak through the gift of prophecy in the last days, and an additional

14% lean towards believing this.(131)

76% indicated that their local church met their spiritual needs either reasonably well or very well, but

17% indicated that the church did not.(93)

The top three favorite religious radio programs were: Voice of Prophecy, Focus on the Family and the Quiet Hour. 90% indicated that their favorite TV program was It Is Written. (107, 108)

Witnessing

22% held Bible studies with non-SDAs last year. (126)

55% encouraged someone to join the SDA church last year.(127)

25% were responsible for bringing someone into the church during the last three years.(128)

83% attend church frequently or weekly.(100)

78% attend Sabbath School frequently or weekly.(100)

39% attended campmeeting.(120)

10% sent at least a \$10 donation to non-SDA radio or TV ministry in the past 12-months.(110)

34% sent at least a \$10 donation to an SDA radio or TV ministry in the past 12-months.(110)

Tithe Items

90% paid a tithe.(112)

72% gave a 10% tithe and an additional

12% gave more than a 10% tithe.(113)

81% gave some of their tithe to a local church.(116)

17% gave some of their tithe to educational institutions.(116)

15% gave some of their tithe to overseas organizations.(116)

12% indicated that they gave less than 1/4 of their tithe to non-tithe categories.(117)

Family Issues

3% are currently home schooling their children, and 6% have done so in the past.(154)

81% were either moderately or very happy with their family life.(155)

Women in Ministry

36% favor having women pastors.

33% do not favor having women pastors.(169)

35% agree that women should be ordained to pastoral ministry, and

25% disagree that women should be ordained to pastoral ministry (167)

Abortion

55% agree that the church should take a stand against abortion.(137) 58% agree that a decision regarding abortion should be made by the mother.(137)

Standards

93% oppose homosexuality.(167)

84% oppose adultery.(167)

68% oppose wearing decorative jewelry.(167)

61% oppose seeing movies in public theaters.(167)

36% agree that ministers and church leaders should follow stricter lifestyles than church members.(137)

Problem Areas

21% never have family worship.(99)

16% never read E.G. White.(99)

16% never have personal Bible study.(99)

17% do not have their spiritual needs met by their local church.(93)

17% of households are concerned that their children may be drinking or using drugs.(H42)

7% often shop or do business on the Sabbath.(105)

23% had no time for hobbies or leisure in a typical week.(166)

48% indicated that finances put considerable pressure on their families.(158)

10% Have seriously thought of leaving the SDA church. (97)

Communications (H47)

95% of households have TVs.

80% of households have computers.

60% of households have VCRs.

33% of households have Cable TV.

2% of households have a TV satellite dish.

87% of members watch It Is Written.(108)

47% of members subscribe to local union papers.(118)

38% of members subscribe to the Review & Herald.(118)

17% of members subscribe to the Signs of the Times.(118)

36% of members subscribe to the Reader's Digest.(H43)

Characteristics of Head of Household Responders (1190)

77% are male.(H7) 76% are married.(H8) 41% had some college or were college graduates.(H9) 18% held a masters or doctoral degree.(H9) 86% are SDA church members.(H11) 46% are vegetarians.(H12) 71% are employed full-time or part-time.(H13) 34% are professionals with college or advanced degrees.(H34) 20% have a household income of \$50,000 or more. (H35) 73% own or are buying a house.(H38) 43% moved one or more times in the past five years.(H39) 16% work for an SDA institution.(H44) 32% have served in the armed forces.(H45) 22% estimate their annual family healthcare costs to exceed \$3,000.(H49) 36% take regular annual vacations.(H50) 46% have prepared a will.(H51)

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Part I - Responses from 1199 U.S. and 281 Canadian randomly selected SDA church members.

The sequence of the responses reported below follows the sequence of questions in the questionnaire. The questions listed in the tables of this report had to be abbreviated. In some cases, where a complex issue was involved, the abbreviation does not fully reflect the meaning of the original question. Consequently, readers of this report who are interested in gaining a clear understanding of the response to a particular question would benefit from following the original text of the question as listed in the questionnaire which may be obtained from SRS.

The questions were generally arranged in broad topics such as those listed below.

DEMOGRAPHIC & GENERAL INFORMATION

1. What is your position in the family?

48% were mothers or wives.

28% were fathers or husbands.

5% were sons.

6% were daughters.

11% were single persons without a family and 1% others.

2. What is your current marital status?

51% were first time married. This varied from a low of 47% for the Southwest Union to a high of 58% for the Mid-America Union.

15% were re-married; this varied from a low of 11% for the Lake Union to 18% for the Southwestern Union.

2% were separated.

8% were divorced. This varied from a low of 4% in the Mid-America Union to a high of 11% in the Southwestern Union.

7% were widowed. This varied from a low of 3% for the Southwestern Union to 10% for the Mid-America Union.

17% were never married. This varied from a low of 10% for the Mid-America Union to a high of 22% for the Lake Union.

3. Number of years without spouse.

Mean number of years spent without a spouse by the separated, widowed and divorced was 12.5.

4. What is your gender?

36% were male.

64% were female.

The ratio of males to females was the highest in the Columbia Union and the lowest in the Mid-America Union.

5. What is your present employment situation?

44% were working in their primary occupation.

7% were full-time employed but not in their primary occupation.

15% were part-time workers.

12% were students.

22% were housewives.

22% were retired.

3% were unemployed.

6. Were you born in the United States?

85% were.

15% were foreign born.

The ratio of foreign to U.S. born was highest for the Atlantic Union and lowest for the Lake Union.

7. Age

11% were less than 25 years.

The two unions with the highest percentage of those less than 25 years was the Lake Union with 20% and Southwestern Union with 15%.

67% were 25 - 64 years.

22% were 65 and over.

The two unions with the highest percentage of those 65 and over were the North Pacific with 31% and Pacific with 25%.

8. Which of these groups best describes your ethnic background?

76% were Caucasian.

The union with the highest percentage was the North Pacific Union (95%). The union with the lowest percentage was the Atlantic Union (50%).

15% were Black.

This varied from 1% in the North Pacific Union to 38% in the Atlantic Union.

4% were Hispanic.

This varied from 2% in the North Pacific Union to 10% in the Southwestern Union. The 3% of Asian/Pacific Islanders were most commonly represented in the Pacific Union (8%) and least in the Atlantic Union (<1%).

It is interesting to note that the percentage of foreign born is equal to the percent of blacks.

9. What is your height without shoes?

25% of the male responders were less than 5'7".

35% of the male responders were more than 5'8".

24% of the female responders were less than 5'3".

34% of the female responders were more than 5'5".

10. What is your present body weight?

Males

24% weighed less than 149 pounds.

27% weighed more than 190 pounds.

Females

25% weighed less than 125 pounds.

26% weighed more than 160 pounds.

11. What kind of work have you usually done most of your working years?

The four top categories were:

Professional (31%)

Clerical/Sales (15%)

Homemakers (11%)

Students (9%)

The three unions with more professionals than the U.S. (31%) were:

The Pacific Union (37%)

The Southern Union (37%)

The Atlantic Union (34%)

12. Have you been exposed to toxic chemicals...as part of your job?

13% indicated that they were.

13. Are you a member of a small group, club or organization that meets at least once a month?

36% indicated that they were members of small groups excluding Sabbath School. This varied from a low of 26% for the Mid-America Union to a high of 46% for the Atlantic Union and 45% for the Lake Union.

- 14. How many such groups do you belong to?
 On the average, 1.8 groups.
- 15. What is your current housing arrangement?

80% lived with immediate family.

3% lived with relatives or friends.

12% lived alone.

5% had other arrangements.

HEALTH

16. Compared to other people how would you rate your health at the present time?

84% rated themselves as having good or excellent health, and only 3% as poor or very poor health.

17. During the past year, how many different times have you seen a <u>non-medical</u> doctor...?

The mean was 5.3 such visits per year. The highest mean was recorded by those from the Mid-America Union (6.7) and the lowest by those from the Southwestern Union (3.8).

18. During the past year, how many different times have you seen a <u>medical</u> doctor in his or her office?

24% responders did not visit at all. This varied from 16% in the Atlantic Union to a high of 30% in the Mid-America Union.

55% visited a doctor two or more times per year.

19. How long has it been since you last obtained the services of a medical doctor for any reason?

69% visited less than 1 year ago.

14% indicated they have not visited a doctor for 3 years or more.

- 20. Are you currently under a physician's care for illness? 23% indicated "yes."
- 21. Have you ever had a surgical operation? 73% indicated "yes."

22. Has a doctor ever told you that you had any of these conditions?

The ten most frequently mentioned medical conditions were:

Having an allergy (33%)

Hypertension (21%)

Arthritis other than rheumatoid (20%)

High cholesterol (16%)

Muscle tension headache (15%)

Lump in breast (13%)

Chronic back pain (12%)

Asthma (12%)

Ulcers (11%)

Teeth grinding (10%)

23. How many different times were you in the hospital (at least overnight) in the past 12 months?

12% indicated at least one stay.

24. Number of overnight hospital stays.

The mean number was 1.6 stays for the past 12 months.

25. How many permanent teeth have you lost?

The mean number was 9.7 per person.

26/27. Do you wear a full dental plate?

13% do with a mean duration of 23.6 years.

28/29. Do you wear a partial dental plate?

17% do with a mean duration of 15.8 years.

30. Of the following general overall statements, which one comes closest to describing your feelings over the past week?

46% indicated they were feeling good, not sad.

43% indicated they were occasionally sad.

10% indicated they were often depressed.

31/32. Have you ever been told by any medical personnel that you had broken or fractured any bones?

41% indicated they had either broken or fractured one of their bones during their lifetime.

The fracture occurred at a mean age of 31 years.

33. Which bone did you break?

The most commonly broken bones were:

Leg/ankle (22%)

Wrist (19%)

Arm (17%)

6% indicated that they had broken their back or spine.

34. Have you ever had muscle or joint pains lasting more than 3 months? 32% indicated "yes."

35. How frequently do you take the following drugs or medicines?

The most frequently taken drugs were:

Aspirin (19%)

Anti-hypertension pills (11%)

Stronger than aspirin pain relievers (5%)

The two other frequently taken medications were estrogen replacement and birth control pills; however the percentages in the tables are under-estimates since they were based on both males and females.

36. Food use frequency.

These figures provide the percentage of responders who <u>never</u> eat these foods. We will comment only on selected foods of special interest to SDAs. By subtracting the reported percentage from 100% we arrive at the estimate of those who eat these foods. These estimates are:

26% use regular coffee.

75% eat eggs.

28% drink regular Coke.

4% drink beer.

5% drink wine.

3% drink hard liquor.

36% eat beef steak.

48% eat hamburger.

56% eat fish.

6% eat pork products.

8% eat seafood.

37. Foods never eaten.

 $\{\frac{n^{k}}{r(n)}\}$

Some of the selected foods from this table that the responders never eat are:

4% never eat broccoli, cauliflower or cabbage.

35% never eat donuts.

59% never use black or white pepper.

38/39. Same foods as in Table 36 and 37 except the frequency of foods is once or more times per day.

40/41. These tables indicate that certain food supplements were not used or were used on a daily basis.

The frequency of daily use was:

27% took vitamins and minerals.

15% took calcium supplements.

16% took Vitamin C.

11% took Vitamin E and Vitamin B.

6% took Vitamin A.

8% took iron supplements.

6% took other supplements.

42. How many times per week do you engage in regular vigorous activities...? 31% never exercise.

69% exercised one time or more per week.

- 43. Usually how many minutes do you exercise per session? 68% of respondents exercised for 20 or more minutes per session.
- 44. Does your usual daily work or responsibilities involve vigorous activities? 28% of responders indicated that their work frequently or very often involves vigorous exercise.
- 45. How many city blocks or their equivalent do you regularly walk every day? Of those who indicated they walked, the mean was 12.9 blocks per day.
- 46. Have you EVER regularly smoked cigarettes during any period in your life?

 3% of the responders indicated they were current smokers.

 22% were past smokers.

 75% were never smokers.
- 47. About how long has it been since you last smoked cigarettes?

 For those who quit smoking, the mean number was 3.6 years since quitting.
- 48. Are you routinely exposed to tobacco smoke from others at home, at work or elsewhere?

 13% indicated that they are. This varies from a low of 8% in the North Pacific and Pacific Unions to a high of 19 20% for the Southwestern and Lake Union.
- 49. How do you see yourself with regard to your weight?
 24% of the respondents perceive themselves as either moderately or considerably overweight.
- 50. Are you now trying to lose weight?
 44% indicated that they were trying to lose weight.
- 51. How many glasses (8 oz.) of water do you drink on most days? The responders' mean was 4.2 glasses of water on most days.
- 52. How often do you eat breakfast?

 3% never eat breakfast.

 20% occasionally eat breakfast.

 12% frequently eat breakfast.

 65% regularly eat breakfast.
- 53. How many meals do you usually eat per day (excluding snacks)? 37% eat 1 or 2 meals per day. 59% eat 3 meals per day.
- 54. When you eat, how long do you usually chew your food?

 19% of respondents indicated that they do not chew their food as long as most people.

 66% chew it about the same amount as other people.

 14% indicate they chew it longer than most people.

55. How often do you snack...?

14% of respondents indicate that they never snack.

67% occasionally snack.

15% frequently snack.

4% regularly snack.

56. Have you ever been a vegetarian?

38% indicated "no".

41% indicated "yes" and they are no meat.

21% indicated "yes" but they are meat less than once per month.

57. How many years have you been a vegetarian?

Vegetarians indicated that they were vegetarians with a mean of 10.2 years. This varied from 5.3 years for vegetarians in the Southwest Union to 14 years in the Pacific Union.

58. How many hours of sleep do you usually get per night?

27% got 6 or fewer hours.

70% slept 7 - 9 hours.

2% slept 10 or more hours.

59. How many auto accidents have you been involved in during the last 12 months?

88% had no auto accidents in the past 12 months.

11% had one.

v.

1% had two or more.

60. When driving or riding in a car, how often do you wear a seat belt?

70% indicated that they were seat belts most of the time.

5% indicated that they never did.

61. Do you wear a hearing aid?

4% indicated "yes."

4% indicated that they needed to wear one.

62. How would you rate your quality of life, i.e., your ability to participate in physical, mental and social activities of everyday life?

46% indicated that they would rate their quality of life good.

34% said that it was excellent.

4% indicated that it was poor or very poor.

63. How frequently are you depressed?

19% indicated they were never depressed.

4% indicated that they were often depressed.

64. How frequently are you apprehensive?

16% indicated they were never apprehensive.

4% indicated that they were often apprehensive.

65. How frequently are you tense?

11% indicated they were never tense.

11% indicated that they were often tense.

66. How frequently are you experiencing chronic anxiety? 70% indicated that they never experienced chronic anxiety. 2% indicated that they experienced it often.

67. How frequently do you feel something terrible is going to happen?
58% indicated that they never felt that way.
2% indicated that they often felt that way.

68. How much stress are you currently experiencing?
12% indicated they do not experience stress.

13% indicated that they experience a great deal of stress. This varies from a low of 8% in the Mid-America Union to a high of 19% in the Columbia Union.

- 69. Have you suffered a serious personal loss or misfortune in the past year?
 23% experienced a serious personal loss in the last year.
 8% experienced more than one personal loss.
- 70/71. Do you have a physical disability that limits you in accomplishing normal daily activities like getting dressed, shopping or driving a car?

 6% indicated that they have a physical disability.

 The mean number of years with this disability was about 1/2 year.
- 72. How often have you seriously thought about ending your life?
 4% indicated that they occasionally thought of ending their life.
 Less than 0.5% indicated that they have done so frequently.
- 73. Do you know personally someone who has suffered because of having AIDS?

 14% knew someone personally who was suffering because of AIDS.
- 74. Do you know if a member of the family you grew up in was abused in

childhood?
10% indicated that a family member was sexually abused.
7% indicated that a family member was physically abused.
13% indicated that a family member was emotionally abused.

75. On what sources do you rely for reliable health information?

57% indicated it was a physician.

22% indicated health newsletters.

13% indicated Prevention Magazine.

13% indicated Vibrant Life.

76. What "harmful" habit(s) would you most like to change?

The top five harmful habits that the respondents indicated they would like to change are:

69% Too little exercise.

42% Too little water.

31% Too much stress.

29% Eating between meals.

26% Poor diet.

- 77. How many relatives or friends do you have that you feel really close to? The respondents indicated they had 5.6 friends or relatives that they felt close to.
- 78/79. How many times have you had colds or the flu in the past year?
 72% indicated that they had a cold or flu last year; and those with colds had a mean of 1.8 such episodes.
- 80/81. How many days during the past two weeks did you miss work or cut down on your usual activities because of an illness?
 20% indicated that they had missed work because of an illness, and the mean number of days missed was 3.1.
- 82/83. During the past two weeks, how many days have you stayed in bed all or most of the day because of an illness or injury?

 9% indicated that they had stayed in bed because of an illness in the last two weeks. This varied from a low of 5% for the Lake Union to 13% for the Atlantic Union. The mean number of days per episode was 2.3.
- 84/85. During the past three months have you spent more than a week in bed because of illness or injury?

 5% indicated that they had, and the mean was 1.4 episodes.

RELIGIOUS ITEMS

86. How important of an influence were the following on your joining the Adventist Church?

The 7 most important influences are listed below:

54% indicated a relative.

50% indicated growing up in an Adventist home.

45% indicated a church pastor.

42% indicated Sabbath School.

34% indicated an SDA school.

33% indicated SDA books or magazines.

32% indicated public meetings.

87. How important is it to you that you belong to the Seventh-day Adventist Church?

51% indicated that it was vital to them.

35% indicated that it was important.

5% indicated that it was of little importance or significance.

88. Was at least one of your parents an Adventist sometime during the first 12 years of your life?

43% were converts to the SDA church. This varied from a low of 38% in the North Pacific and Pacific Unions to a high of 51% for the Columbian Union.

89. What was your age at baptism?

The responders indicated that their mean age at baptism was 20.2 years.

90. Were either of your parents raised in an Adventist family?

36% indicated "yes." This suggests that more than 1/3 of the Adventists are at least second generation Adventists.

91. Is your spouse a Seventh-day Adventist?

61% answered "yes."

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Another 14% answered "no."

The remaining 25% of responders were not married.

This means that there is at least a 4 - 1 ratio of marriages where one of the spouses is not an SDA.

92. How many members belong to your local church?

27% were responders from churches less than 100 members.

40% were responders from churches with 100 - 300 members.

18% were responders from churches with 301 - 600 members.

7% were responders from churches with 601 - 999 members.

9% were responders from churches with 1000 or more members.

93. How well does your local church meet your spiritual needs?

7% indicated that they did not attend church. This varied from a low of 2% in Mid-America to a high of 9% in the Pacific and Southwestern Unions.

17% indicated that the church did not at all or did not very well meet their spiritual needs.

76% indicated that it did so reasonably or very well.

94. The Adventist Church I attend expects people to learn and think.

62% felt that this statement was quite true or very true.

3% felt that this statement was not true.

95. How important is it for you, as a goal in your life, to live your life according to Adventist standards?

83% indicated that it was quite or extremely important for them to live according to Adventist standards.

96. How often do you find that the feeling is conveyed in the Adventist Church that how one behaves is more important than what one believes.

52% felt that this was often, almost always or always true.

97. Have you ever thought of leaving the Adventist church?

10% indicated that they seriously have thought of leaving the Adventist church. This varied from a low of 7% in Mid-America to a high of 15% in the North Pacific. 70% indicated not at all.

98. Have you ever held a church office?

36% indicated that they previously had done so.

42% indicated that they are currently doing so.

22% indicated that they had not.

99. How often do you participate in the spiritual activities listed below?

46% never attend a midweek prayer meeting.

21% never have family worship.

16% never read E.G. White's writings.

16% never have personal Bible study.

100. How often do you participate in the spiritual activities listed below?

The responders do the following activities frequently or weekly:

83% attend church service.

78% attend Sabbath School.

35% witness to others.

34% read E.G. White's writings.

101. How would you describe your relationship with God?

71% indicated that their relationship with God was vital.

22% indicated that it had meaning and comfort to them.

3% indicated it was indifferent or other.

101. How important of an influence are the following on your religious life?

The top 7 <u>important</u> and <u>very important</u> influences on the respondent's religious life were:

91% Scripture

76% Personal devotion

69% E.G. White writings

63% Church friend

56% Spouse

55% Sabbath School

49% Minister of local church

103. What does the Sabbath provide for you?

The top 5 responses were:

79% A day of rest

74% A meaningful religious experience

62% A change of pace

61% Time to be with family

47% Time for christian service and witness

3% It was a boring time

4% It was a feeling of guilt

104. How would you describe your Sabbath-keeping?

50% keep their Sabbath according to their own conviction and find it meaningful.

39% indicated that they kept it in the traditional way.

4% indicated they were not keeping it at all.

7% were trying to figure out how to keep it.

105. On a typical Sabbath, I do the following:

The most frequently mentioned were:

72% refraining from business transactions.

64% never watching TV.

41% occasionally eat at restaurants.

17% watch secular TV.

12% watch religious TV.

7% often shop or do business.

106. Does your job require work on the Sabbath?

81% indicated not at all.

10% indicated yes, but not regularly.

5% indicated yes, regularly, but not every Sabbath.

4% indicated yes, most Sabbaths.

107. Which are your favorite religious programs on the radio?

The top 5 favorite religious radio programs are:

54% The Voice of Prophecy

37% Focus on the Family

28% Ouiet Hour

18% Your Story Hour

16% Insight for Living

108. Which are your favorite religious TV programs?

The top four religious TV programs are:

87% It is Written

12% Breath of Life

12% Lifestyle Magazine

8% The Search Telecast

109. Have you sent a donation of at least \$10 to any SDA radio or TV ministry during the last 12 months?

34% indicated that they did.

This varied from a low of 24% in the Southwestern Union to a high of 41% in the Mid-America Union.

110. Have you sent a donation of at least \$10 to a non-SDA radio or TV ministry during the last 12 months?

10% indicated "yes."

This varied from a low of 2% in the Columbia Union to a high of 12% in several unions.

111. Did you have any tithable income last year?

90% answered "yes."

112. Within the past year, did you give tithe?

90% indicated "yes."

113. What percent of your annual income did you give as a tithe?

72% indicated 10%

12% indicated more than 10%

114. On what basis did you calculate your tithe?

57% indicated on the basis of gross income.

35% indicated on the basis of net income.

115. Did your tithe giving during the past two years increase?

50% indicated "yes.'

39% indicated that it remained the same.

11% indicated that it decreased.

116. Did you give some of your tithe to the following agencies?

35% indicated that they give some of the tithe to local church budget.

17% to educational institutions.

15% to overseas organizations.

12% each to SDA radio/TV ministries and independent SDA ministries.

7% gave some of their tithe to non-SDA ministries.

9% gave to other.

117. Typically, what percent of tithe did you give to such "non-tithe" categories as below?

66% indicated that they do not give tithe to non-tithe categories.

12% indicated that they gave less than 25% of their total tithe to such categories.

118. How frequently do you read the following periodicals?

The 3 most popularly read Adventist publications were:

47% The union papers

38% The Adventist Review

17% The Signs of the Times

119. Was there a camp meeting in your conference this year?

84% indicated "yes."

120. Did you attend camp meeting this year?

33% indicated that they attended camp meeting this year in their own conference.
6% indicated that they attended camp meeting outside of the conference.

121. Were you there just for Sabbath or for other days too?

47% were there for Sabbath only.

53% were there for Sabbath and other days.

SPIRITUAL AND WITNESSING ACTIVITIES

122. How often do you pray or meditate, other than at church or before meals?

77% indicated that they prayed or meditated at least daily or several times a day on a regular basis.

6% indicated that they prayed or meditated only 2 or fewer times per month.

17% prayed once a day.

60% prayed more than once per day.

123. I seek out opportunities to help me grow spiritually.

67% indicated agreement with this statement often, almost always or always.

7% rarely or never agreed with this statement.

124. My life is committed to Jesus Christ.

89% indicated that this is often, almost always or always true.

3% indicated this is never or rarely true.

125. My faith shapes how I think and act each and every day.

87% indicated that this is often, almost always or always true.
3% indicated this is never or rarely true.

126. Have you held Bible studies with a non-Adventist during the past twelve months?

22% indicated that they had.

78% indicated "no."

127. How often, in the last year, have you tried directly to encourage someone to join the Adventist Church?

55% indicated they had. This ranged from 1-2 times to a high of 40 or more times.

128. How many people have you been wholly or partially responsible for bringing into the church in the last three years?

26% indicated that they were responsible for bringing someone into the church.
2% indicated that they were responsible for bringing in more than 10 individuals into the church.

129. Have you been involved in Adventist Community Services in the last twelve months?

34% indicated they were.

130. What is your view of the role of the Adventist Church in the world?

19% indicated that it was one of God's many agencies.

45% indicated that it was God's special people.

17% indicated that it was God's true church.

The remainder indicated combinations of these 3 choices.

131. Ellen G. White fulfilled Bible prophecies that God would speak through the gift of prophecy in the last days.

75% definitely believe this.

14% leaned in the direction of believing this statement.

Only 4% did not believe this or tended not to believe this.

132. What is your view of Ellen G. White?

59% indicated she was a true prophetess.

29% indicated she was a Christian with the gift of prophecy.

8% indicated she was a dedicated woman.

2% indicated she was either not relevant or that she was a very capable and clever plagiarist.

133. In what way do you believe the Bible to be authoritative?

93% indicated that they believed every part expresses God's will and truth. 3% indicated that portions of the Bible express limited or distorted perceptions of the was a specific process that the

3% did not believe that the Bible was true.

134. God created the world in six 24-hour days.

86% definitely believed this.

7% leaned towards believing this.

Only 3% did not believe this or leaned not to believe this.

135. The investigative or pre-advent judgment in heaven began in 1844.

73% definitely believe this.

13% lean towards believing this.

5% did not believe this or leaned to not believing this.

136. Opinions about health:

Virtually everybody (93 - 99%) believed in the following statements:

Following good eating habits can prevent or decrease occurrence of serious health

problems.

My mental attitude and outlook on life is a major factor in how healthy I am... I can expect to feel better and be more productive as a person by following good health practices.

The benefits of following a healthful lifestyle are generally worth the effort.

Church members should avoid all use of hard liquor.

88% of the responders indicated that church members should avoid all use of wine or

74% indicated that exercise is something that they enjoy and look forward to.

29% indicated that personal testimonials of an individual are more important than scientific evidence as proof of the value of a health practice.

25% indicated that the medical profession sometimes conspires to withhold truly effective cures from the public.

15% indicated that the church's position against drinking alcoholic beverages is a social

tradition, not a matter of right or wrong.

15% indicated that neither the government nor the medical profession should attempt to regulate who practices health care or what remedies are to be sold.

137. Opinions regarding lifestyle practices.

At least 50% of the responders agreed or strongly agreed with the following statements: 68% indicated that the church member who is a regular user of alcohol, tobacco or illegal drugs should be disfellowshipped if the member has no desire or plans to change.

67% indicated that church members should be disfellowshipped if they are sexually active outside of marriage, and if they have no desires or plans to change.

67% indicated that the church should accept a candidate for baptism even if he is diagnosed as having AIDS.

67% indicated that church members should be allowed to home school their children.

58% indicated that the decision regarding abortion should be made by the mother.

56% indicated that the church should deny membership to a person who uses alcohol, tobacco or illegal drugs.

54% indicated that they choose to take a stand against abortion except for the case of rape, incest or danger of the life of the mother.

138. At what point does human life begin:

By far the largest segment of the responders (79%) indicated that it began at conception. 8% at viability and 6% at birth.

139. Under what circumstances do you consider abortion to be acceptable:

84% Life threat to mother.

70% Rape or incest.

13% Under no circumstances.

- 140. Is the use of alcohol a moral question, a health question or both? 82% indicated that this is both a moral and health question.
- 141. Is the use of "clean" meat a moral question, a health question or both?
 44% indicated that it is a health question.
 46% indicated that it was both a moral and health question.
- 142. What are your reasons for practicing a healthy lifestyle?

The five most frequently given reasons were:

94% Health

84% Good quality of life

72% Biblical reasons

69% To live longer

57% Moral reasons

EDUCATION

143. What was the last year or highest degree you completed in school?

41% completed some or all or high school.

28% had some college.

16% were college graduates.

7% received their master's degree.

5% received a doctoral degree.

144. How many years did you attend SDA schools?

The average number of years was 9 among those who attended Adventist schools.

145. Are you currently attending an Adventist elementary school, academy, college or university?

85% were not in school.

5% were enrolled in SDA schools.

1% were being home-schooled.

9% were attending non-SDA schools.

146/147. What was the highest grade completed by your mother?

The respondents indicated that both their mothers and fathers completed on the average 11 years of education.

148. How well did your secondary school experience prepare you for college or for your present job?

65% indicated that their experience prepared them satisfactorily or very well.

13% indicated that it did so poorly.

149. If you had a chance to do it again, which academy would you choose to attend?

68% would choose an SDA academy.

11% would choose to go to public high school.

This suggests that there are 6 times as many who would choose an academy over a public high school among these respondents.

150. How good of an education can an Adventist student obtain from the public colleges in your area?

74% indicated that one could obtain a good or excellent education there.

7% indicated to be unacceptable or poor.

- 151 153. Adventist schools need to become more modern in their thinking. 20% to 22% indicated that Adventist elementary schools or academies or colleges needed to become more modern in their thinking. However, a group about twice as large as this disagreed with these statements.
- 154. Have you or are you currently home schooling your children?

5% had home schooled their children in the past.

3% are home schooling them now.

FAMILY

4.

155. In general, how happy or unhappy has your family life been during the last six months?

81% indicated that they were either moderately or very happy with their family life.

4% indicated that they were very unhappy with their family life.

156. The following issues are moderately or very important to my happiness.

The top ten choices of the twenty-two items in that table are:

95% My health and physical condition.

95% Being loved.

92% My personal spiritual life.

91% Showing appreciation and affirmation among family members.

91% My body and personal appearance.

89% Taking time to communicate feeling and opinions with family members.

87% Spending leisure time together as a family.

85% Putting my family first.

84% My financial situation.

84% My friends and social life.

157. Usually, or how often, do the following occur in your family?

Those items occurring more than 50% of the time were:

95% We really get along well with each other.

94% Children respecting.

92% Family members help and support one another.

92% There is a feeling of togetherness in our family.

87% The children and I have quality time together.

81% Children are responsible and independent.

158. The following put a great deal or fair amount of pressure on my family.

The top four items were:

48% Financial.

36% No time to be with the family.

25% Job requirements.

24% Problems between parents and children.

159. A very important reason for mother working is...

The top three reasons were:

69% For economic reasons.

37% Achieve personal fulfillment.

25% Response to God's call.

160. When you were in grades 9 - 12 do you think your parents were proud of you?

74% indicated probably or definitely yes.

8% indicated definitely or probably not.

161. When you were 12 years or younger were either of your parents alcoholic?

87% indicated neither parent was alcoholic.

11% indicated that only the father was alcoholic.

1% indicated that only the mother was alcoholic.

2% indicated that both were alcoholics.

162. Considering all aspects of a family, how successful would you say that the family you grew up in has been?

82% indicated that it was fairly or quite successful.

18% indicated that the family was either not at all or not very successful.

163. When you were a child, what was the primary method of discipline used?

The top four methods were:

74% Spanking

40% Withholding privilege

31% Yelling

29% Natural consequences

164. Where did you meet your present spouse?

The three most frequently mentioned places were:

31% Through a friend.

21% At work.

18% At an SDA school.

165. Do you engage in activities you really enjoy at least once a week?

45% regularly do.

20% very seldom do.

166. In a typical week, how much time do you have to pursue your hobbies or other leisure activities?

23% indicated that they have no time to pursue hobbies.

37% indicated that they have 1 - 3 hours per week.

40% indicated that they have 4 or more hours per week.

166A. What are your three top hobbies?

The top five hobby categories listed were:

56% Sports

51% Writing/Poetry/Reading

43% Art/Crafts

35% Leisure Activities

27% Homemaking

MISCELLANEOUS

167. In my opinion, the following are often or always wrong.

Statements noted as often or always wrong were:

93% Homosexual relationships between two adults of the same sex who choose to be in that relationship.

84% Sexual intercourse by two unmarried adults who love each other.

68% Wearing decorative jewelry.

61% Going to see movies in public theaters.

168. Young people should be taught to stand apart from society and its destructive influences.

73% tend to agree or definitely agree with this.

18% tend to or definitely disagree with this.

169. I would favor having women pastors in the Adventist Church.

36% tend to agree or definitely agree.

33% tend to disagree or definitely disagree.

Another 30% either had no opinion or were not sure.

The unions with the highest percentage favoring women pastors were the Pacific Union

and the Southwestern Union; the lowest was the Lake Union.

170. Adventist churches need to become more modern in their thinking.

50% either tended to disagree or definitely disagree with this statement.

31% either tend to agree or definitely agree with this.

171. The number of union conferences should be reduced from nine to six in North America.

18% agree.

17% disagree.

17% don't care.

48% don't know.

172. I agree or strongly agree with the following statements.

The three items in this table which had more than 50% response were:

91% I like most of the people I meet.

90% Planning ahead makes things turn out better.

87% I feel that my life has meaning and direction.

Part II - Head of Household Responder

Our survey had 1190 U.S. head of household responders and 281 Canadian responders. Of the total, 77% were males with a mean age of 52.2 years and 86% of them were Adventists. (The numbers of the questions are the same as those used in the questionnaire. The reader should note that certain numbers [questions] were skipped because those questionnaire items were not pertinent to be included in this report or they will be included in a separate special report in the future. Furthermore, we should point out that the total sample sizes are close to 1200 but they vary from table to table. The reason for this is missed items by some individuals.)

1. Size of household.

We can see that 12% of the households consisted of single individuals, 33% of two individuals, 17% of three individuals and 37% of four or more individuals. The Atlantic Union had the lowest percentage (8%) of households with a single household member. It had also the highest percent (48%) of households with four or more household members.

2. Household members also members of local church.

The mean number of household members who are members of the same local church was 2.5 and was about the same for each union with the exception of Atlantic Union which had 2.8 members.

3. Household members away at school.

A total of 13% of the household members were away at school. The union with the highest percentage (19%) of household members away at school was Columbia Union, and the union with the lowest (10%) was Southwestern Union.

6. Age of household responders.

The mean age of the household member was 52.2 years with the Pacific Union having the oldest mean age (55.6), and the union with lowest mean age was Southwestern with 48.8 years.

7. Gender.

77% of the total of the heads of household were male. The North Pacific Union had the highest percentage (84%) of males and Columbia had the lowest (69%).

8. Marital status.

59% of the responders were married for the first time with the highest percentage (64%) being in the Lake Union and the lowest (53%) in Columbia Union. An additional 17% were remarried with the highest rate (20%) being in the Southern Union and the lowest (12%) in the Lake Union. A total of 2% of the responders were separated with the lowest (1%) rates being for the North Pacific and the Southern Unions. The highest rate (4%) of separated was in the Lake Union. A total of 9% of the responders were divorced with the lowest rate (5%) being in the Mid-America Union and the highest rate (12%) each for the Atlantic and the Southwestern Unions. A total of 7% of the responders were widowed with the highest percentage (12%) being in Mid-America. A total of 6% indicated that they were never married, and the union with the highest (10%) was Columbia Union and the lowest (3%) was Mid-America Union.

9. Educational level.

A total of 9% of the responders had only an elementary school education, with another 32% having had some high school or been a high school graduate and 41% had some college or were college graduates. An additional 18% had a post-graduate degree -- either a master's or a doctoral degree. The three unions with the highest proportion of low educated heads of household responders were the Columbia, Atlantic and Mid-America Unions. The unions having the highest proportion of highly educated head of household responders (those having college or graduate degrees) were the Pacific and Southwestern Unions, each with 67%. The two unions with the lowest proportion of college or post-graduate educated heads of household were Columbia (48%) and Mid-America Unions (49%).

10. School attendance.

A total of 89% of the responders are not currently in school, an additional 8% of them are attending public schools. The union with the highest (12%) being the Atlantic Union and the lowest (5%) being Mid-America. A total of 2% are attending SDA schools or doing correspondence courses, and an additional 1% are attending private non-SDA schools.

11. Church membership.

We can see that 86% of the responders are SDA church members. The union having the highest (92%) percentage of SDA heads of household responders was Mid-America and the unions with the lowest were the Atlantic (83%) and the Southwestern Unions (81%). About 1% of the heads of household are not yet baptized SDA members, about 3% are former SDAs, and another 4% are members of other churches and 6% indicated that they have no religious preference. The union with the highest rate (14%) was the Southwestern Union, and the one with the lowest (3%) was the Mid-America Union.

12. Vegetarian status.

Using the definition of not eating meat, or eating it less than once per month, we can see that 46% of the heads of households were vegetarians. The highest percentage of vegetarians (57%) were in the Pacific Union, and the lowest in the Southwestern Union (33%).

13. Employment status.

A total of 64% of the responders were employed on a full-time basis with the highest percentage (72%) being in the Southwestern Union and the lowest (57%) in the Pacific Union. An additional 7% are employed part-time. This varied from 2% for the North Pacific Union to 10% for Mid America and the Southwestern Union. An additional 21% of the responders indicated they were retired. This varied from a low of 11% for the Southwestern Union to a high of 27% for the Pacific Union. An additional 8% indicated that they were not employed. This ranged from 4% for the Mid-America Union to a high of 13% for the Atlantic Union.

34. The occupation of heads of households and their spouses.

The occupations were indicated for the heads of household and separately for their spouses. We can see that there were 912 males and 988 females. One should keep in mind that about 3/4 of the responders were males and 1/4 of them were females. For males the three highest occupation groups were: (1) Occupations needing a college degree (24%); (2) Skilled craftsmen (16%); and (3) Owning or managing a small business (13%). For females the three highest occupation groups were (1) Homemaker (27%); (2) Occupation needing a college degree (26%); and (3) Clerical or sales (16%).

35. Household income.

The percentage of households with an income under \$15,000 was 21%, and it varied from a low of 14% for the Southwestern Union to a high of 30% for the Mid-America Union. The percentage of households with incomes of \$50,000 or more was 20%. The union with the lowest percentage (13%) was the North Pacific Union, and the union with the highest percentage (27%) was the Pacific Union.

36. Location of household.

Of the total, 18% of households were located in metropolitan areas with the fewest (11%) being in the North Pacific Union and the highest (33%) in the Atlantic Union. An additional 25% of households were located in suburban areas. The fewest (19%) were in the Mid-America and North Pacific Unions and the highest (33%) in the Southern Union. A further 27% of households were in small towns with the fewest (23%) being in the Columbia and North Pacific Unions and the highest (32%) in the Mid-America and Southwestern Unions. The remaining 29% of households were located in rural areas. The one with the fewest (20%) rural households was the Southwestern Union, and the one with the highest (47%) was the North Pacific Union.

37. Type of dwelling unit.

A total of 11% household responders lived in apartments; this varied from a low of 8% in the North Pacific and Southern Unions to a high of 29% in the Atlantic Union. The majority of responders (73%) lived in a house with the fewest (58%) being located in the Atlantic Union and the highest (80%) in the Southwestern Union. About 10% of responders lived in a mobile home, and this varied from a low of 3% in the Atlantic Union to 24% in the North Pacific Union. An additional 2% lived in condos and 2% in a duplex.

38. Dwelling ownership.

A total of 73% of the household responders owned or were buying their house. This varied from a low of 55% of responders in the Atlantic Union to a high of 77% of responders in the Lake and Southern Unions. An additional 25% of the responders were renting. This varied from a low of 21% in the Southern Union to a high of 40% in the Atlantic Union.

39. Number of times moved in the last five years.

About 54% of the households did not move during the last five years. This varied from a low of 47% for the North Pacific and Southwestern Unions to a high of 60% for the Lake Union. About 23% of households moved once, and an additional 23% moved two or more times in the last five years. The union with the lowest (17%) percent of frequent movers was the Lake Union, and the highest (29%) was the North Pacific Union.

40. Subscription to SDA magazines.

One can see that 56% of SDA households subscribe to the Adventist Review. The union with the highest rate (61%) was the Pacific Union, and the one with the lowest (48%) was the Lake Union. The Signs of the Times was subscribed to by 28% of the households, and this varied from a low of 19% in the Atlantic Union to a high of 36% for the Southwestern Union. Other magazines which were subscribed to by 6% to 10% of the households were Listen, Message, Vibrant Life, Ministry, Guide, Insight and the Little Friend. An additional 12% of householders subscribed to one other magazine and 3% subscribed to two other Adventist magazines. About 85% of the responders indicated that they did not subscribe to other magazines than those listed in the survey.

41. Alzheimer cases.

About 1% of the responders indicated that there was someone in that household who was suffering from Alzheimer's disease.

42. Concern about drinking or drug use.

A total of 17% of responders indicated that they were either concerned or very concerned about their children being involved with substance abuse. The union with the lowest (8%) percent of households being concerned or very concerned was the North Pacific Union and the union with the highest percentage (19%) was Mid-America. About 54% of the households indicated that this was not a problem in their household.

43. Subscription to secular magazines.

Of the 36 magazines listed, the three with the highest subscription rates were the Reader's Digest (36%), followed by AARP (30%) and National Geographic (20%). The next three highest were Better Homes & Gardens (15%), T.V. Guide (12%) and Guideposts (11%). Such magazines as Newsweek, computer magazines, Ladies Home Journal, Good Housekeeping and Time were subscribed to by 6-8% of the households. Responders had 36 magazines to check and four additional spaces to write in. 5% of the households checked that they were subscribing to four other magazines not on the list, 4% subscribed to three other magazines, 7% subscribed to two other magazines, and 16% of the households subscribed to one other magazine not on the list.

44. Type of institution employed by.

In the upper section of the table we can see that 16% of the heads of household worked for an SDA church institution, 17% were self-employed, 3% worked for private SDA organizations and 54% were employed by non-SDA organizations. The distribution of employment for the spouse given in the lower part of the table was similar but slightly lower.

45. Service in the Armed Forces.

About 32% of the household responders served in the Armed Forces with the lowest rate (23%) being in the Atlantic Union and the highest rate (37%) being in the Southern Union.

46. Sharing of household responsibilities.

The household responsibilities that are being done most often by the wife are: cooking meals (68%), cleaning house (53%), shopping (50%), washing dishes (47%) and paying bills (43%). Few wives did such chores as yard work and garden work. Only 4% of those repairs were done primarily by the wife.

56. Parents or family members in a nursing home.

A total of 6% of the responders indicated that they had a parent or family member in a nursing home. This varied from a low of 2% for the Atlantic Union to a high of 9% for the Southern Union.

1. Position in the family?

| , | | | | UNI | ONS | | • | | cou | TRY |
|--|------------------------------------|-------------------------------------|-------------------------------|------------------------------|-------------------------------------|-------------------------------|-------------------------------------|--------------------------------|-------------------------------|------------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| FATHER (HUSBAND) MOTHER (WIFE) SON DAUGHTER SINGLE OTHER | 20% 57% 4% 9% 7% 3% | 27% 50% 4% 7% 12% 1% | 30% 44% 8% 10% 7% | 378 46% 48 48 88 | 26% 53% 5% 1% 13% 2% | 25% 49% 5% 6% 14% | 33% 42% 4% 7% 13% 3% | 31% 44% 4% 10% 11% | 28% 48% 5% 6% 11% | 35% 44% 5% 6% 9% 2% |
| TOTAL | 112 | 136 | 122 | 119 | 165 | 256 | 197 | 91 | 1198 | 280 |

2. Current marital status?

| | | | | UNI | ons | | | | cou | NTRY |
|--|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|--------------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| FIRST TIME MARRIED REMARRIED SEPARATED DIVORCED WIDOWED NEVER MARRIED | 50% 12% 3% 8% 7% 21% | 51% 15% 3% 7% 8% 16% | 49% 11% 2% 6% 9% 22% | 58% 16% 2% 4% 10% 10% | 53% 16% 2% 10% 6% 13% | 52% 13% 2% 6% 8% 18% | 51% 16% 2% 10% 6% 17% | 47% 18% 2% 11% 3% 19% | 51% 15% 2% 8% 7% 17% | 58% 10% 2% 5% 10% 15% |
| TOTAL | 111 | 135 | 122 | 118 | 165 | 256 | 197 | 91 | 1195 | 281 |

3. Number of years without spouse (for separated, divorced, widowed)

| | | UNIONS | | | | | | | | COUNTRY | |
|-------------------|------|--------|------|------|------|------|------|------|------|---------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| Mean No. of Years | 10.9 | 10.2 | 12.9 | 10.5 | 9.0 | 14.8 | 16.8 | 10.8 | 12.5 | 11.8 | |

4. Gender

| | | | | UNIC | ONS | | | | COU | ITRY |
|----------------|------------|------------|------|------------|------|------|------------|------------|------|------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| MALE FEMALE | 26% 74% | 33% 67% | I - | 43% 57% | | | 40% 60% | 38% 62% | | 41% 59% |
| TOTAL | 112 | 136 | 122 | 119 | 165 | 256 | 197 | 91 | 1198 | 281 |

5. Employment Status

| | | · | | UNIC | ONS | | | - | cou | NTRY |
|--|--|--------------------------------------|---|--|--|---------------------------------------|---|---------------------------------------|---|---|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| WORK IN PRIM OCCUP NOT IN PRIM OCCUP WORK PART TIME STUDENT HOUSEWIFE RETIRED UNEMPLOYED | 42% 14% 17% 15% 29% 14% 7% | 52% 5% 11% 8% 20% 16% | 37% 3% 15% 19% 26% 21% 5% | 40% 8% 18% 8% 22% 24% 6% | 39% 5% 14% 9% 22% 30% 3% | 42% 6% 16% 13% 25% 24% | 50% 9% 12% 11% 13% 24% 3% | 49% 9% 18% 16% 21% 11% | 44% 7% 15% 12% 22% 22% 3% | 41% 8% 16% 11% 21% 23% 3% |
| TOTAL | 111 | 136 | 120 | 119 | 164 | 255 | 195 | 89 | 1189 | 280 |

6. Born in the United States

| | | UNIONS | | | | | | | | | |
|-----------|------------|------------|------|------|------------|------|-------|------------|------------|------------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| YES NO | 70% 30% | 82% 18% | _ | _ | 87% 13% | | 1 - 1 | 82% 18% | 85% 15% | 65% 35% | |
| TOTAL | 112 | 136 | 122 | 119 | 165 | 255 | 197 | 91 | 1197 | 281 | |

7. Age of respondents

| | | UNIONS | | | | | | | | |
|--------------|------|--------|------|------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| LESS THAN 15 | 4% | 1% | 4% | 3% | 2% | 2% | 2% | 3% | 2% | 2% |
| 15-24 | 98 | 8% | 16% | 5% | 6% | 9% | 8% | 12% | 9% | 7% |
| 25-34 | 14% | 14% | 16% | 16% | 18% | 12% | 13% | 19% | 15% | 14% |
| 35-44 | 18% | 23% | 14% | 16% | 23% | 15% | 27% | 30% | 20% | 20% |
| 45-54 | 26% | 18% | 16% | 21% | 10% | 14% | 15% | 14% | 16% | 20% |
| 55-64 | 13% | 17% | 17% | 17% | 11% | 23% | 15% | 88 | 16% | 15% |
| 65-74 | 10% | 14% | 98 | | 16% | 15% | 13% | 98 | 13% | 14% |
| 75 OR MORE | 6% | 6% | 98 | | 15% | | 8% | 5% | 9% | 88 |
| TOTAL | 112 | 136 | 122 | 119 | 165 | 257 | 197 | 91 | 1199 | 281 |

7. Ethnic background

| • | | | | UNI | ONS | | | | cou | NTRY |
|---|-----------|-----------|-----------|----------|----------|----------|-----------|------------|------------|----------|
| | ATLA | COLU | LAKE | ΜΊDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| CAUCASIAN BLACK | 50% | 71% | 74% | 87% | 95% | 80% | 71% | 67% | 76% | 79% |
| HISPANIC | 38% 6% | 19% 3% | 18% 3% | 9% 3% | 18 28 | 6% 5% | 22% 3% | 14% 10% | 14% | 10% |
| EAST INDIAN/PAKIST ASIAN/PACIFIC ISL | | 2% 4% | 1% 2% | 1% | 1% | 88 88 | 18 28 | 3% | 0% 3% | 0% 5% |
| AMER INDIAN/ALASK OTHER | 1% 5% | 2% 1% | 2% | | 1% | 1% | 18 28 | 3 ዓ 2 ዓ | 1 ዩ 2 ዩ | 0% 4% |
| TOTAL | 112 | 133 | 122 | 118 | 160 | 256 | 195 | 87 | 1183 | 268 |

9a. Height (feet.inch) of males without shoes

| | | UNIONS | | | | | | | | |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| LESS THAN 5.6 5.6-5.8 MORE THAN 5.8 | 21% 42% 38% | 40% 28% 33% | 26% 36% 38% | 20% 43% 37% | 22% 42% 36% | 27% 40% 33% | 20% 43% 36% | 26% 42% 32% | 25% 40% 35% | 30% 45% 26% |
| TOTAL | 24 | 40 | 47 | 46 | 55 | 73 | 69 | 31 | 385 | 105 |

9b. Height (feet.inch) of females without shoes

| | _ | | | UNI | ONS | | | | COU | NTRY |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| LESS THAN 5.3 INCH 5.3-5.5 MORE THAN 5.5 | 228 358 448 | 26% 45% 29% | 28% 41% 31% | 218 398 408 | 18% 41% 42% | 26% 45% 29% | 23% 47% 30% | 26% 43% 31% | 248 438 348 | 23% 45% 32% |
| TOTAL | 78 | 84 | 68 | 67 | 101 | 161 | 110 | 54 | 723 | 148 |

10a. Body weight (lbs) without shoes for males

| | | UNIONS | | | | | | | cou | NTRY |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|------|-------------------|-------------------|-------------------|-------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| LESS THAN 148 149-189 MORE THAN 190 | 31% 48% 21% | 13% 58% 29% | 25% 45% 29% | 16% 54% 30% | 39% 39% 23% | | 19% 44% 37% | 20% 60% 20% | 248 498 278 | 34% 44% 22% |
| TOTAL | 29 | 45 | 51 | 50 | 57 | 84 | 78 | 35 | 429 | 114 |

10b. Body weight (lbs) without shoes for female

| | | UNIONS | | | | | | | | COUNTRY | | |
|---|-------------------|-------------------|------|-------------------|-------------------|------|-------------------|-------------------|-------------------|-------------------|--|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | | |
| LESS THAN 124 125-159 MORE THAN 160 | 23% 44% 34% | 23% 42% 34% | 50% | 33% 39% 27% | 19% 63% 18% | _ | 26% 52% 22% | 27% 51% 22% | 25% 49% 26% | 25% 59% 16% | | |
| TOTAL | 80 | 90 | 70 | 66 | 106 | 169 | 115 | 55 | 751 | 158 | | |

11. Occupation

| | | | | UNIC | ONS | | • | | COU | NTRY |
|--------------------|------|------|------|------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| STUDENT | 9% | 5% | 17% | 88 | 5% | 11% | 88 | 13% | 9% | 9% |
| MILITARY | 1% | 2% | 1% | .28 | | 0% | 1% | • | 1% | 0% |
| HOMEMAKER | 13% | 11% | 8% | 15% | 17% | 14% | 5% | 7% | 11% | 14% |
| LABORER | . 4% | 88 | 48 | 48 | 5% | 0% | 5% | 88 | 4% | 5% |
| OPERATOR | 2% | 5% | 4% | 88 | 18 | 2% | 2% | 1% | 3% | 4% |
| SERVICE WORK | 6% | 88 | 7 8 | 68 | . 5% | . 9% | 8% | 88 | 7% | 68 |
| SKILLED CRAFTSMAN | 48 | 98 | 88 | 10% | 88 | 48 | 7% | 68 | 7% | 98 |
| CLERIC/SALE | 12% | 19% | 12% | 11% | 14% | 11% | 18% | 23% | 15% | 15% |
| OWN/MAN SMALL BUSN | 6% | 6% | 4% | 10% | 9% | 5% | 6% | 7% | 6% | 9% |
| OWN/MAN LARG BUSN | 1% | 1% | 18 | | 1% | 0% | 1% | | 1% | 1% |
| PROFES/COLL DEGR | 30% | 19% | 27% | 20% | 21% | 28% | 32% | 24% | 26% | 22% |
| PROFES/ADV DEGR | 4% | 28 | 3% | 2% | 5% | 9% | 6% | . 1% | 5% | 3% |
| NONE | 9% | 7% | 2% | 5% | 8% | 7% | 3% | 2% | 6% | 4% |
| TOTAL | 112 | 133 | 122 | 117 | 165 | 255 | 196 | 90 | 1190 | 280 |

12. Exposed to toxic chemicals?

| | | UNIONS | | | | | | | | |
|-----------|-----------|------------|------|------------|------|------------|------------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NO YES | 92% 8% | 85% 15% | _ | 82% 18% | 1 | 88% 12% | 89% 11% | | _ | |
| TOTAL | 111 | 135 | 121 | 119 | 165 | 257 | 196 | 91 | 1195 | 276 |

13. Member of a small group?

| | | UNIONS | | | | | | | | | |
|-----------|------------|------------|------|------------|------|------------|------------|------|------|------------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| YES NO | 46% 54% | 33% 67% | | 26% 74% | | 39% 61% | 33% 67% | | | 37% 63% | |
| TOTAL | 110 | 133 | 122 | 117 | 163 | 256 | 195 | 90 | 1186 | 275 | |

14. Belong to how many small groups?

| | | - | | UNI | ONS | | | | COU | COUNTRY | |
|--------------------|------|------|-------|------|------|------|------|------|-----|---------|--|
| | ATĻA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| Mean No. of groups | 2.0 | 1.7 | . 1.8 | 1.8 | 1.6 | 1.6 | 1.9 | 1.7 | 1.8 | 1.5 | |

15. Current housing arrangments?

| | | | | UNI | ONS | | | | COUI | VTRY |
|---|-----------|------------------|------------------|-----------|-----------|-----------|------------------|------------------|------------|------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| LIVE W IMED FAMILY LIVE W RELA/FRIEND LIVE ALONE HOSP/NURSE HOME | 4% 8% | 798 48 138 | 84% 2% 10% | 3% 11% | 2% 15% | | 79% 3% 13% | 78% 5% 13% | 3% 12% | 81% 2% 14% |
| OR OTHER TOTAL | 4% 112 | 4% 136 | 4% 122 | 2% 119 | 4% | 7% 255 | 5% 196 | 3% 91 | 5% 1196 | 4% 280 |

16. How would you rate your health?

| | | | | UNI | ONS | | | | cour | NTRY |
|---------------------------|-------------------|-------------------|------|------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| EXCELLENT GOOD FAIR | 30% 46% 21% | 28% 54% 15% | 46% | 51% | 418 478 118 | 38% 45% 14% | 39% 48% 9% | 36% 52% 10% | 36% 48% 13% | 35% 52% 12% |
| POOR VERY POOR | 3% | 2% 1% | 2% | 3% | 1% | 2% 1% | 2% 1% | 2% | 2% 1% | 1% |
| TOTAL | 112 | 136 | 122 | 118 | 165 | 256 | 195 | 91 | 1195 | 279 |

17. Number of visits to non-medical doctor during past year?

| | | UNIONS | | | | | | | | |
|--------------------|---------------------------------|--------|------|------|------|------|------|------|-----|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| Mean No. of Visits | 5.4 5.4 4.1 6.7 3.7 6.3 5.7 3.8 | | | | | | 5.3 | 5.3 | | |

18. Number of times seen medical doctor during past year?

| | | | | UNI | ONS | | | | COUNTRY | |
|------------|------|------|------|------|------|------|------|------|---------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NONE | 16% | 19% | 20% | 30% | 29% | 23% | 28% | 19% | 24% | 17% |
| ONCE | 24% | 21% | 25% | 21% | - | 25% | 18% | 24% | 22% | 23% |
| 2 TO 5 | 45% | 46% | 40% | 35% | | 36% | 40% | 52% | 40% | 45% |
| 6 TO 9 | 7% | 7% | 6% | | 9% | 7% | 6% | 2% | 7% | 8% |
| 10 OR MORE | 8% | 7% | 8% | l . | 8% | 88 | 8% | 3% | 8% | 7% |
| TOTAL | 112 | 136 | 122 | 117 | 164 | 256 | 196 | 91 | 1194 | 278 |

19. How long since last service of a medical doctor?

| | | | | UNI | ONS | | | | COUNTRY | |
|--|------------------------|------------------------|------------------------|------|------------------------|------------------------|-------------------------|------------------------|------------------------|------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| LESS THAN 1 YEAR 1-2 YEARS 3-5 YEARS OVER 5 YEARS | 69% 20% 4% 8% | 79% 11% 4% 6% | 71% 14% 9% 6% | 9% | 68% 18% 9% 5% | 70% 17% 8% 5% | 64% 18% 10% 8% | 70% 21% 4% 4% | 69% 17% 8% 6% | 75% 16% 7% 3% |
| TOTAL | 112 | 135 | 122 | 114 | 164 | 255 | 193 | 90 | 1185 | 279 |

20. Are you currently under a physician care?

| | | UNIONS | | | | | | | | | |
|-----------|------------|------------|------|------|------------|------|------------|------------|------|------------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| NO YES | 73% 27% | 78% 22% | | | 81% 19% | | 75% 25% | 80% 20% | | 80% 20% | |
| TOTAL | 111 | 136 | 122 | 119 | 163 | 257 | 195 | 91 | 1194 | 280 | |

21. Ever had a surgical operation?

| | | · | | UNI | ONS | | | | COUNTRY | |
|--------|------------|------------|------|------|------------|------|------------|------|------------|------------|
| , – | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| YES NO | 67% 33% | 67% 33% | L | | 79% 21% | | 72% 28% | I . | 73% 27% | 70% 30% |
| TOTAL | 111 | 136 | 122 | 119 | 164 | 255 | 196 | 91 | 1194 | 279 |

22. Has a doctor ever told you that you have any of these conditions:

| | | | | UNIC | ONS | | <u> </u> | •• • | COU | ITRY |
|--------------------|------|------|------|------|------|------|----------|------|-----|------|
| | ATLA | COLU | LAKĖ | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| | | | | | | | | | | |
| ASTHMA | 22% | 5% | 15% | 10% | 9% | 9% | 9% | 88 | 10% | 10% |
| EMPHYSEMA | | , | 1% | 2% | 1% | 3% | 1% | 3% | 18 | 1% |
| ANY ALLERGY | 34% | 22% | 34% | 32% | 35% | 34% | 29% | 43% | 33% | 35% |
| HEART/CORONARY | | | | | | | | l | | |
| ATTACK | 3% | 4% | 6% | 7% | 6% | 6% | 7% | 3% | 6% | 5% |
| STROKE/APOPLEXY | | | 2% | | 5% | 3% | 3% | | 2% | 2% |
| HYPERTENSION | 27% | 18% | 28% | 15% | 21% | 18% | 21% | 23% | 21% | 19% |
| DIABETES | 6% | 4% | 8% | 5% | 3% | 5% | 6% | 1% | 5% | 7% |
| DIVERTICULITIS | 9% | 3% | 4% | 10% | 3% | 7% | 4% | 3% | 5% | 4 % |
| CANCER/LEUKEMIA | 2% | 1% | 2% | 2% | 7% | 7% | 6% | 5% | 5% | 7% |
| CHRONIC BRONCHITIS | 1 - | 2% | 6% | 5% | 4% | 6% | 4% | 4% | 5% | 5% |
| KIDNEY DISEASE | 3% | 2% | 3% | 3% | 1% | 4% | 2 % | 3% | 3% | 6% |
| CHRONIC BACK PAIN | 13% | 11% | 11% | 11% | 14% | 14% | 9% | 16% | 12% | 12% |
| RHEUMATOID | | | | | | · . | | | | |
| ARTHRITIS | 7% | 3% | 4% | 1% | 3% | 5% | 5% | 5% | 4 % | 5% |
| OTHER ARTHRITIS | 21% | 19% | 15% | 27% | 21% | 20% | 22% | 13% | 20% | 21% |
| PROSTATE TROUBLE | 2% | 5% | ∙ 4% | 5% | 6% | 4% | 8% | 4 % | 5% | 6% |
| BREAST LUMP/CYST | 15% | 12% | 10% | 11% | 14% | 16% | 11% | 14% | 13% | 13% |
| NERVOUS BREAKDOWN | 4% | 3% | 4% | 3% | 1% | 3% | 2% | 4% | 3% | 5% |
| ULCERS | 9% | 88 | 10% | 14% | 14% | 14% | 10% | 5% | 11% | 13% |
| OSTEOPOROSIS | 3% | 1% | 2% | 3% | 5% | 4% | 6% | | 3% | 3% |
| HIGH CHOLESTEROL | 12% | 16% | 15% | 19% | 15% | 20% | 16% | 16% | 16% | 15% |
| HYPOGLYCEMIA | 3% | 4% | 4% | 2% | 7% | 88 | 2% | 6% | 5% | 5% |
| CATARACT | 88 | 5% | 7% | 7% | 88 | 10% | 7% | 6% | 88 | 9% |
| TMJ SYNDROME | 2% | 1% | | 3% | 88 | 5% | 6% | 1% | 4% | 2% |
| MUSCLE TENSION | | | • | | | | | | | |
| HEADACHE | 13% | 9% | 11% | 13% | 17% | 18% | 15% | 17% | 15% | 19% |
| TEETH GRINDING | 14% | 10% | 5% | 98 | 15% | 7% | 9% | 10% | 10% | 10% |
| TENDONITIS | 11% | 9% | 3% | . 6% | 13% | 10% | 10% | 4% | 9% | 16% |

23. Have you been in the hospital overnight in the past 12 months?

| | | | | UNI | ONS | | | | cou | NTRY |
|-----------|-------------|------------|------------|-----------|------------|-----------|-----|------------|------------|------------|
| | ATLA | COLU | USA | CANA | | | | | | |
| YES NO | .12% 88% | 12% 88% | 13% 87% | 8% 92% | 12% 88% | 9% 91% | 1 | 16% 84% | 12% 88% | 11% 89% |
| TOTAL | 112 | 136 | 122 | 119 | 165 | 257 | 197 | 91 | 1199 | 281 |

24. Number of times in the hospital overnight in the past 12 months?

| | | | | | | - | UNI | ONS | | | " | COU | NTRY |
|------|-----|----|-------|------|---|---|-----|-----|--|--|---|-----|------|
| | | | _ | ATLA | ATLA COLU LAKE MIDA NPAC PACI SOTH SWST U | | | | | | | USA | CANA |
| Mean | No. | of | times | 1.6 | 1.6 1.3 1.7 2.0 1.2 1.4 1.8 1.8 | | | | | | | 1.6 | 1.1 |

25. How many permanent teeth have you lost?

| | | | | | | | UNIC | ONS | | | | COUNTRY | |
|------|-----|----|-------|------|---|--|------|-----|--|--|--|---------|------|
| | ٠ | | | ATLA | ATLA COLU LAKE MIDA NPAC PACI SOTH SWST | | | | | | | | CANA |
| Mean | No. | of | teeth | 10.2 | 10.2 10.0 10.7 10.1 9.4 9.7 9.1 8.9 | | | | | | | | 9.9 |

26. Do you wear a full dental plate?

| | | | | UNI | ONS | | | | COUNTRY | |
|-----------|------------|---|------------|------------|------------|-----|-----|-----------|------------|------------|
| | ATLA | ATLA COLU LAKE MIDA NPAC PACI SOTH SWST | | | | | | | | CANA |
| NO YES | 90% 10% | 85% 15% | 84% 16% | 87% 13% | 85% 15% | | | 918 98 | 87% 13% | 83% 17% |
| TOTAL | 111 | 136 | 122 | 118 | 165 | 255 | 196 | 91 | 1194 | 279 |

27. How many years did you wear a full dental plate?

| | | | | UNIC | ONS | | | | COUNTRY | |
|-------------------|------|---|--|------|-----|--|--|-----|---------|------|
| | ATLA | ATLA COLU LAKE MIDA NPAC PACI SOTH SWST U | | | | | | USA | CANA | |
| Mean No. of years | 22.1 | 22.1 20.6 26.4 26.2 24.0 26.0 20.6 18.9 | | | | | | | | 23.4 |

28. Do you wear a partial dental plate?

| | | | | UNIC | ONS | | | | COUNTRY | | |
|-----------|---|------------|-----|------------|-----|------------|------------|----|---------|------------|--|
| | ATLA COLU LAKE MIDA NPAC PACI SOTH SWST | | | | | | | | | CANA | |
| NO YES | 80% 20% | 84% 16% | | 84% 16% | 9 | 85% 15% | 81% 19% | | | 81% 19% | |
| TOTAL | 108 | 128 | 122 | 117 | 163 | 255 | 192 | 88 | 1173 | 271 | |

29. How many years did you wear a partial dental plate?

| | - | | | UNIC | ONS | | | | COU | NTRY |
|-------------------|---|---|--|------|-----|--|--|------|------|------|
| | ATLA | ATLA COLU LAKE MIDA NPAC PACI SOTH SWST U | | | | | | USA | CANA | |
| Mean No. of years | 14.5 14.8 12.9 18.6 18.3 16.6 17.0 10.4 | | | | | | | 15.8 | 15.3 | |

30. Which statements describe your feeling over the past week?

| | | | | UNI | ONS | | | | COUNTRY | |
|---|-------------------|---|-----|------------------|-----|------------------|-------------------|-------------------|---------|-------------------|
| | ATLA | ATLA COLU LAKE MIDA NPAC PACI SOTH SWST | | | | | | | | |
| GOOD/NOT SAD OCCASION SAD OFTEN DEPRESSED | 40% 48% 11% | 42% 45% 13% | 42% | 49% 42% 9% | 1 - | 47% 45% 8% | 44% 45% 12% | 42% 44% 14% | 43% | 48% 42% 10% |
| TOTAL | 110 | 110 130 118 118 161 256 193 88 | | | | | | | | 275 |

31. Have you ever broken or fractured any bones?

| | | | | UNI | ONS | | | | COUNTRY | |
|--------|------------|--|-----|-----|-----|-----|-----|----|---------|------------|
| | ATLA | TLA COLU LAKE MIDA NPAC PACI SOTH SWST U | | | | | | | | |
| YES NO | 34% 66% | _ | _ | | l . | | _ | _ | | 47% 53% |
| TOTAL | 112 | 135 | 122 | 119 | 162 | 257 | 197 | 91 | 1195 | 281 |

32. What age did you have the last fracture?

| | | | | UNIC | ONS | | | | COU | NTRY |
|----------|------|---|--|------|-----|--|--|--|-----|------|
| | ATLA | ATLA COLU LAKE MIDA NPAC PACI SOTH SWST | | | | | | | USA | CANA |
| Mean age | 30.7 | 30.7 30.3 31.3 32.9 30.5 31.8 31.9 25.5 | | | | | | | | 30.1 |

33. Which bone did you break?

| | | | | UNIC | ons | | | | cou | NTRY |
|---|--------------------------------------|-------------------------------------|--------------------------------------|---------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------|--------------------------------------|--------------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| WRIST ARM BACK OR SPINE HIP LEG OR ANKLE ANY OTHER BONE | 11% 14% 6% 3% 28% 50% | 18% 20% 5% 5% 9% 64% | 25% 21% 2% 4% 19% 44% | 21% 17% 11% 32% 53% | 178 178 58 38 308 428 | 16% 14% 5% 4% 21% 57% | 21% 19% 8% 1% 20% 51% | 18% 13% 3% 21% 67% | 19% 17% 6% 2% 22% 53% | 22% 15% 5% 1% 24% 51% |
| TOTAL | 36 | 44 | 48 | 47 | 76 | 110 | 85 | 39 | 485 | 129 |

34. Have you ever had muscle or joint pains lasting more than 3 months?

| | | , | ī | UNIC | ONS | | • | | COUNTRY | |
|-----------|------------|---|------------|------|-----|------------|-----|----|---------|------------|
| | ATLA | ATLA COLU LAKE MIDA NPAC PACI SOTH SWST | | | | | | | | |
| YES NO | 35% 65% | 30% 70% | 28% 72% | 1 | | 28% 72% | 1 | 1 | · · | 27% 73% |
| TOTAL | 110 | 135 | 120 | 119 | 163 | 255 | 194 | 91 | 1187 | 277 |

35. Once or more per week take the following drugs or medicines:

| · | | | | UNI | ONS | | • | | COU | NTRY |
|---|-------|---------|------|------|------|-----------|------|------|-----------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| िक्रावर्त्तक के नेपार्वक के स्थापिक के क्षेत्रक के क्षेत्रक के अपने का कारण का कारण के किए के किए के कारण के क स्थापिक के स्थापिक के स्थापिक के किए के स्थापिक के स्थापिक के स्थापिक के स्थापिक के स्थापिक के स्थापिक के स्थाप | 1.734 | 15 67 7 | | | ! | | | | : | |
| ASPIRIN STRONGER PAIN | 17% | 17% | 17% | 18% | 19% | 18% | 22% | 22% | 19% | 8% |
| RELIEVER MEDICINES FOR | 6% | 5% | 7% | 10% | 3% | 5% | 4% | 4% | 5% | 2% |
| INDIGESTION | 4% | 3% | 48 | 5% | 7% | 4% | 4% | 1% | 4% | 5% |
| LAXATIVES | 2% | 2% | 1% | 3% | 1% | 4% | 48 | 18 | 2% | 2% |
| TRANQUILIZER BIRTH CONTROL | | 48 | 2% | 3% | 1% | 2% | 5% | 1% | 2% | 2% |
| BILLS | 3% | 4% | - 3% | 3% | 5% | 5% | 5% | 11% | 5% | 3% |
| SLEEPING PILLS | 1% | 1% | 1% | | ၂ ၁၅ | 2% | 3% | 112 | 1% | 2% |
| PEP PILLS | 7.0 | 7.0 | 1.0 | | | 0% | 1% | ĺ | 0% | 0% |
| NITROGLYCERINE | 1% | 2% | 2% | 2% | 2% | 1% | 2% | 1% | 2% | 0% |
| BETA BLOCKERS | 4% | 2% | 2% | 1% | 48 | 3% | 3% | 5% | 3% | 0% |
| INSULIN/ANTI- | 7.0 | 20 | 2.0 | 7.0 | 7.0 | ا م | 2.0 | 2.0 | 2.0 | 0.0 |
| DIABETES PILLS ANTI HYPERTENSION | 2% | 2% | 7% | 2% | 1% | 4% | 4% | | 3% | 2% |
| PILLS FLUORIDE | 13% | 10% | 13% | 8% | 11% | 12% 0% | 8% | 12% | 11% 0% | 4% |
| CHOLEST LOWERING | | | | | | 0.5 | | | 0.5 | |
| PILLS | | | 4% | 3% | 1% | 2% | 1% | 2% | 1% | 1% |
| MARIJUANA OR | | | ** | 36 | ⊥* | 46 | 1.2 | 26 | 16 | 1.2 |
| COCAINE DRUGS ESTROGEN | | 1% | | | 1% | 0% | | | . 0% | |
| REPLACEMENT | 5% | 7% | 4% | 10% | 8% | 12% | 8% | 10% | 9% | 4% |

36,37. Never take the following foods:

| | | | | UNIC | ONS | | | | cou | NTRY |
|--------------------------------------|------------|------------|------------|------------|------------|------|------|-------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| WHOLE MILK | 50% | 64% | 78% | 77% | 83% | 77% | 65% | 63% | 71% | 77% |
| LOFAT MILK | 41% | 37% | 32% | 33% | 42% | 39% | | 39% | 38% | 29% |
| NOFAT MILK | 64% | 66% | 54% | 58% | 58% | 60% | 63% | 66% | 61% | 68% |
| REGULAR COFFEE | 77% | 73% | 79% | 76% | 74% | 74% | 74% | 61% | 74% | 79% |
| DECAF COFFEE | 75% | 70% | 70% | 74% | 71% | 71% | 76% | 70% | 72% | 81% |
| BLACK TEA | 81% | 86% | 85% | 85% | .86% | 84% | 85% | 72% | 84% | 84% |
| HOT CHOCLATE | 45% | 58% | 42% | 47% | 47% | 50% | 53% | 50% | 49% | 54% |
| OTHER HOT DRINKS | 41% | 39% | 40% | 49% | 33% | 46% | 49% | 49% | 43% | 31% |
| MARGARINE | 13% | 12% | 48 | 10% | 9% | 11% | 10% | 12% | 10% | 14% |
| BUTTER | 62% | 62% | 67% | 69% | 71% | 68% | 68% | 64% | 67% | 71% |
| EGG SUBST | 75% | 77% | 71% | 73% | 86% | 83% | 77% | 80% | 78% | 86% |
| EGGS | 23% | 27% | 27% | 23% | 28% | 22% | 31% | . 13% | 25% | 25% |
| CHEESE | 14% | 20% | 16% | 13% | 19% | 15% | 17% | 11% | .16% | 20% |
| DIET COLA | 81% | 72% | 76% | 69% | 77% | 66% | 66% | 63% | 71% | 82% |
| DECAF COLA | 78% | 68% | 65% | 70% | 74% | 67% | 61% | 69% | 69% | 888 |
| REG COKE | 77% | 70% | 77% | 66% | 75% | 72% | | 66% | 72% | 82% |
| OTHER SOFT DRINK | 36% | 38% | 33% | 29% | | 37% | | 35% | 36% | |
| BEER | 96% | 95% | 96% | | 97% | 96% | | 92% | 96% | |
| WINE | 97% | 92% | 95% | 98% | 96% | 94% | | 91% | 95% | |
| HARD LIQUOR | 97% | 94% | 99% | | 98% | 98% | | 97% | 97% | |
| BEEF STEAK | 69% | 57% | 66% | 61% | 67% | 66% | | 56% | 64% | |
| BEEF HAMBURGER | 60% | 46% | 54% | 41% | 54% | 61% | 51% | 34% | 52% | |
| OTHER BEEF | 64% | 53% | 59% | 56% | 64% | 68% | 59% | 51% | | ľ |
| FISH | 42% | 3.9% | 39% | 32% | 50% | 56% | 40% | 38% | 44% | F |
| POULTRY | 42% | 38% | 38% | 34% | 45% | 49% | | 24% | 40% | 44% |
| PORK PRODUCTS | 96% | 96% | 93% | 96% | 93% | 95% | 91% | 888 | 94% | 97% |
| SEA FOOD | 95% | 96% | 91% | 92% | 93% | 91% | 92% | 91% | 92% | 97% |
| VEGE PROTEIN | 15% | 21% | 17% | 19% | 18% | 15% | 17% | 25% | 18% | 16% |
| DRIED/CANNED BEANS | 88 | 13% | 13% | 88 | 68 | 8% | 7% | 11% | 98 | 4% |
| NUTS | 5% | 13% | 11% | 98 | 3% | 6% | 88 | 10% | 8% | 48 |
| GREEN SALADS | 5% | . 5% | 3% | 3% | | 2% | 2% | 3% | 3% | 2% |
| COTTAGE CHEESE | 32% | 32% | 25% | 18% | | 26% | | | 28% | 24% |
| COOKED GREEN VEGET | | 1% | | | | | | | | 1% |
| BROC.CAULI, CABBAGE | 4% | 5% | 5% | 3% | 6% | 4% | 2% | 8% | 4% | 3% |
| TOMATO | 5% | 7% | 11% | 6% | 48 | 3% | 5% | 1% | 5% | 4% |
| RAISINS | 88 | 17% | 19% | 15% | 13% | 12% | 20% | 23% | 16% | 7% |
| FRESH FRUITS | 2% | 2% | 3% | 1% | | 1% | 4% | 1% | 2% | 1% |
| DONUTS | 38% | 32% | 29% | 26% | 39% | 38% | 34% | 39% | 35% | 38% |
| CHIP TYPE FOODS | 29% | 31% | 29% | 27% | 35% | 32% | 23% | 17% | 29% | 43% |
| PANCAKES OR WAFFL PANCAKES NOT REFIN | 39% | 38% | 44% | 36% | 35% | 42% | 44% | 40% | 40% | 42% |
| BROWN RICE | 56% 33% | 61% | 59% | 62% | 58% | 54% | 60% | 66% | 59% | 48% |
| WHITE RICE | 30% | 48% 32% | 44% | 39% | 35% | 33% | 41% | 48% | 39% | 33% |
| HONEY | 50% | 43% | 25% 42% | 21% | 31% | 28% | 25% | 18% | 27% | 26% |
| SUGAR | 19% | 24% | 23% | 39% | 36% | 418 | 34% | 448 | 40% | 32% |
| ARTIF SWEETENER | 82% | 74% | 69% | 21% | 23% 74% | 24% | 22% | 23% | 23% | 28% |
| BLACK/WHITE PEPPER | 60% | 60% | 64% | 63% 62% | 748 578 | 67% | 61% | 64% | 69% | 81% |
| DEACK/WHITE PEPPER | 50% | 00% | 046 | 026 | 5/6 | 61% | 58% | 41% | 59% | 65% |

38,39. Once or more per day take the following foods:

| | | | | UNIC | ONS | | | | cour | NTRY |
|---|-----------|------|-------------|------|------|------|------|------|------|----------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| WHOLE MILK | 16% | 21% | 7% | 10% | 11% | 14% | 20% | 13% | 14% | 12% |
| LOFAT MILK | 33% | 36% | 44% | 38% | 38% | 36% | 38% | 36% | 37% | 48% |
| NOFAT MILK | 22% | 18% | 26% | 23% | 21% | 22% | 13% | 17% | 20% | 15% |
| REGULAR COFFEE | 12% | 18% | 88 | 16% | 13% | 16% | 19% | 27% | 16% | 88 |
| DECAF COFFEE | 5% | 12% | 11% | 9% | 12% | 7 % | 10% | 98 | 98 | 6% |
| DECAF COFFEE BLACK TEA HOT CHOCLATE OTHER HOT DRINKS | . 5% | 3% | 4% | 2% | 3% | 3.8 | 48 | | 3% | 68 |
| HOT CHOCLATE | 4% | 5% | 7% | 3% | 7% | 6% | 1% | 1% | 4% | 3% |
| OTHER HOT DRINKS | 14% | 18% | | 13% | 21% | 13% | 12% | 19% | 15% | 26% |
| THEOGRAPH | 23.0 | 220 | 69% | 64% | 70% | 51% | 62% | 39% | 59% | 72% |
| BUTTER | 13% | 12% | 15% | 9% | 3% | 6% | 7% | 7% | 88 | 9% |
| EGG SUBST | 2% | 5% | 3% | 28 | | | 2% | | 2% | |
| EGGS | 1% | | 4% | 2% | 2% | | | 3% | | 4% |
| CHEESE | 15% | 17% | 18% | 12% | 7% | 98 | 17% | 13% | 13% | 88 |
| DIET COLA | 25% | | 35% | 40% | 56% | 46% | 54% | 47% | 45% | 50% |
| DECAF COLA | 17% | 15% | 30% | 20% | 22% | 18% | 40% | 35% | 26% | 29% |
| REG COKE | 25% | | 26% | 20% | 22% | 21% | 26% | 35% | 26% | 43% |
| OTHER SOFT DRINK | 67% | 40% | 39% | 40% | 22% | 36% | 26% | 29% | 36% | 43% |
| BEER | | | 4% | | 11% | 4% | 6% | | 3% | |
| WINE | | | 4% | · | 11% | 48 | 6% | • | 3% | |
| HARD LIQUOR | _ | | 4% | | | 48 | 6% | | 3% | |
| BEEF STEAK | 1% | 1% | 3% | | | 1% | 2% | 2% | 1% | |
| BEEF HAMBURGER | 1% | 7% | 3% | 3% | | 1% | 3% | 2% | 2% | |
| WINE HARD LIQUOR BEEF STEAK BEEF HAMBURGER OTHER BEEF FISH POULTRY PORK PRODUCTS SEA FOOD | 4% | 3% | _ | 3% | | | 3% | | 1% | 1% |
| FISH | 6% | 5% | 4 % | 3% | 1% | 2% | 4% | | 3% | 1% |
| POULTRY | 4% | 11% | 88 | 6% | | 5% | 5% | 2% | 5% | 1% |
| PORK PRODUCTS | 18 | | 1% | | | | 2% | | 18 | |
| SEA FOOD | 1% | | 1% | _ | | | 2% | | 1% | |
| VEGE PROTEIN | | 22% | 27% | 25% | 11% | 15% | 25% | 14% | 20% | 14% |
| DRIED/CANNED BEANS | | 16% | 17% | 9% | 4% | 10% | 23% | 98 | 14% | 10% |
| NUTS | 21% | 24% | 16% | 19% | 19% | 22% | 24% | 16% | 21% | 23% |
| GREEN SALADS | 49% 6% | 37% | 40% | 53% | 54% | 62% | | 42% | 50% | 56% |
| GREEN SALADS COTTAGE CHEESE | 6% | 11% | 15% | 10% | 88 | 88 | 88 | 12% | 9% | 5% |
| COOKED GREEN VEGET | | | | | | | 55% | | 50% | 54% |
| BROC. CAULI, CABBAGE | 26% | 28% | 19% | 18% | 21% | 22% | 28% | 33% | 24% | 27% |
| TOMATO | 19% | 18% | 28% | 19% | 18% | 33% | 23% | 28% | 24% | 23% |
| RAISINS | 25% | 21% | 21% | 25% | 21% | 22% | 27% | 26% | 23% | 36% |
| FRESH FRUITS | 63% | 69% | 73% | 69% | 68% | 78% | 65% | 62% | 70% | 90% |
| DONUTS | 88 | 68 | 6% | 7% | 48 | 3% | 9% | 9% | 6% | 2% |
| CHIP TYPE FOODS | 88 | 6% | 13% | 12% | 3% | 88 | 8% | 5% | 88 | 2% |
| PANCAKES OR WAFFL | 3% | 2% | 4% | 18 | 2% | 2% | 3% | 2% | 2% | |
| PANCAKES NOT REFIN | | 1% | | 18 | | 1% | | 3% | 1% | <u> </u> |
| BROWN RICE | 88 | 1% | 48 | 48 | | 4% | 6% | 2% | 4% | 48 |
| WHITE RICE | 12% | 11% | 68 | 28 | 18 | 88 | 7% | 98 | 7% | 7% |
| HONEY | 15% | 13% | 9% | 15% | 98 | 6% | 12% | 5% | 10% | 12% |
| SUGAR | 33% | 35% | 31% | 26% | 29% | 24% | 30% | 31% | 29% | 24% |
| ARTIF SWEETENER | 98 | 16% | 14% | 17% | 11% | 14% | 21% | 17% | 15% | 48 |
| BLACK/WHITE PEPPER | 13% | 22% | 16% | 12% | 16% | 15% | 16% | 19% | 16% | 7% |

40. Rarely or never use the following:

| | | | | UNI | ons | | | | COUI | NTRY |
|--|------|------|------|------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| VITAMINS/MINERALS CALCIUM SUPPLEMENT VIT-C VIT-E VIT-B | 57% | 59% | 62% | 56% | 45% | 44% | 60% | 60% | 54% | 64% |
| | 69% | 73% | 81% | 73% | 59% | 60% | 75% | 67% | 69% | 72% |
| | 70% | 69% | 73% | 66% | 59% | 56% | 70% | 64% | 65% | 63% |
| | 73% | 77% | 80% | 73% | 74% | 70% | 80% | 70% | 75% | 75% |
| | 73% | 79% | 78% | 74% | 72% | 70% | 79% | 77% | 75% | 73% |
| VIT-A | 76% | 79% | 81% | 80% | 80% | 75% | ' | 79% | 79% | 81% |
| IRON SUPPLEMENT | 71% | 78% | 79% | 79% | 77% | 76% | | 75% | 77% | 80% |
| OTHER SUPPLEMENT | 75% | 81% | 88% | 84% | 81% | 81% | | 81% | 82% | 82% |

41. Daily use the following:

| | • | | | UNIC | ONS | | | | cour | TRY |
|---|---|--|--|--|--|--|--|---|---|---|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| VITAMINS/MINERALS CALCIUM SUPPLEMENT VIT-C PILLS VIT-E VIT-B VIT-A IRON SUPPLEMENT OTHER SUPPLEMENT | 29% 11% 14% 11% 10% 4% 9% | 23% 12% 12% 10% 7% 3% 8% | 26% 11% 14% 10% 11% 8% 11% | 27% 16% 16% 8% 12% 7% 5% 3% | 30% 21% 21% 10% 9% 5% 7% | 31% 22% 21% 14% 16% 9% 10% | 22% 9% 11% 9% 5% 5% 3% | 21% 11% 12% 11% 9% 7% 10% | 27% 15% 16% 11% 11% 6% 8% | 17% 14% 21% 12% 12% 4% 7% |

42. Number of times per week engage in vigorous exercise.

| | | UNIONS | | | | | | | | NTRY |
|--------------|------|--------|------|------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEVER | 37% | 44% | 37% | 28% | 28% | 27% | 31% | 22% | 31% | 33% |
| 1/WK | 11% | 13% | 15% | 19% | 17% | 14% | 14% | 20% | 15% | 15% |
| 2/WK | 18% | 14% | 13% | 15% | 13% | 11% | 15% | 17% | 14% | 12% |
| 3/WK | 14% | 88 | 11% | 16% | 16% | 14% | 15% | 11% | 13% | 14% |
| 4/WK | 4% | 8% | 10% | 9% | 6% | 10% | 9% | 12% | 9% | 88 |
| 5/WK | 9% | 88 | 88 | 4% | 98 | 10% | 7% | 11% | 88 | 98 |
| 6 OR MORE/WK | 7% | 6% | 88 | 9% | 10% | 13% | 8% | 6% | 9% | 10% |
| TOTAL | 106 | 133 | 120 | 113 | 154 | 251 | 190 | 89 | 1156 | 269 |

43. How many minutes do you exercise per session?

| | | | | COUNTRY | | | | | | |
|----------------|------|------|------|---------|--------|------|------|------|-----|------|
| • | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| 0-9 MIN | 14% | 14% | 11% | 15% | 10% | 88 | 12% | 16% | 12% | 13% |
| 10-19 MIN | 18% | 11% | 16% | 23% | 19% | 24% | 22% | 23% | 20% | 21% |
| 20-29 MIN | 17% | 25% | 19% | 22% | 23% | 20% | 20% | 23% | 21% | 25% |
| 30-39 MIN | 23% | 23% | 24% | 16% | 19% | 18% | 15% | 13% | 18% | 18% |
| 40-49 MIN | 6% | 88 | 12% | 8% | • 9ક્ષ | 13% | 11% | 16% | 11% | 88 |
| 50-59 MIN | 6% | 1% | 3% | 5% | . 5% | 4% | 4% | 1% | 4% | 3% |
| 60 OR MORE MIN | 15% | 18% | 15% | 11% | 15% | 14% | 15% | 98 | 14% | |
| TOTAL | 65 | 73 | 74 | 79 | 111 | 182 | 131 | 70 | 785 | 181 |

44. Does your daily work involve vigorous exercise?

| | | | | UNI | ONS | | | = | COUNTRY | |
|--|-------------------------|--------------------------|-------------------------|------|--------------------------|--------------------------|--------------------------|-------------------------|--------------------------|--------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| RARELY OR NEVER OCCASIONALLY FREQUENTLY VERY OFTEN | 46% 36% 11% 7% | 38% 32% 16% 14% | 44% 31% 18% 7% | | 40% 30% 19% 11% | 418 298 208 108 | 418 328 148 138 | 46% 32% 16% 7% | 40% 32% 17% 11% | 33% 35% 17% 14% |
| TOTAL | 111 | 136 | 121 | 118 | 161 | 252 | 194 | 90 | 1183 | 275 |

45. How many city blocks do you regularly walk every day?

| | | | | UNIC | ONS | | | | COU | NTRY |
|--------------------|------|------|------|------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| Mean No. of blocks | 10.6 | 10.7 | 14.0 | 13.4 | 13.0 | 13.1 | 13.7 | 14.4 | 12.9 | 12.8 |

46. Ever regularly smoked cigarettes?

| | | UNIONS | | | | | | | | | | |
|---|------------------|------------------|------|------------------|------------------|------------------|------------------|------------------|------|------------------|--|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | | |
| CURRENT SMOKER PAST SMOKER NEVER SMOKED | 4% 19% 78% | 2% 30% 68% | 1 - | 3% 23% 75% | 3% 16% 81% | 48 178 808 | 38 238 748 | 4% 31% 65% | | 1% 25% 74% | | |
| TOTAL | 112 | 136 | 122 | 119 | 165 | 255 | 197 | 91 | 1197 | 279 | | |

47. About how long since you last smoked cigarettes?

| | | UNIONS | | | | | | | | COUNTRY | |
|-------------------|------|--------|------|------|------|------|------|------|-----|---------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| Mean No. of years | 2.8 | 4.7 | 4.2 | 3.3 | 3.0 | 3.3 | 3.7 | 4.4 | 3.6 | 4.7 | |

48. Are you routinely exposed to tobacco smoke?

| | | _ | | UNI | ONS | - | - | | COUNTRY | |
|--------------------------------------|------------------|-------------------|-------------------|-------------------|------------------|------|-------------------|-------------------|---------|-------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| RARELY/NEVER OCCASIONALY OFTEN | 59% 31% 9% | 49% 35% 17% | 578 238 208 | 52% 30% 18% | 68% 24% 8% | | 53% 32% 15% | 47% 34% 19% | 28% | 61% 29% 10% |
| TOTAL | 108 | 133 | 117 | 119 | 157 | 245 | 189 | 88 | 1156 | 273 |

49. How do you see yourself with regard to your weight?

| | | | | UNI | ONS | • | | | COUI | NTRY |
|--|---------------------------------|-------------------------|-------------------------|-------------------------------|-------------------------|-------------------------|--------------------------|-------------------------|-------------------------|-------------------------------|
| | ATLA | COLU | LAKE | MIDA | ŇPÀC | PACI | SOTH | SWST | USA | CANA |
| UNDER WEIGHT ABOUT RIGHT SLIGHT OVERWEIGHT MODERATE OVERWT CONSIDERABLY OVERWT | 10% 31% 26% 22% 12% | 9% 28% 32% 19% | 6% 32% 36% 16% | 9% 39% 29% 14% 8% | 8% 37% 34% 15% | 5% 41% 32% 11% | 14% 29% 35% 19% | 6% 33% 36% 21% | 8% 34% 32% 16% | 9% 35% 35% 16% 5% |
| TOTAL | 111 | 135 | 122 | 119 | 165 | 256 | 196 | 90 | 1194 | 280 |

50. Are you trying to lose weight?

| | | UNIONS | | | | | | | | |
|-----------|------------|------------|------|------------|------------|------|------|------|------|------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| YES NO | 46% 54% | 45% 55% | r | 39% 61% | 43% 57% | | | | | 46% 54% |
| TOTAL | 111 | 134 | 122 | 119 | 162 | 254 | 195 | 90 | 1187 | 276 |

51. How many glasses of water do you drink on most days?

| | | UNIONS | | | | | | | | |
|------------------|------|---------------------------------|------|------|------|------|------|------|-----|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| Mean No. glasses | 3.8 | 3.8 3.9 4.1 4.6 4.4 4.4 4.2 4.2 | | | | | | | 4.2 | 4.2 |

52. How often do you eat breakfast?

| | | | | UNI | ONS | | | | cou | NTRY |
|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEVER OCCASIONALLY FREQUENTLY REGULARLY | 4% 20% 12% 65% | 6% 23% 11% 60% | 48 168 148 668 | 2% 22% 13% 64% | 3% 15% 13% 68% | 3% 15% 11% 71% | 2% 24% 13% 61% | 4% 30% 12% 53% | 3% 20% 12% 65% | 3% 12% 6% 79% |
| TOTAL | 112 | 135 | 122 | 118 | 164 | 256 | 197 | 90 | 1194 | 280 |

53. How many meals do you eat per day?

| | | | | UNI | ONS | | | | COUNTRY | |
|--------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| 1 2 3 4 OR MORE | 2% 33% 58% 7% | 5% 38% 53% 4% | 2% 28% 64% 6% | 1% 35% 61% 3% | 4% 33% 61% 2% | 1% 32% 62% 5% | 38 368 578 58 | 78 418 498 38 | 3% 34% 59% 4% | 2% 26% 70% 2% |
| TOTAL | 112 | 136 | 122 | 119 | 165 | 257 | 197 | 91 | 1199 | 280 |

54. When you eat, how long do you chew your food?

| | | | | UNI | ONS | | | | COUI | NTRY |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NOT AS LONG AS MOST PEOPLE ABOUT THE SAME LONGER THAN MOST | 26% 57% | 21% 65% | 22% 66% | 19% 58% | 16% 69% | 13% 75% | 25% 58% | 15% 76% | 19% 66% | 24% 59% |
| PEOPLE | 17% | 14% | 12% | 22% | 15% | 11% | 17% | 9% | 14% | 17% |
| TOTAL | 112 | 134 | 121 | 118 | 162 | 255 | 195 | 91 | 1188 | 281 |

55. How often do you snack?

| | | | | UNIC | ONS | | | | COUNTRY | |
|--|-------------------------|-------------------------|------|-------------------------|-------------------------|-------------------------|-------------------------|------------------------|-------------------------|-------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEVER OCCASIONALLY FREQUENTLY REGULARLY | 16% 57% 21% 6% | 13% 70% 16% 2% | 69% | 16% 63% 17% 4% | 17% 70% 10% 3% | 17% 65% 16% 2% | 15% 65% 17% 4% | 48 798 128 48 | 14% 67% 15% 4% | 20% 69% 10% 2% |
| TOTAL | 112 | 135 | 121 | 119 | 165 | 257 | 196 | 91 | 1196 | 280 |

56. Have you ever been a vegetarian?

| | | | | cour | NTRY | | | | | |
|--------------------|------------|------------|------|------------|------------|------|------------|------------|------------|------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NO YES,NO MEAT | 35% 46% | 46% 37% | | 50% 33% | 31% 48% | | 36% 40% | 49% 26% | 38% 41% | 36% 36% |
| YES, MEAT <1/MONTH | 19% | 16% | | | 1 | 22% | 24% | 24% | 21% | 28% |
| TOTAL | 110 | 134 | 120 | 119 | 165 | 255 | 196 | 91 | 1190 | 280 |

57. How many years been a vegetarian?

| | | UNIONS | | | | | | | | NTRY |
|-------------------|------|--------|------|------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| Mean No. of years | 9.3 | 9.3 | 8.3 | 7.4 | 13.5 | 14.0 | 9.1 | 5.3 | 10.2 | 11.0 |

58. How many hours of sleep do you get per night?

| | | - | | UNIC | ONS | | | | cour | COUNTRY | |
|------------|------|------|------|------|------|------|------|------|------|---------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| 5 OR LESS | 9% | 9% | 12% | 5% | 7% | 6% | 7% | 5% | 7% | 8% | |
| 6 | 26% | 15% | 21% | 19% | 18% | 17% | 27% | 20% | 20% | 16% | |
| 7 | 31% | 33% | 28% | 36% | 35% | 33% | 39% | 42% | 34% | 35% | |
| 8 | 26% | 32% | 31% | 31% | 33% | 33% | 21% | 25% | 29% | 34% | |
| 9 | 7% | 7% | 5% | 7% | 6% | 88 | 5% | 7% | 78 | 6% | |
| 10 OR MORE | 1% | 4% | 2% | 3% | . 2% | 2% | . 2% | 1% | 2% | . 1% | |
| TOTAL | 112 | 136 | 121 | 118 | 165 | 257 | 196 | 91 | 1196 | 280 | |

59. How many auto accidents were you involved in during last 12 months?

| | | | | UNI | ONS | | | | cour | NTRY |
|--------------|------------------|------------------|------|------|-----------------|-----------|------------------|------------------|------------------|-----------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| 0 1 2+ | 82% 15% 4% | 85% 13% 1% | | | 93% 6% 1% | 91% 9% | 86% 13% 2% | 88% 11% 1% | 88% 11% 1% | 95% 4% 1% |
| TOTAL | 110 | 136 | 120 | 119 | 165 | 257 | 197 | 90 | 1194 | 278 |

60. When driving or riding in a car how often do wear a seat belt?

| | | | | UNI | ONS | | • | | COU | NTRY |
|--|-------------------------------|-------------------------|-------------------------|-------------------------------|------------------------|-----------------------|-------------------------|-------------------------|-------------------------------|------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| DON'T RIDE CARS NEVER ONCE IN A WHILE SOMETIMES MOST OF THE TIME | 2% 7% 16% 15% 59% | 6% 18% 16% 60% | 6% 13% 12% 69% | 1% 5% 13% 16% 65% | 78 108 98 748 | 5% 7% 8% 81% | 48 128 148 708 | 48 128 128 718 | 0% 5% 12% 12% 70% | 0% 1% 7% 12% 80% |
| TOTAL | 111 | 136 | 121 | 119 | 165 | 257 | 197 | 91 | 1197 | 280 |

61. Do you wear a hearing aid?

| | | | | UNI | ONS | | | | COU | TRY |
|-------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|------|-----------------|-----------------|-----------------|-----------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| YES NO NO, BUT NEED ONE | 5% 94% 1% | 3% 92% 5% | 3% 93% 3% | 3% 92% 5% | 4% 91% 5% | | 3% 94% 3% | 48 958 18 | 48 928 48 | 4% 93% 3% |
| TOTAL | 110 | 136 | 121 | 119 | 165 | 256 | 197 | 91 | 1195 | 280 |

62. How would you rate your quality of life?

| | | | | UNI | ONS | | | | cou | NTRY |
|-----------|------|------|------|------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | ŲSA | CANA |
| VERY POOR | 3% | 3% | 1% | 1% | 1% | 2% | 3% | 2% | 2% | 1% |
| POOR | 4% | 2% | 3% | - | 1% | 2% | 2% | | 2% | 2% |
| FAIR | 22% | 19% | 18% | | 18% | 15% | 12% | 9% | 16% | 16% |
| GOOD | 40% | 46% | 43% | 51% | 48% | 40% | 48% | 60% | 46% | 50% |
| EXCELLENT | 32% | 29% | 36% | 31% | 33% | 41% | 36% | 29% | 34% | 31% |
| TOTAL | 111 | 136 | 120 | 118 | 165 | 256 | 197 | 91 | 1194 | 279 |

63. How frequently are you depressed?

| | | | | UNI | ons | | | | COUNTRY | |
|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USĄ | CANA |
| NEVER SELDOM OCCASIONALLY OFTEN | 218 408 368 48 | 13% 48% 35% 4% | 20% 41% 36% 3% | 18% 50% 29% 3% | 16% 45% 32% 6% | 218 428 338 48 | 21% 39% 36% 5% | 18% 44% 33% 5% | 19% 43% 34% 4% | 19% 44% 33% 4% |
| TOTAL | 112 | 135 | 121 | 119 | 164 | 255 | 197 | 91 | 1194 | 277 |

64. How frequently are you apprehensive?

| | | | | UNI | ONS | | | | cou | NTRY |
|--|-------------------------|-------------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEVER SELDOM OCCASIONALLY OFTEN | 13% 42% 39% 6% | 13% 44% 36% 7% | 9% 53% 36% 3% | 13% 50% 34% 3% | 19% 43% 31% 6% | 22% 41% 35% 2% | 16% 44% 33% 7% | 178 418 398 38 | 16% 44% 35% 4% | 16% 47% 34% 2% |
| TOTAL | 107 | 129 | 118 | 119 | 159 | 253 | 190 | 88 | 1163 | 270 |

65. How frequently are you tense?

| · | | | | UNI | ONS | | | | cou | NTRY |
|--|------------------------|--------------------------|------------------------|-------------------------|------|------|--------------------------|-------------------------|--------------------------|-------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEVER SELDOM OCCASIONALLY OFTEN | 8% 36% 52% 4% | 11% 36% 39% 14% | 8% 39% 48% 5% | 8% 39% 42% 11% | | · - | 14% 30% 40% 16% | 8% 32% 44% 16% | 11% 36% 42% 11% | 9% 37% 43% 11% |
| TOTAL | 109 | 134 | 121 | 119 | 162 | 255 | 196 | 90 | 1186 | 274 |

66. How frequently are you suffering from chronic anxiety?

| | | | | UNI | ONS | | | | cou | NTRY |
|--|-------------------------|-------------------------|------------------------|-------------------------|------------------------|-------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEVER SELDOM OCCASIONALLY OFTEN | 67% 19% 13% 1% | 66% 20% 11% 3% | 74% 15% 8% 3% | 68% 20% 10% 2% | 75% 15% 9% 2% | 70% 19% 11% | 68% 18% 10% 4% | 70% 18% 10% 2% | 70% 18% 10% 2% | 68% 19% 11% 1% |
| TOTAL | 109 | 132 | 120 | 119 | 161 | 252 | 192 | .90 | 1175 | 272 |

67. How frequently do you feel something terrible is going to happen?

| | | | | UNI | ONS | | | | COUI | NTRY |
|--|-------------------------|------------------------|------------------------|-------------------------|------------------------|-------------------------|-------------------------|------------------|-------------------------|-------------------------|
| | AŢLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEVER SELDOM OCCASIONALLY OFTEN | 50% 36% 13% 1% | 50% 39% 9% 1% | 60% 32% 6% 3% | 55% 30% 12% 3% | 62% 27% 9% 2% | 618 278 118 18 | 56% 26% 16% 2% | 63% 29% 9% | 58% 30% 11% 2% | 55% 32% 12% 1% |
| TOTAL | 108 | 135 | 120 | 119 | 164 | 255 | 196 | 91 | 1188 | 276 |

68. How much stress are you experiencing?

| | | | | UNI | ONS | | | | cou | NTRY |
|---|--------------------------|--------------------------|-------------------------|------------------------|--------------------------|--------------------------|--------------------------|-------------------------|--------------------------|--------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NONE VERY LITTLE A MODERATE AMOUNT A GREAT DEAL | 16% 30% 43% 11% | 13% 32% 35% 19% | 11% 36% 45% 8% | 8% 40% 44% 8% | 10% 32% 45% 13% | 12% 35% 38% 15% | 12% 31% 41% 16% | 98 358 428 148 | 12% 34% 41% 13% | 12% 34% 43% 11% |
| TOTAL | 112 | 136 | 121 | 119 | 165 | 255 | 1.97 | 91 | 1196 | 279 |

69. Have you suffered a serious personal loss in the past year?

| | | | • | UNI | ONS | | | | COU | VTRY |
|------------------------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|------------------|------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NO YES ONE YES MORE THAN ONE | 67% 22% 11% | 72% 21% 7% | 78% 14% 8% | 70% 21% 9% | 65% 27% 8% | 68% 25% 7% | 68% 23% 9% | 65% 25% 10% | 69% 23% 8% | 73% 19% 8% |
| TOTAL | 112 | 135 | 121 | 119 | 165 | 256 | 192 | 91 | 1191 | 278 |

70. Do you have a physical disability?

| | | UNIONS | | | | | | | | |
|-----------|-----------|-----------|------|------|-----------|-----------|-----------|-----------|-----------|-----------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NO YES | 92% 8% | 95% 5% | _ | | 93% 7% | 96% 4% | 93% 7% | 96% 4% | 94% 6% | 95% 5% |
| TOTAL | 112 | 135 | 121 | 119 | 164 | 257 | 196 | 91 | 1195 | 281 |

71. How many years have you had this disability?

| | | | | UNI | ONS | - | • | | COU | NTRY |
|-------------------|------|------|------|------|------|------|------|------|-----|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| Mean No. of years | . 4 | .7 | .5 | .8 | . 4 | .1 | . 4 | 5 | . 4 | .3 |

72. How often have you seriously thought about ending your life?

| | | - | | UNI | ONS | | | | cou | NTRY |
|--|------------------|------------------------|------------------------|------------------|------------------|------------------|------------------------|------------------|------------------------|------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEVER ONCE/TWICE OCCASIONALLY FREQUENTLY | 83% 13% 4% | 81% 14% 4% 1% | 798 198 28 18 | 78% 18% 3% | 78% 17% 5% | 78% 18% 4% | 79% 14% 6% 2% | 68% 29% 3% | 78% 17% 4% 0% | 79% 18% 2% 1% |
| TOTAL | 112 | 133 | 121 | 119 | 164 | 255 | 197 | 91 | 1192 | 279 |

73. Do you know personally someone suffering because of having AIDS?

| 1988年 1988年 | | | | UNIC | ons | | | | COU | NTRY |
|--|------------------|-----------------|-----------------|-----------------|------------------|------------------|-----------------|-----------|-----------------|-----------------|
| · \$ | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| FRIEND HAS AIDS CO-WORKER HAS AIDS FAMILY MEMBER HAS | 7% 2% | 2% 2% | 3% 2% | 28 28 | 2% 1% | 48 38 | 3% | 4% 3% | 3% 2% | 1% 0% |
| AIDS OTHERS WITH AIDS NO ONE WITH AIDS | 1% 12% 80% | 3% 7% 85% | 18 78 888 | 28 78 918 | 28 118 868 | 2% 11% 80% | 3% 5% 90% | 28 908 | 28 88 868 | 0% 5% 94% |
| TOTAL | 112 | 136 | 121 | 118 | 165 | 257 | 195 | 91 | 1195 | 280 |

74. Do you know if a member of your family was abused in childhood?

| | | | | UNI | ONS | | • | | COU | NTRY |
|------------------|------|------|------|------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| SEXUAL ABUSE | 9% | 7% | 10% | 14% | 12% | 9% | 8% | 10% | 10% | 10% |
| PHYSICAL ABUSE | 11% | 7% | 98 | .8% | 10% | 6% | 48 | 88 | 7% | 5% |
| EMOTIONAL ABUSE | 14% | 11% | 14% | 14% | 16% | 14% | 98 | 14% | 13% | 10% |
| NO ONE ABUSED | 72% | 75% | 73% | 66% | 68% | 72% | 73% | 71% | 71% | 73% |
| I AM NOT CERTAIN | 9% | 8% | 78 | 8% | 8% | 8% | 11% | 8% | 9% | 8% |
| TOTAL | 112 | 136 | 121 | 118 | 165 | 255 | 197 | 91 | 1195 | 281 |

75. On what sources do you rely for reliable health information?

| | | | | UNI | ONS | | | • | COUNTRY | |
|--|---------------------------------------|--|---------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| VIBRANT LIFE HEALTH&HEALING PREVENTION MAGAZ HEALTH NEWSLETTER A PHYSICIAN OTHER | 238 98 128 268 578 448 | 10% 10% 16% 17% 62% 33% | 13% 4% 16% 16% 60% 41% | 17% 5% 8% 22% 55% 43% | 8% 4% 15% 23% 60% 44% | 14% 5% 11% 23% 54% 46% | 11% 9% 14% 23% 59% 35% | 9% 6% 16% 21% 53% 30% | 13% 6% 13% 22% 57% 40% | 21% 6% 12% 17% 57% 44% |
| TOTAL | 105 | 126 | 114 | 119 | 158 | 250 | 187 | 89 | 1148 | 272 |

76. What harmful habits would you most like to change?

| | | | | UNIC | ONS | | | | COU | NTRY |
|-----------------------------------|------|------|------|------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| TOO LITTLE | | | | | | | | | | |
| EXERCISE | 76% | 74% | 67% | 66% | 65% | 68% | 68% | 76% | 69% | 70% |
| POOR DIET | 29% | 23% | 31% | 28% | 20% | 24% | 26% | 31% | 26% | 16% |
| TEA&COFFEE | 10% | 10% | 7% | 13% | 7% | 88 | 14% | 12% | 10% | 10% |
| EATING BET MEALS | 36% | 29% | 32% | 34% | 24% | 26% | 29% | 25% | 29% | 29% |
| OVEREATING | 28% | 20% | 19% | 21% | 17% | 21% | 25% | 20% | 22% | 18% |
| TOO MUCH STRESS | 32% | 34% | 31% | 21% | 35% | 31% | 34% | 27% | 31% | 26% |
| LITTLE SLEEP | 32% | 22% | 25% | 25% | 17% | 22% | 26% | 21% | 23% | 24% |
| TOO LITTLE WATER TOO LITTLE FRESH | 45% | 45% | 38% | 38% | 42% | 39% | 44% | 42% | 42% | 44% |
| AIR/SUN | 33% | 24% | 19% | 26% | 23% | 18% | 21% | 25% | 23% | 31% |
| PROBLEM WITH | | | | | | | | | | ļ |
| ALCOHOL | 2% | | 1% | | 1% | 18 | 1% | 2% | 1% | 1% |
| DRUG ABUSE | 2% | | 1% | | 1% | 18 | 1% | | 1% | 1% |
| OTHER | 6% | 6% | 6% | 7ቄ | 6% | 6% | 4% | 4% | 6% | 6% |
| TOTAL | 110 | 133 | 118 | 112 | 156 | 239 | 188 | 89 | 1145 | 265 |

77. How many relatives or friends do you feel really close to?

| | | | | | UNI | ONS | | | | cou | 1TRY |
|---------------------|-------------------|------|------|-------|------|------|------|------|------|-----|------|
| | | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| Mean No. of friends | Marine Anna Const | 5.4 | 5.8 | 4 - 4 | 5:4 | 5.7 | 6.2 | 5.6 | 4 0 | 5.6 | 6.1 |

78. Percent who had cold or flu during past year?

| | | UNIONS | | | | | | | | |
|-----------|------------|------------|------|------|------|------|------|------|------------|------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| YES NO | 77% 23% | 81% 19% | | | | | | | 72% 28% | 77% 23% |
| TOTAL | 112 | 136 | 122 | 119 | 165 | 257 | 197 | 91 | 1199 | 281 |

79. Mean number of times had cold or flu last year?

| *** | | UNIONS | | | | | | | | | |
|-------------------|------|---|-----|-----|-----|-----|-----|-----|-----|-----|--|
| #* | ATLA | ATLA COLU LAKE MIDA NPAC PACI SOTH SWST | | | | | | | | | |
| Mean No. of times | 2.1 | 1.8 | 1.9 | 1.8 | 1.9 | 1.8 | 1.6 | 1.6 | 1.8 | 2.0 | |

80. Percent who missed work because of illness during last two weeks?

| · | | UNIONS | | | | | | | | | |
|-----------|------------|------------|------|------|------|------------|------------|------|------|------------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| YES NO | 18% 82% | 18% 82% | | | | 16% 84% | 18% 82% | | | 17% 83% | |
| TOTAL | 112 | 136 | 122 | 119 | 165 | 257 | 197 | 91 | 1199 | 281 | |

81. Mean number of days missed because of illness?

| - | | UNIONS | | | | | | | | |
|------------------|------|--------|------|------|------|------|------|------|-----|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| Mean No. of days | 3.6 | 3.5 | 2.6 | 2.7 | 3.0 | 3.1 | 2.9 | 3.5 | 3.1 | 3.3 |

82. Did you stay in bed during past two weeks because of illness?

| · · | | COUNTRY | | | | | | | | |
|-----------|------------|------------|-----------|------|------|-----------|------------|------------|-----------|------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| YES NO | 13% 88% | 10% 90% | 5% 95% | | 1 | 9% 91% | 12% 88% | 11% 89% | 9% 91% | 10% 90% |
| TOTAL | 112 | 136 | 122 | 119 | 165 | 257 | 197 | 91 | 1199 | 281 |

83. Number of days stayed in bed because of illness in past two weeks.

| | | UNIONS | | | | | | | | COUNTRY | |
|------------------|------|--------|------|------|------|------|------|------|-----|---------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| Mean No. of days | 1.9 | 2.2 | 1.7 | 2.3 | 2.5 | 2.1 | 2.8 | 2.8 | 2.3 | 2.0 | |

84. During the past three month have you spent more than a week in bed?

| | | UNIONS | | | | | | | | | |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------|-----------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| YES NO | 5% 95% | 3% 97% | 4% 96% | 48 968 | 4% 96% | 78 938 | 6% 94% | 3% 97% | | 3% 97% | |
| TOTAL | 112 | 136 | 121 | 119 | 165 | 255 | 197 | 91 | 1196 | 281 | |

85. How many days have you spent in bed in last 3 months?

| | | | | UNI | ONS | | | | COUNTRY | | |
|------------------|------|------|------|------|------|------|------|------|---------|------|--|
| . • | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| Mean No. of days | 10.0 | 9.0 | 2.8 | 9.8 | 12.3 | 6.6 | 10.4 | 11.3 | 8.7 | 9.6 | |

86. How important of an influence were the following on your joining the Adventist church?

| | <u>. </u> | | | | | · | | | | |
|--------------------|--|------|------|------|------|------|------|------|-----|------|
| | | | | UNI | ons | | | | cou | NTRY |
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| | | | | | | | | | | |
| CHURCH PASTOR | 44% | 50% | 44% | 51% | 42% | 40% | 46% | 43% | 45% | 48% |
| BIBLE WORKER | 16% | 29% | 20% | 15% | 15% | 19% | 27% | 19% | 20% | 15% |
| YOUTH LEADER | 10% | 10% | 11% | 10% | 12% | 21% | 11% | 23% | 14% | 12% |
| RELATIVE | 60% | 46% | 53% | 51% | 54% | 58% | 53% | 53% | 54% | 47% |
| GREW IN SDA HOME | 54% | 44% | 52% | 46% | 51% | 55% | 45% | 49% | 50% | 51% |
| SDA SCHOOL | 29% | 28% | 34% | 24% | 37% | 46% | 33% | 27% | 34% | 27% |
| JNR./YOUTH CAMP | 13% | 98 | 15% | 13% | 12% | 16% | 9% | 13% | 12% | 14% |
| SDA ACQUAINTANCE | 23% | 26% | 29% | 33% | 26% | 22% | 24% | 29% | 26% | 26% |
| SABBATH SCHOOL | 39% | 35% | 50% | 50% | 38% | 42% | 42% | 42% | 42% | 41% |
| BIBLE CORRESP | | | | | | | | | | , |
| LESSONS | 21% | 248 | 16% | 20% | 14% | 18% | 23% | 21% | 20% | 20% |
| SCHOOL BIBLE CLASS | 23% | 18% | 23% | 19% | 25% | 25% | 23% | 24% | 23% | 17% |
| PUBLIC MEETINGS | 29% | 33% | 29% | 34% | 33% | 31% | 34% | 29% | 32% | 30% |
| SDA RADIO/TV | 9% | 15% | 11% | 17% | 12% | 15% | 15% | 11% | 13% | 17% |
| SDA BOOKS/MAGAZINE | 32% | 35% | 30% | 37% | 30% | 35% | 30% | 35% | 33% | 32% |
| BIBLE STUDY GROUP | 23% | 24% | 25% | 26% | 18% | 22% | 23% | 25% | 23% | 19% |
| COMMUNITY SERVICE | 88 | 12% | 10% | 68 | 88 | 10% | 7% | 5% | 98 | 9% |
| SDA HEALTH MESSAGE | 18% | 13% | 20% | 19% | 13% | 16% | 17% | 14% | 16% | 18% |
| OTHER SOURCES | 10% | 10% | 6% | 9% | 7% | 8% | 9% | 7% | 8% | 9% |

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87. How important is it to you that you belong to the SDA church?

| | | | | UNI | ONS | | • | | COUNTRY | | |
|---|------------------------|-------------------------------|------------------------|-----------|------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|------------------------------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| VITAL TO MY SELF IMPORTANT ONE OF MY MANY BELONGINGS LITTLE IMPORTANCE NO SIGNIFICANT | 56% 31% 8% 6% | 54% 33% 11% 2% 1% | 53% 36% 5% 6% | 34% 5% | 46% 39% 8% 5% 2% | 46% 39% 10% 4% 0% | 54% 30% 10% 5% 1% | 42% 39% 14% 5% 1% | 51% 35% 9% 4% 1% | 63% 33% 3% 0% 1% | |
| TOTAL | 104 | 132 | 119 | 118 | 164 | 253 | 191 | 88 | 1169 | 275 | |

88. Was at least one of your parents an Adventist during first 12 years?

| | | UNIONS | | | | | | | | | |
|-----------|------------|------------|------------|------|------|------|------------|------|------|------------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| YES NO | 58% 42% | 49% 51% | 57% 43% | | | | 57% 43% | | | 58% 42% | |
| TOTAL | 111 | 135 | 122 | 118 | 165 | 254 | 195 | 91 | 1191 | 280 | |

89. What was your age at baptism?

| | | COUNTRY | | | | | | | | |
|----------------|------|---------|------|------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| Mean age (yrs) | 18.6 | 21.5 | 20.4 | 21.4 | 21.0 | 18.6 | 20.9 | 20.4 | 20.2 | 22.8 |

90. Were either of your parents raised in Adventist family?

| | | UNIONS | | | | | | | | | |
|------------------------|------------|------------------|------|------|-------|------------------|------------------|------------------|------------------|------------------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| YES NO DONT KNOW | 35% 65% | 26% 71% 4% | | | 1 - 1 | 39% 60% 1% | 32% 67% 1% | 35% 63% 2% | 36% 62% 2% | 32% 67% 1% | |
| TOTAL | 112 | 136 | 122 | 119 | 164 | 256 | 195 | 91 | 1195 | 281 | |

91. Is your spouse a Seventh-day Adventist?

| | | UNIONS | | | | | | | | | |
|--------------------------|-------------------|--|-----|------------------|-----|-------------------|-------------------|-------------------|------|-------------------|--|
| | ATLA | TLA COLU LAKE MIDA NPAC PACI SOTH SWST U | | | | | | | | | |
| YES NO NOT MARRIED | 59% 19% 22% | 578 178 268 | 14% | 73% 9% 18% | l. | 63% 12% 25% | 60% 13% 27% | 52% 18% 31% | 14% | 65% 16% 19% | |
| TOTAL | 107 | 132 | 120 | 118 | 164 | 254 | 196 | 91 | 1182 | 278 | |

92. How many members belong to your local church?

| | | UNIONS | | | | | | | | | |
|---------|------|--------|------|------|------|------|------|------|------|------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| <100 | 22% | 41% | 43% | 38% | 21% | 11% | 19% | 43% | 27% | 47% | |
| 100-300 | 45% | 39% | 24% | 45% | 50% | 38% | 37% | 40% | 40% | 32% | |
| 301-600 | 9% | 10% | | 9% | 19% | 25% | 27% | 88 | 18% | 11% | |
| 601-999 | 13% | 4% | 4% | 2% | 5% | 11% | 88 | 3% | 7% | 6% | |
| >1000 | 12% | 7% | 7% | | 5% | 14% | 9% | 7% | 9% | 4% | |
| TOTAL | 112 | 135 | 122 | 119 | 165 | 253 | 195 | 91 | 1192 | 278 | |

93. How well does your local church meet your spiritual needs?

| | | | | COUNTRY | | | | | | |
|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| DONT ATTEND CHURCH NOT ALL NOT VERY WELL REASONALLY WELL VERY WELL | 5% 2% 15% 45% 33% | 4% 2% 13% 48% 33% | 6% 7% 11% 47% 30% | 2% 5% 12% 49% 32% | 8% 2% 13% 47% 30% | 9% 2% 15% 43% 31% | 8% 3% 15% 42% 33% | 9% 3% 14% 49% 24% | 78 38 148 458 318 | 1% 1% 13% 51% 34% |
| TOTAL | 112 | 136 | 122 | 118 | 163 | 256 | 197 | 91 | 1195 | 276 |

94. The Adventist church I attend expect people to learn and think?

| | - | | | COUNTRY | | | | | | |
|--|--------------------------------------|-------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|----------------------------|-------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| DO NOT ATTEND NOT AT ALL TRUE SLIGHTLY TRUE SOMEWHAT TRUE QUITE TRUE VERY TRUE | 5% 1% 13% 21% 29% 32% | 5% 3% 5% 24% 35% 27% | 5% 2% 10% 20% 37% 26% | 3% 5% 5% 17% 38% 32% | 7% 1% 9% 25% 30% 28% | 8 % 3 % 9 % 20 % 33 % 28 % | 7% 3% 6% 19% 36% 30% | 10% 2% 8% 23% 27% 30% | 6% 3% 8% 21% 33% 29% | 18 38 68 198 378 338 |
| TOTAL | 112 | 136 | 121 | 118 | 162 | 256 | 194 | 90 | 1189 | 278 |

95. How important is it for you as a goal in your life, to live according to Adventist standard?

 $\hat{\chi}_{s}^{i_{2}}$

| | | | , | COUNTRY | | | | | | |
|--|-------------------------|---|-------------------------|-----------|-------------------------|-----|-------------------------|-------------------------|-------------------------|------------------------|
| | ATLA | A COLU LAKE MIDA NPAC PACI SOTH SWST US | | | | | | | | |
| NOT IMPORTANT SOMEWHAT IMPORTANT QUITE IMPORTANT EXTREMLY IMPORTANT | 1% 12% 31% 57% | 10% 30% | 2% 15% 26% 57% | 8% 42% | 48 178 298 518 | 33% | 3% 16% 29% 52% | 2% 20% 33% 45% | 3% 15% 32% 51% | 1% 8% 33% 58% |
| TOTAL | 111 | 135 | 122 | 118 | 163 | 256 | 197 | 91 | 1193 | 280 |

96. How often do you find that the feeling is conveyed in the Adventist church that how one behaves is more important than what one believes?

| | UNIONS | | | | | | | | | COUNTRY | |
|--------------------|----------|------|------|------|------|------|------|------|------|---------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| NEVER TRUE | 5% | 5% | 7% | 9% | 3% | 5% | 7% | 6% | 5% | 88 | |
| RARELY TRUE | 7% | 14% | 9% | 7% | 6% | 9% | 4% | 88 | 88 | 88 | |
| TRUE ONCE IN A | <u> </u> | | ` | | | | , | | | | |
| WHILE | 9% | 88 | 7% | 10% | 88 | 7% | 7% | 3% | 88 | 7% | |
| SOMETIMES TRUE | 19% | 14% | 23% | 16% | 18% | 19% | 20% | 19% | 19% | 16% | |
| OFTEN TRUE | 23% | 19% | 23% | 25% | 26% | 31% | 24% | 37% | 26% | 27% | |
| ALMOST ALWAYS TRUE | 13% | 21% | 14% | 16% | 17% | 12% | 18% | 12% | 16% | 13% | |
| ALWAYS TRUE | 11% | 10% | 98 | 98 | 88 | 88 | 12% | 10% | 10% | 11% | |
| NO OPINION | 12% | 11% | 8% | 88 | 13% | 9% | 7% | 6% | 9% | 9% | |
| TOTAL | 108 | 132 | 122 | 116 | 158 | 249 | 193 | 90 | 1168 | 275 | |

97. Have you ever thought of leaving the Adventist church?

| | | UNIONS | | | | | | | | | |
|--|------------------|-------------------|------|------------------|-------------------|------------------|-------------------|-------------------|------|------------------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| NOT AT ALL YES NOT SERIOUS YES SERIOUSLY | 74% 18% 8% | 70% 19% 11% | 21% | 71% 22% 7% | 70% 16% 15% | 72% 19% 9% | 74% 16% 10% | 60% 30% 10% | - | 71% 20% 9% | |
| TOTAL | 111 | 135 | 122 | 118 | 165 | 256 | 196 | 91 | 1194 | 280 | |

98. Have you ever held a church office?

| | | UNIONS | | | | | | | | | |
|---------------------------------|-------------------|-------------------|------|-------------------|------|-------------------|-------------------|-------------------|------|-------------------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| YES, PREVIOUS YES, NOW NO | 38% 43% 19% | 42% 42% 16% | 39% | 29% 47% 24% | 41% | 36% 38% 26% | 38% 43% 20% | 26% 47% 26% | 42% | 34% 54% 12% | |
| TOTAL | 111 | 136 | 122 | 117 | 165 | 256 | 197 | 91 | 1195 | 281 | |

99. I never particpate in the experience listed below:

| | | UNIONS | | | | | | | | |
|---|-----------|------------|-----------|-----------|-----------|------------|-----------|------------|-----------|-----------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| | | | | | | | | | | |
| FAMILY WORSHIP ATTEND SABBATH | 20% | 21% | 20% | 21% | 24% | 19% | 22% | 27% | 21% | 13% |
| SCHOOL ATTEND CHURCH | 8% | 10% | 6% | 4% | 7% | 10% | 7% | 9% | 8% | 2% |
| SERVICE ATTEND/MID-WK | 5% | 4% | 3% | 1% | 3% | 5% | 3% | 3% | 3% | 1% |
| PRAYER PERSONAL BIBLE | 35% | 41% | 41% | 44% | 50% | 56% | 43% | 48% | 46% | 35% |
| STUDY | 12% | 15% | 15% | 12% | 15% | 16% | 20% | 22% | 16% | 10% |
| READ E.G. WHITE WITNESS TO OTHERS VOLUNTEER TIME TO | 15% 6% | 12% 10% | 15% 6% | 15% 5% | 198 98 | 17% 10% | 17% 9% | 19% 17% | 16% 9% | 10% 6% |
| COMMUNITY PROJECTS VOLUNTEER TIME TO | 24% | 28% | 32% | 30% | 34% | 33% | 32% | 36% | 32% | 33% |
| CHURCH PROJECTS | 19% | 24% | 20% | 25% | 27% | 31% | 28% | 30% | 26% | 23% |

100. I particpate in the experience listed below frequently or weekly

| | | | | UNI | ONS | | | | COUNTRY | |
|---|------------|------------|------------|----------------------------|------------|------------|------------|------------|------------|------------|
| t i suga kilipateraras, iku su inga mulu na matupu me | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| FAMILY WORSHIP | 27% | 23% | 24% | 27% | 19% | 20% | 21% | 28% | 23% | 20% |
| ATTEND SABBATH SCHOOL ATTEND CHURCH | 78% | 75% | 84% | 86% | . 75% | 74% | 78% | 77% | 78% | 88% |
| SERVICE ATTEND/MID-WK | 85% | 84% | 90% | 90% | 80% | 80% | 80% | 85% | 83% | 92% |
| PRAYER PERSONAL BIBLE STUDY | 32% | 28% | 26% 25% | 24% | 18% | 21% | 27% | 23% | 24% | 26% |
| READ E.G. WHITE | 27% 28% | 31% 36% | 25% 28% | 35 % 39 % | 24% 37% | 21% 31% | 26% 35% | 32% 36% | 27% 34% | 24% 37% |
| WITNESS TO OTHERS VOLUNTEER TIME TO COMMUNITY | 32% | 33% | 39% | 32% | 29% | 35% | 41% | 40% | 35% | 31% |
| PROJECTS VOLUNTEER TIME TO | 23% | 26% | 19% | 21% | 18% | 22% | 23% | 25% | 22% | 22% |
| CHURCH PROJECTS | 43% | 29% | 33% | 31% | 29% | 26% | 29% | 36% | 31% | 36% |

101. How would you describe your relationship with God?

186

| | | UNIONS | | | | | | | | | |
|---|------------------------------|------------------------|------------------------------|------------------------|------------------------|------------------------------|------------------------|------------------------------|------------------------------|------------------------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| INDIFFERENT GOD MATTERS MEANING&COMFORT VITAL OTHER | 1% 6% 17% 74% 2% | 48 188 758 48 | 18 48 218 728 38 | 5% 21% 73% 2% | 5% 24% 66% 4% | 0% 4% 26% 68% 2% | 5% 22% 70% 3% | 18 28 238 718 28 | 0% 4% 22% 71% 3% | 38 218 748 28 | |
| TOTAL | 111 | 134 | 120 | 117 | 164 | 256 | 192 | 91 | 1185 | 275 | |

102. Important or very important influences on my religious life

| and the state of t | | | 4 | UNIC | ONS | | | | COUN | NTRY |
|--|-----------|------|------|------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| SPOUSE | 52% | 49% | 51% | 58% | 57% | 57% | 51% | 49% | 54% | 54% |
| FRIENDS IN CHURCH | 52% | 62% | 65% | 72% | 63% | 61% | 61% | 61% | 62% | 63% |
| FREIND NOT IN | | | | | 4 | 6 | | 0 | | |
| CHURCH | 13% | 21% | 20% | 25% | 25% | 18% | 22% | 18% | 20% | 17% |
| MOTHER | 36% | 43% | 41% | 40% | 38% | 40% | 35% | 43% | 39% | 34% |
| FATHER | 26% | 22% | 32% | 32% | 25% | 23% | 29% | 28% | 27% | 25% |
| SCRIPTURE | 92% | 94% | 92% | 92% | 92% | 90% | 93% | 90% | 92% | 95% |
| E.G.WHITE WRITINGS | 71% | 78% | 70% | 68% | 71% | 64% | 71% | 58% | 69% | 73% |
| OTHER RELIGION | l <u></u> | | · | | | | | | | |
| WRITINGS | 42% | 49% | 34% | 48% | 43% | 42% | 42% | 35% | 42% | 45% |
| PERSONAL DEVOTION | 74% | 74% | 77% | 70% | 74% | 78% | 74% | 68% | 74% | 80% |
| RELIGION BROADCAST | 20% | 28% | 27% | 27% | 19% | 26% | 28% | 20% | 25% | 27% |
| MINISTER LOCAL | l | | | | | | | | | |
| CHURCH | 43% | 51% | 44% | 55% | 45% | 46% | 51% | 42% | 47% | 50% |
| TEACHER | 28% | 28% | 28% | 26% | 25% | 28% | 25% | 28% | 27% | 20% |
| CHILDREN | 49% | 46% | 41% | 44% | 45% | 37% | 47% | 45% | 43% | 43% |
| SABBATH SCHOOL | 45% | 58% | 52% | 56% | 52% | 49% | 57% | 56% | 53% | 52% |
| | | | | | 0.20 | 000 | 000 | 2-0 | 208 | 228 |
| OUTREACH ACTIVITIE | | 33% | 32% | 24% | 31% | 28% | 28% | 25% | 30% | 33% |
| OTHERS | 8% | 15% | 11% | 12% | 4% | 9% | 11% | 9% | 10% | 12% |
| TOTAL | 109 | 134 | 117 | 117 | 159 | 253 | 187 | 88 | 1164 | 277 |

103. What does the Sabbath provide for you?

| | | UNIONS | | | | | | | | |
|---|------|--------|------|------|------|------|------|------|------|------|
| • Substitution of the same of the substitution of | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| A MEANINGFUL REL. | | | - | | | | , | | | |
| EXPERIENCE | 76% | 77% | 76% | 82% | 73% | 71% | 75% | 70% | 75% | 80% |
| A DAY OF REST | 78% | 78% | 83% | 81% | 83% | 78% | 85% | 69% | 80% | 87% |
| CHANGE OF PACE | 63% | 54% | 59% | 67% | 68% | 61% | 65% | 59% | 62% | 61% |
| TIME TO BE WITH | | | | | | | ٠. | | | 1 |
| FAMILY | 60% | 55% | 62% | 71% | 63% | 59% | 62% | 60% | 61% | 63% |
| TIME FOR CHRIST | | | | ٠, | | | | | . : | |
| SERVICE | 52% | 53% | 43% | 43% | 44% | 42% | 54% | 43% | 47% | 53% |
| A BORING TIME | 5% | 2% | 5% | 3% | 2% | 3% | 2% | 1% | 3% | 4% |
| FEELING OF GUILT | 4% | 3% | 5% | 7% | 3% | 3% | 4% | 4% | 4% | 4% |
| OTHER | 6% | 7% | 7% | 6% | 11% | 11% | 7% | 88 | · 88 | 10% |
| TOTAL | 109 | 136 | 121 | 119 | 161 | 255 | 194 | 91 | 1186 | 276 |

104. How would you describe your Sabbath keeping?

| ¥7 | | | | UNIC | ONS | - | | • | COUNTRY | |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| No. 1 Area Control of the Control of | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NOT KEEP AT ALL | 5% | 4% | 3% | 3% | 2% | .5% | 5% | 6% | 4% | 1% |
| IT OUT FIND IT MEANINGFUL | 6% 40% | 3% 46% | 8% 48% | 7% 57% | 6% 57% | 8% 53% | 9% 45% | 9% 55% | 7% 50% | 5% 50% |
| TRADITIONAL SDA WAY | 49% | 48% | 40% | 34% | 34% | 35% | 41% | 30% | 39% | 44% |
| TOTAL | 109 | 134 | 120 | 118 | 161 | 252 | 191 | 89 | 1174 | 274 |

105. On a typical Sabbath I do the following:

| | | | | UNIC | ONS | | | | cou | ITRY |
|--|------|------|------|------|------|------|------|------|------|------|
| and the second of the second o | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEVER WATCH TV | 70% | 67% | 70% | 63% | 68% | 62% | 60% | 53% | 64% | 75% |
| WATCH SECULAR TV WATCH RELIG TV | 7% | 15% | 17% | 16% | 19% | 19% | 20% | 21% | 17% | 11% |
| PROGRAM REFRAIN FROM BUSN. | ે13% | 9% | 11% | 11% | 9% | 15% | 15% | 12% | 12% | 12% |
| TRANSACTIONS OCCASIONALLY EAT | 78% | 76% | 78% | 76% | 73% | 68% | 73% | 54% | 72% | 84% |
| AT RESTRANT OFTEN SHOP OR DO | 32% | 32% | 37% | 44% | 43% | 44% | 42% | 48% | 41% | 30% |
| BUSINESS | 6% | 6% | 4% | 2% | 7% | 6% | 11% | 12% | 7% | 4% |
| TOTAL | 112 | 136 | 122 | 117 | 164 | 254 | 194 | 91 | 1190 | 276 |

106. Does your job require work on the Sabbath?

| | | | | UNI | ONS | | | | cou | NTRY |
|--|-----------------------|------------------------|-----------------------|------------------------|-----------------------|------|------------------------|-------------------------|------------------------|------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NOT AT ALL YES, NOT REGULARLY YES, REGULARLY SOME YES, REGULARLY OFTN | 88% 9% 1% 3% | 79% 12% 7% 2% | 89% 5% 3% 3% | 79% 12% 4% 4% | 83% 7% 3% 7% | 8% | 80% 12% 5% 3% | 73% 13% 10% 3% | 81% 10% 5% 4% | 82% 10% 5% 3% |
| TOTAL | 104 | 129 | 118 | 112 | 157 | 243 | 186 | 89 | 1138 | 266 |

107. The top favorite religious program on the radio?

| | | 5 | ī \$ | UNI | ONS | | | | cou | ITRY |
|--------------------|------|------|------|------|------|------|------|------|-----|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| Voice of Prophecy | 49% | 56% | 55% | 55% | 49% | 50% | 62% | 52% | 54% | 74% |
| Focus on family | 25% | 30% | 41% | 41% | 40% | 43% | 36% | 30% | 37% | 37% |
| The Quiet Hour | 19% | 19% | 22% | 29% | 41% | 32% | 31% | 20% | 28% | 43% |
| Your Story Hour | 11% | 17% | 35% | 4% | 10% | 25% | 18% | 20% | 18% | 7% |
| Insight for Living | 16% | 12% | 24% | 15% | 12% | 17% | 14% | 18% | 16% | 14% |
| Amazing Facts | 14% | 21% | 88 | 16% | 12% | 98 | 23% | 13% | 14% | 88 |
| Unshackled | 19% | 17% | 15% | 5% | 8% | 12% | 14% | 14% | 13% | Ł I |
| Voice of Hope | 6% | 3% | 1% | | | 1% | 1% | 4% | 2% | 3% |
| Other | 32% | 16% | 15% | 23% | 24% | 20% | 14% | 25% | 20% | 9 |

108. The top favorite religious TV program?

| | | UNIONS | | | | | | | | NTRY |
|----------------------------------|------|--------|------|------|------|------|------|------|-----|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| It is Written | 81% | 86% | 89% | 888 | 89% | 89% | 888 | 85% | 87% | 93% |
| Breath of Life | 17% | 17% | 18% | 8% | 3% | 88 | 20% | 10% | 12% | 2% |
| Lifestyle Magazine | 7% | 11% | 9% | 16% | 12% | 17% | 12% | 8% | 12% | 11% |
| Search Telecast | 3% | 2% | 2% | 17% | 12% | 13% | 88 | 2% | 88 | 14% |
| Hour of Power | 88 | 3% | 2% | 6% | 3% | 98 | 6% | 88 | 6% | - 5% |
| Three Angels Broad Yesterday/ | 3% | 5% | 6% | 8% | 5% | 4% | 5% | 3% | 5% | 4% |
| Today/Tomorrow | 5% | 2% | | | 1% | 2% | 2% | 6% | 2% | 1% |
| Religious channel | 1% | 5% | 3% | 5% | 2% | 4% | 4% | 3% | 4% | 4% |
| Other | 13% | 10% | 4% | 9% | 6% | 6% | 10% | 10% | 8% | 9% |

109. Have you sent a donation of at least \$10 to any SDA radio or TV ministry during the last 12 months?

| | | | | UNIC | ONS | | | | cou | NTRY |
|-----------|------------|------------|------|------|------------|------|------------|------|------|------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| YES NO | 34% 66% | 30% 70% | 1 | | 27% 73% | | 32% 68% | 1 | 1 | 50% 50% |
| TOTAL | 111 | 133 | 121 | 118 | 164 | 254 | 196 | 91 | 1188 | 280 |

110. Have you sent a donation of at least \$10 to a non-SDA radio or TV ministry during the last 12 months?

| | | UNIONS | | | | | | | | | |
|-----------|------------|-----------|------|------------|------|------------|------------|-----------|------|-----------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| YES NO | 10% 90% | 2% 98% | | 12% 88% | | 12% 88% | 10% 90% | 8% 92% | | 98 918 | |
| TOTAL | 111 | 133 | 122 | 119 | 163 | 254 | 196 | 91 | 1189 | 278 | |

111. Did you have any tithable income last year?

| . • | | UNIONS | | | | | | | | |
|--------|------------|-----------|------|-----------|------------|------|------------|------|------|-----------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| YES NO | 89% 11% | 93% 7% | | 92% 8% | 90% 10% | 1 | 88% 12% | | | 94% 6% |
| TOTAL | 108 | 130 | 116 | 116 | 164 | 251 | 194 | 88 | 1167 | 280 |

112. Within the past year, did you give tithe?

| | | | | UNIC | ONS | | | | COU | 1TRY |
|-----------|-----------|------------|-----------|-----------|------|------|-----------|------------|------------|-----------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NO YES | 6% 94% | 12% 88% | 8% 92% | 6% 94% | - | | 9% 91% | 14% 86% | 10% 90% | 5% 95% |
| TOTAL | 97 | 124 | 109 | 108 | 149 | 228 | 175 | 79 | 1069 | 262 |

113. What percent of your annual income did you give as a tithe?

| | | · · · · · | | UNI | ONS | · | | | COUNTRY | |
|-------|------|-----------|------|------|------|------|------|------|---------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| <5% | 6% | 88 | 88 | 10% | 5% | 88 | 5% | 14% | 88 | 4% |
| 5-9% | 8% | 12% | 88 | 7% | 98 | 6% | 98 | 7% | 8% | 6% |
| 10% | 76% | 74% | 69% | 74% | 73% | 71% | 73% | 70% | 72% | 76% |
| >10% | 11% | 6% | 15% | 10% | 13% | 14% | 13% | 9% | 12% | 14% |
| TOTAL | 90 | 111 | 100 | 103 | 131 | 208 | 159 | 69 | 971 | 250 |

114. On what basis did you calculate your tithe?

| | | | | UNIC | ONS | | | | cou | NTRY |
|---|------------------------|------------------------|------------------------|-----------|------|------------------------|------------------------|------------------------|------------------------|------------------------|
| <u> </u> | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| GROSS INCOME NET INCOME AMT AFTER LIVING EXPENSES OTHER | 61% 33% 2% 4% | 61% 31% 5% 3% | 61% 32% 3% 4% | 40% 5% | | 60% 33% 2% 5% | 55% 41% 1% 3% | 48% 43% 6% 3% | 57% 35% 3% 5% | 60% 34% 3% 2% |
| TOTAL | 89 | 110 | 99 | 102 | 130 | 203 | 157 | 67 | 957 | 250 |

115. Did your tithe giving during the past years?

| | | UNIONS | | | | | | | | | |
|--|-------------------|-------------------|------|-------------------|------------------|------|-------------------|-------------------|-------------------|------------------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| INCREASED SAME AS BEFORE DECREASED | 65% 25% 10% | 61% 28% 11% | 35% | 35% 52% 13% | 45% 50% 5% | | 55% 34% 11% | 48% 36% 16% | 50% 39% 11% | 56% 36% 7% | |
| TOTAL | 89 | 110 | 99 | 103 | 129 | 205 | 159 | 69 | 963 | 250 | |

116. Yes, I gave some of my tithe to the following agencies:

| : | - | | | UNIC | ONS | | | | cou | NTRY |
|---------------------------------|------|------|------|------|------|------|------|------|-----|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| FOR LOCAL CHURCH TO OVERSEAS | 42% | 42% | 29% | 36% | 29% | 37% | 28% | 44% | 35% | 25% |
| ORGANIZATIONS | 24% | 18% | 16% | 20% | 9% | 16% | 11% | 12% | 15% | 9% |
| TO SDA RADIO/TV TO INDEP SDA | 18% | 10% | 15%` | 17% | 9% | 12% | 78 | 11% | 12% | 13% |
| MINISTRY | 18% | 6% | 11% | 15% | 8% | 17% | 9% | 13% | 12% | 7% |
| TO EDUCAT. INST. | 23% | 15% | 17% | 22% | 11% | 19% | 12% | 16% | 17% | 11% |
| TO NON-SDA MINSTRY | 15% | 4% | 5% | 8% | 7% | 8% | 88 | 2% | 7% | 3% |
| TITHE TO OTHERS | 12% | 10% | 7% | 11% | 12% | 10% | 5% | 5% | 98 | 11% |

117. Typically, what percent of tithe did you give to such "non-tithe" categories:

| | | | | UNI | ONS | | | | cou | NTRY |
|--|-----------|-----------|----------|-----------|----------|-----------|------------------------|-----------|-----------|-----------|
| en de la companya de | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| DON'T GIVE TO NON- TITHE CATEGORIES | 58% | 61% | 74% | 74% | 71% | 65% | 66% | 61% | 66% | 75% |
| <25% 25-49% | 12% 8% | 15% 3% | 9% 2% | 11% 2% | 7% 2% | 13% 6% | 12 ዩ 5 ዩ | 15% 6% | 12% 4% | 11% 5% |
| 50-74% >75% | 3% 5% | 6% 1% | 2% 1% | 4% | 2% 3% | 1% 5% | 4% 3% | 3% 3% | 3% 3% | 2% |
| NOT APPLY | 14% | 15% | 11% | 9% | 14% | 9% | 10% | 12% | | 7% |
| TOTAL | 86 | 107 | 96 | 100 | 125 | 201 | 156 | 66 | 937 | 243 |

118. Weekly or regularly I read the following periodicals:

| | | | | UNI | ONS | | | | cou | YTRY |
|-------------------|------|------|------|------|------|------|------|------|-----|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| ADVENTIST REVIEW | 34% | 37% | 37% | 32% | 42% | 45% | 37% | 31% | 38% | 44% |
| CELEBRATION | 12% | 9% | 5% | 7% | 48 | 3% | 98 | 4% | 6% | 10% |
| INSIGHT MAGAZINE | 11% | 9% | 11% | 88 | 6% | 98 | 98 | 6% | 9% | 9% |
| THE LAY WORKER | 2% | 2% | | 1% | 3% | 3% | 2% | 3 % | 2% | |
| VIBRANT LIFE | 5% | 2% | 9% | 7% | 48 | 6% | 5% | 5% | 5% | 16% |
| SIGNS OF TIMES | 88 | 12% | 28% | 19% | 18% | 19% | 14% | 16% | 17% | 29% |
| MESSAGE MAGAZINE | 12% | 9% | 7% | 6% | 3% | 3% | 11% | 68 | 7% | 11% |
| LISTEN MAGAZINE | 5% | 3% | 88 | 7% | 98 | 5% | 6% | 68 | 6% | 7 % |
| MINISTRY | 9% | 4% | 2% | 2% | 98 | 6% | 4% | 7% | 68 | 7% |
| LOCAL UNION PAPER | 38% | 31% | 45% | 44% | 69% | 61% | 38% | 28% | 47% | 40% |
| SPECTRUM | 88 | 5% | 1% | 1% | 2% | 6% | 2% | 7% | 4% | |
| OUR FIRM FOUND. | 4% | 1% | 48 | 4% | 3% | 3% | 3% | 3% | 3% | 2% |
| RADIO/TV NEWSLET. | 10% | 2% | 12% | 15% | 13% | 11% | 13% | 88 | 11% | 15% |
| OTHER | 16% | 11% | 16% | 14% | 11% | 19% | 13% | 7% | 14% | 12% |

119. Was there a camp meeting in your conference this year?

| | | UNIONS | | | | | | | | | |
|-----------|------------|--------|------|------|------|------|-----------|------------|------------|-----------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| YES NO | 89% 11% | | 1 | | b . | 1 | 92% 8% | 85% 15% | 84% 16% | 97% 3% | |
| TOTAL | 110 | 133 | 121 | 116 | 164 | 242 | 192 | 87 | 1165 | 280 | |

120. Did you attend camp meeting this year?

| | | | | UNI | ONS | | | | COU | ITRY |
|--|------------------|------------------|-------------------|------|------------------|------------------|------------------|------|------------------|------------------|
| in was | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NO YES, IN MY CONFER. YES, OUTSIDE CONFE | 51% 43% 8% | 60% 36% 6% | 66% 25% 11% | | 58% 37% 9% | 76% 21% 4% | 56% 42% 4% | _ | 63% 33% 6% | 37% 59% 9% |
| TOTAL | 111 | 135 | 122 | 118 | . 163 | 252 | 197 | 89 | 1187 | 279 |

121. Were you there just for Sabbath or for other days too?

| | | UNIONS | | | | | | | | NTRY |
|------------------------------------|------------|------------|------|------|------|------------|------------|------|-----|------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| SABBATH ONLY SABBATH&OTHER DAYS | 50% 50% | 43% 57% | - 1 | | | 37% 63% | 49% 51% | | _ | 34% 66% |
| TOTAL | 54 | 54 | 42 | 47 | 69 | 60 | 86 | 31 | 443 | 176 |

122. How often do you pray or meditate?

| | | | | COUNTRY | | | | | | |
|-----------|------|------|------|---------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEVER | 3% | | 2% | 3% | | 1% | 1% | | 1% | |
| <1/MONTH | 2% | 28 | | 2% | 4% | 2% | 3% | 2% | 2% | 1% |
| 1/MONTH | | 2% | 1% | 2% | 1% | 0% | | 3% | 1% | 1% |
| 2-3/MONTH | 2% | 1% | | 1% | 1% | 4 % | 3% | 5% | 2% | |
| 1/WK | 3% | 3% | 2% | 2% | 4% | 4% | 6% | 2% | 4% | 3% |
| >1/WK | 14% | 18% | 12% | 17% | 13% | 13% | 7% | 14% | 13% | 11% |
| 1/DAY | 16% | 15% | 21% | 15% | 14% | 20% | 15% | 14% | 17% | 17% |
| >1/DAY | 61% | 60% | 59% | 58% | 63% | 57% | 66% | 58% | 60% | 67% |
| TOTAL | 111 | 133 | 122 | 118 | 163 | 255 | 196 | 91 | 1189 | 280 |

123. I seek out opportunities to help me grow spiritually.

| - | | UNIONS | | | | | | | | COUNTRY | | |
|--------------------|------|--------|------|------|------|------|------|------|------|---------|--|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | | |
| NEVER TRUE | 3% | | 2% | 3% | 3% | 2% | 1% | 3% | 2% | 0% | | |
| RARELY TRUE | 4% | 6% | 5% | 7% | 6% | 4% | 5% | 4% | 5% | 5% | | |
| TRUE ONCE A WHILE | 68 | 11% | 14% | 68 | 12% | 7% | 11% | 14% | 10% | 9% | | |
| SOMETIMES | 21% | 11% | 14% | 17% | 148 | 22% | 15% | 10% | 16% | 17% | | |
| OFTEN TRUE | 26% | 27% | 27% | 33% | 31% | 23% | 23% | 27% | 27% | 19% | | |
| ALMOST ALWAYS TRUE | 15% | 15% | 15% | 16% | 13% | 14% | 23% | 19% | 16% | 24% | | |
| ALWAYS TRUE | 25% | 30% | 23% | 19% | 22% | 26% | 20% | 22% | 24% | 24% | | |
| TOTAL | 112 | 132 | 122 | 118 | 159 | 254 | 196 | 90 | 1183 | 278 | | |

124. My life is committed to Jesus Christ.

| | | | | UNIC | ONS | | | · - | cou | NTRY |
|--|---|--|---|------------------------------------|---|---|---|---|---|-------------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEVER TRUE RARELY TRUE TRUE ONCE A WHILE SOMETIMES OFTEN TRUE ALMOST ALWAYS TRUE ALWAYS TRUE | 1% 3% 3% 6% 12% 25% 51% | 18 18 58 48 78 288 548 | 1% 2% 2% 8% 17% 21% 49% | 2% 2% 8% 9% 22% 58% | 1% 1% 5% 6% 11% 23% 53% | 1% 0% 3% 6% 12% 26% 52% | 1% 4% 2% 8% 11% 19% 55% | 1% 2% 4% 8% 14% 23% 47% | 18 28 38 78 128 248 538 | 0% 1% 6% 11% 25% 57% |
| TOTAL | 112 | 134 | 122 | 119 | 162 | 255 | 196 | 91 | 1191 | 280 |

125. My faith shapes how I think and act each and every day.

| | | | | UNIC | ONS | , | | | COUNTRY | |
|--------------------|------|------|------|------|------|------|------|------|---------|------|
| · . | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEVER TRUE | 1% | | 1% | 2% | 1% | 0% | 1% | 1% | 1% | 0% |
| RARELY TRUE | 2% | 2% | 2% | 1% | 1% | 1% | 2% | 3% | 2% | 1% |
| TRUE ONCE A WHILE | 2% | 4% | 3% | 3% | 4% | 4% | 5% | 3% | 4% | 2% |
| SOMETIMES | 10% | 5% | 7% | 3% | 7% | 7% | 8% | 8% | 7% | 6% |
| OFTEN TRUE | 14% | 14% | 17% | 16% | 98 | 15% | 17% | 13% | 14% | 13% |
| ALMOST ALWAYS TRUE | 28% | 29% | 32% | 33% | 37% | 28% | 26% | 23% | 30% | 32% |
| ALWAYS TRUE | 44% | 46% | 38% | 44% | 41% | 45% | 42% | 48% | 43% | 46% |
| TOTAL | 111 | 134 | 121 | 119 | 162 | 255 | 196 | 90 | 1188 | 280 |

126. Have you held Bible studies with a non-Adventist during the past 12 months?

| | | UNIONS | | | | | | | | |
|-----------|------------|------------|------------|------------|------|------|------------|------------|------|------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | sотн | SWST | USA | CANA |
| NO YES | 67% 33% | 70% 30% | 78% 22% | 81% 19% | | | 82% 18% | 79% 21% | | 74% 26% |
| TOTAL | 112 | 132 | 122 | 118 | 163 | 254 | 196 | 91 | 1188 | 281 |

127. How often have you tried directly to encourage someone to join the Adventist Church last year?

| | | | | UNI | ONS | | | · | cou | NTRY |
|-----------|------|------|------|------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEVER | 42% | 33% | 42% | 57% | 54% | 48% | 36% | 49% | 45% | 39% |
| 1-2 TIMES | 23% | 33% | 31% | 29% | 29% | 33% | 39% | 24% | 31% | 30% |
| 3-5 | 14% | 16% | 14% | 88 | 8% | 8% | 11% | 6% | 10% | 13% |
| 6-9 | 5% | 7% | 4 % | 3% | 3% | 2% | 6% | 88 | 4% | 6% |
| 10-19 | 7% | 4% | 4% | 2% | 5% | 4% | 4% | 88 | 4% | 7% |
| 20-39 | 4% | 4% | 2% | 1% | | 3% | 4% | 2% | 3% | 2% |
| 40+ | 5% | 4% | 3% | 2% | 1% | 28 | 1% | 3% | 2% | 4% |
| TOTAL | 111 | 131 | 120 | 118 | 161 | 251 | 193 | 90 | 1175 | 274 |

128. How many people have you been wholly or partially responsible for bringing into the church in the last three years?

| | · | UNIONS | | | | | | | | | |
|---|-------------------------|-------------------------------|------------------------------|------|-----------------------------|------------------|------------------------------|------------------------------|-------------------------------|------------------------------|--|
| agan shares of the figure of the second | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| UNAWARE OF ANY 1 2-5 6-10 10+ | 65% 12% 15% 5% | 65% 16% 12% 5% 2% | 70% 8% 17% 3% 3% | 9% | 81% 9% 7% 2% 1% | 10% 11% 0% | 80% 8% 10% 1% 1% | 77% 11% 8% 2% 2% | 75% 10% 12% 2% 2% | 72% 9% 15% 2% 1% | |
| TOTAL | 112 | 131 | 119 | 118 | 160 | 254 | 195 | 90 | 1179 | 276 | |

129. Have you been involved in Adventist community services in the 12 months?

| | | | | UNI | ONS | | | | cou | NTRY |
|-----------|------------|------------|------|------|------|------|------|------------|------------|------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NO YES | 56% 44% | 56% 44% | · - | | | | _ | 71% 29% | 66% 34% | 56% 44% |
| TOTAL | 112 | 131 | 122 | 118 | 162 | 255 | 197 | 90 | 1187 | 279 |

130. What is your view of the role of the Adventist Church in the world?

| | | | | UNI | ONS | | | | COUI | NTRY |
|--|-----------|-----------|-----------|-----------|------------------|-----------|-----------|----------|-----------|-----------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| 1.ONE OF GOD'S MANY AGENCIES 2.GOD'S SPECIAL | 13% | 14% | 15% | 15% | 18% | 27% | 17% | 23% | 19% | 10% |
| PEOPLE 3.GOD'S TRUE | 42% | 39% | 48% | 42% | 51% | 44% | 48% | 42% | 45% | 46% |
| CHURCH 4.OTHER | 22% 5% | 21% 2% | 13% 1% | 15% 3% | 14% 1% | 15% 2% | 17% 1% | 19% | 17% 2% | 19% 2% |
| CHOICE 2&3 CHOICE 1&2&3 | 9% 7% | 19% 4% | 16% 7% | 9% 11% | 9 % 5% | 9% 1% | 13% 3% | 8% 6% | 11% 5% | 13% 6% |
| CHOICE 1&2 | 3% | 2% | 2% | 4% | 2% | 2% | 1% | 2% | 2% | 3% |
| TOTAL | 111 | 133 | 122 | 117 | 164 | 255 | 195 | 90 | 1187 | 281 |

131. Ellen G. White fulfilled Bible prophecies that God would speak through the gift of prophecy in the last days.

| | | | | UNI | ONS | | | | cour | NTRY |
|---|------------|------------|------------|-----------|------------|------------|------------|-------------|------------|------------|
| pak dikanti yang mengan dipak perumbah sebagai dipak di | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEVER HEARD OF DONOT BELIEVE THIS LEAN TO NOT | 2% | 28 38 | 2% | 3% | 28 28 | 2% 1% | 3% 1% | 1% 1% | 2% 1% | 2% 1% |
| BELIEVE THIS UNCERTAIN LEAN TO BELIEVE | 3% 5% | 18 48 | 3% 6% | 3% 5% | . 2% 4% | 4% 6% | 5% 5% | 4% 8% | 3% 5% | 0% 3% |
| THIS DEF. BELIEVE THIS | 18% 73% | 10% 79% | 10% 80% | 98 808 | 17% 73% | 14% 73% | 12% 75% | 20% 65% | 14% 75% | 10% 82% |
| TOTAL | 111 | 134 | 120 | 116 | 161 | 250 | 195 | 89 | 1176 | 279 |

· 132. What is your view of Ellen G. White?

A. rest

| | | | | UNI | ONS | | | | cou | VTRY |
|--|------|------|------|------|------|----------|----------|------|----------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| TRUE PROPHETESS A CHRISTIAN WITH GIFT OF | 48% | 66% | 61% | 57% | 66% | 60% | 59% | 45% | 59% | 68% |
| PROPHECY | 40% | 22% | 26% | 31% | 26% | 27% | 27% | 35% | 29% | 26% |
| DEDICATED WOMEN NOT RELEAVANT TO | 8% | 9% | 7% | 9% | 5% | 8% | 9% | 9% | 8% | 3% |
| CHURCH | | 1% | | 1% | | 18 | 2% | 2% | 1% | 1% |
| CAPABLE & CLEVER RELIGIOUS FRAUD | | 1% | 1% | 1% | 2% | 2% 0% | 1% 1% | | 1% 0% | 1% |
| OTHER | 4% | 1% | 6% | 1% | 1% | 1% | 2% | 9% | 2% | 3% |
| TOTAL | 112 | 136 | 122 | 118 | 164 | 253 | 196 | 91 | 1192 | 280 |

133. In what way do you believe the Bible to be authoritative?

| | | · . | | UNI | ONS | | | | COU | TRY |
|---|----------|----------------|----------|----------|----------|----------------|----------------|------------|----------------|----------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| ALL PARTS EXPRESS GOD'S TRUTH PORTION EXPRESSES | 94% | 94% | 93% | 96% | 95% | 91% | 92% | 93% | 93% | 96% |
| GOD'S TRUTH AUTHORS HAD LIMITED GRASP OF TRUTH | 3% | 1% | 2% | 1% | | 6% | | 1% | 3% | 2% |
| TRY TO UNDERSTAND OTHER | 3% 1% | 18 28 18 | 2% 2% | 2% 1% | 4% 2% | 0% 2% 1% | 18 48 18 | . 2% 3% | 0% 3% 1% | 1% 1% |
| TOTAL | 112 | 136 | 121 | 116 | 164 | 253 | 196 | 91 | 1189 | 280 |

134. God created the world in six 24-hour days.

| | | | | UNI | ONS | | | | COU | NTRY |
|--|-----------------------|-----------|-----------------|-----------------|-----------------------|-----------------------|-----------------------|------------------------|-----------------------|-----------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEVER HEARD OF DO NOT BELIEVE THIS LEAN TO NOT BELIEVE | 4% 3% | 48 68 | 2% 1% | 2% 2% | 1% | 2% 2% | 3% 2% | 3% 2% | 3% 2% | . 1% |
| THIS UNCERTAIN LEAN TO BELIEVE THIS DEF. BELIEVE THIS | 1% 2% 4% 86% | 4% 86% | 2% 6% 90% | 3% 7% 87% | 2% 1% 6% 90% | 2% 3% 9% 82% | 2% 1% 6% 86% | 3% 1% 10% 80% | 1% 2% 7% 86% | 0% 4% 95% |
| TOTAL | 112 | 135 | 121 | 118 | 163 | 252 | 197 | 91 | 1189 | 281 |

135. The investigative or pre-advent judgement began in heaven began in 1844.

| | | | - | UNI | ONS | | | | cou | NTRY |
|---|------|------|------|------|------|------|------|------|------|------|
| the second | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEVER HEARD OF | 5% | 2% | 4% | 5% | 5% | 5% | 4% | . 9% | 5% | 2% |
| DO NOT BELIEVE THIS LEAN TO NOT BELIEVE | 2% | 4% | 4% | 2% | 2% | 4% | 3% | 1% | 3% | 80 |
| THIS | 2% | 1% | 3% | 1% | 2% | 0% | 4% | 2% | 2% | 1% |
| UNCERTAIN | . 7% | 4% | 48 | 3% | 48 | .7% | 5% | 9% | 5% | 3% |
| LEAN TO BELIEVE THIS | 12% | 98 | 98 | 14% | 15% | 15% | 10% | 13% | 13% | 11% |
| DEF. BELIEVE THIS | 73% | 81% | 76% | 75% | 71% | 69% | 73% | 66% | 73% | 83% |
| TOTAL | 110 | 132 | 120 | 118 | 164 | 253 | 195 | 91 | 1183 | 281 |

136. I agree or strongly agree with the following:

| | 21.911 | <u> </u> | | | | | <u></u> | | | |
|--|--------|----------|---------------------------------------|-------|------|------|------------------|------|-----|------|
| | | | · · · · · · · · · · · · · · · · · · · | UNI | ONS | | | , | COU | VTRY |
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| GOOD EATING HABITS MENTAL ATTIT & | 98% | 98% | 99% | 97% | 98% | 98% | 97% | 100% | 98% | 99% |
| OUTLOOK FEEL BETTER MORE | 92% | 93% | 98% | 97% | 97% | 97% | ['] 96% | 99% | 96% | 95% |
| PRODUCTIVE EXERCISE IS | 98% | 99% | 100% | 98% | 99% | 98% | 98% | 100% | 99% | 99% |
| ENJOYABLE HEALTH IS DETERMINED | 71% | 67% | 72% | 72% | 72% | 80% | 78% | 70% | 74% | 74% |
| BY HEREDITY HEALTHY LIFESTYLE IS | 9% | 11% | 7% | 14% | 9% | 13% | 11% | 12% | 11% | 11% |
| WORTH THE EFFORT CHURCH MEMBER SHOULD | 97% | 98% | 98% | 96% | 97% | 97% | 97% | 98% | 97% | 96% |
| AVOID WINE CHURCH MEMBER SHOULD | 95% | 888 | 88% | 88% | 90% | 87% | 88% | 81% | 88% | 95% |
| AVOID LIQUOR CHURCH POSITION AGAINST DRINKING IS SOCIAL | 95% | 93% | 92% | 95% | 93% | 92% | 95% | 89% | 93% | 97% |
| TRADITION, NOT | | | | | 1.70 | | | | | |
| RIGHT OR WRONG MEDICAL PROFESSION CONSPIRES TO WITHHOLD | 11% | 14% | 13% | 16% | 17% | 19% | 10% | 24% | 15% | 8% |
| EFFECTIVE CURES GOVER. NOR MED. PROF. SHOULD ATTEMPT TO REGULATE SALE OF | 26% | 24% | 26% | 22% | 20% | 24% | 31% | 26% | 25% | 25% |
| REMEDIES PERSONAL TESTIMONIAL | 17% | 13% | 10% | . 16% | 14% | 12% | 19% | 16% | 15% | 15% |
| MORE IMPORTANT | 33% | 31% | 26% | 24% | 24% | 26% | 35% | 40% | 29% | 32% |

137. I agree or strongly agree with the following:

| | | · · | | UNIC | ONS | | | | cou | NTRY |
|--|------|------|------|------|------|------|------------------|------|-----|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| CHURCH SHOULD DENY MEMBERSHIP TO THOSE USING | - | | | | , | | | | | |
| ALCOHOL DISFELLOWSHIP REGUL. ALCOH.TOBAC., DRUG | 58% | 58% | 62% | 63% | 54% | 57% | 54% | 42% | 56% | 69% |
| USERS OK TO SERVE MEAT IN | 72% | 69% | 66% | 71% | 63% | 70% | 71% | 60% | 68% | 79% |
| SDA HOSPITAL OK TO SERVE COFFEE | 23% | 28% | 26% | 33% | 32% | 29% | 26% | 42% | 30% | 30% |
| IN SDA HOSPITAL OK TO SERVE | 14% | 14% | 13% | 15% | 23% | 21% | 15% | -29% | 18% | 11% |
| COKE(CAFINATED) IN SDA HOSPITAL OK TO SERVE MEAT AT | 15% | 13% | 16% | 16% | 24% | 21% | 18% | 32% | 19% | 10% |
| CHURCH POTLUCKS CHURCH LEADERS | 12% | 16% | 11% | 16% | 16% | 17% | 16% | 32% | 17% | 17% |
| SHOULD FOLLOW STRICTER LIFESTYLES NEW TEST. NEGATES | 37% | 40% | 35% | 37% | 33% | 37% | [`] 38% | 29% | 36% | 44% |
| DISTINCT. BETWEEN CLEAN/UNCL. MEATS DISFELLOWSHIP MEMB. WHO ARE SEXUALLY | 8% | 9% | 3% | 6% | 9% | 10% | 88 | 10% | 8% | 8% |
| ACTIVE OUTSIDE MARRIAGE CHURCH SHOULD DISFELLOWSHIP GAY | 65% | 68% | 62% | 72% | 67% | 70% | 67% | 60% | 67% | 78% |
| MEMBER CHURCH SHOULD | 59% | 69% | 62% | 64% | 67% | 60% | 66% | 52% | 63% | 79% |
| DISFELLOWSHIP MEMBERS WITH AIDS BAPTIZE CANDIDATE EVEN IF ACTIVE | 3% | 6% | 8% | 3% | 4% | 5% | 4% | 3% | 4% | 8% |
| SEXUALLY OUTSIDE MARRIAGE | 11% | 11% | 11% | 10% | 15% | 17% | 13% | 14% | 13% | 12% |
| BAPTIZE CANDIDATE EVEN IF GAY BAPTIZE CANDIDATE | 14% | 10% | 11% | 11% | 15% | 19% | 11% | 16% | 14% | 10% |
| EVEN WITH AIDS | 79% | 57% | 70% | 65% | 65% | 71% | 69% | 66% | 68% | 66% |

137. I agree or strongly agree with the following (cont.):

| | | | | UNI | ONS | | | | cou | TRY |
|--|------|------|------|------|------|------|------|------|-----|------|
| erio Caeloree (a. e. 1907). A constantino | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| DENY CHURCH OFFICE TO DIVORCED MEMB., NO BIBLICAL GROUND, WHO CHURCH SHOULD TAKE STAND AGAINST | 32% | 41% | 38% | 37% | 33% | 28% | 44% | 28% | 35% | 35% |
| ABORTION MOTHER SHOULD DECIDE | 53% | 63% | 64% | 57% | 50% | 47% | 59% | 49% | 55% | 65% |
| ABOUT ABORTION CHURCH SHOULD TAKE STAND AGAINST POSSES. OF HAND | 56% | 50% | 50% | 55% | 55% | 67% | 57% | 65% | 58% | 41% |
| GUN MEMBERS BE ALLOWED TO HOME SCHOOL | 29% | 26% | 20% | 11% | 9% | 18% | 16% | 14% | 17% | 37% |
| CHILDREN | 70% | 57% | 57% | 61% | 77% | 76% | 63% | 64% | 67% | 63% |

138. At what point dose human life begin?

| | | | | UNI | ONS | | | | cou | COUNTRY | |
|--|-----------------------------|-----------------------------------|------|-----------------|-----------------------------------|------------------------------|-----------------------|------------------------------|-----------------------------|-----------------------------------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| AT CONCEPTION 3 MONTH 6 MONTH 9 MNTH AT BIRTH AT VIABILITY OTHER | 84% 2% 5% 7% 3% | 83% 1% 1% 7% 5% 3% | 4% | 2% 8% 10% | 81% 2% 1% 5% 7% 5% | 73% 4% 1% 6% 11% | 3% 1% 6% 10% | 79% 1% 1% 12% 4% | 79% 3% 1% 6% 8% | 83% 2% 1% 0% 8% 4% | |
| TOTAL | 110 | 135 | 120 | 4% 114 | 160 | 248 | 2* 195 | 2% 89 | 4% 1171 | 2% 276 | |

139. Under what circumstances do you consider abortion to be acceptable:

| | | | | UNI | ONS | | | | COU | NTRY |
|--------------------|------|------|------|------|------|------|------|-------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NO CIRCUMSTANCES | | | | | | , | | | | |
| ACCEPT ABORTION | 19% | 20% | 21% | 12% | 11% | 6% | 13% | 13% | 13% | 12% |
| ABORTION THREAT TO | 1 | | | | | | | | | |
| MOTHER | 79% | 76% | 75% | 85% | 888 | 90% | 84% | 84% | 84% | 86% |
| RAPE OR INCEST | 58% | 56% | 66% | 68% | 71% | 81% | 72% | 69% | 70% | 62% |
| PHYS OR MENTAL | | | | | | | | ŀ | | |
| HANDICAP | 30% | 33% | 28% | 36% | 38% | 51% | 39% | 36% | 38% | 36% |
| MOTHER <15 YRS | 19% | 16% | 11% | 19% | 23% | 27% | 21% | . 26% | 21% | 15% |
| CAN'T AFFORD CHILD | 13% | 5% | 6% | 98 | 10% | 14% | 12% | 10% | 10% | 5% |
| SEX SELECTOIN | 4% | | 1% | 3% | 1% | | 1% | 1% | 1% | 1% |
| TOTAL | 108 | 135 | 120 | 113 | 162 | 251 | 193 | 90 | 1172 | 277 |

140. Is the use of alcohol a moral question, a health question, or both?

| · | | | | UNI | ONS | | | | COU | NTRY |
|------------------------------------|------------------------------|-----------------------------|------------------------|------------------------|------------------------------|------------------------|------------------------------|------------------------|------------------------------|------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| MORAL HEALTH BOTH NEITHER NOT SURE | 3% 10% 83% 2% 2% | 18 98 878 18 18 | 10% 85% 1% 4% | 12% 85% 2% 2% | 28 178 798 18 18 | 15% 81% 2% 2% | 2% 11% 84% 2% 2% | 2% 20% 77% 1% | 18 138 828 28 28 | 3% 10% 83% 2% 2% |
| TOTAL | 109 | 134 | 122 | 119 | 164 | 253 | 196 | 91 | 1188 | 278 |

141. Is the use of "clean" meat a moral question, a health question, or both?

| | | | | - | UNI | ONS | | | | cou | NTRY |
|--|---------|------------------------------|------------------------------|------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| the state of the s | e e e e | ÄTLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| MORAL HEALTH BOTH NEITHER NOT SURE | | 18 488 438 28 68 | 3% 38% 52% 4% 2% | 39% 51% 5% 6% | 2% 38% 53% 3% 3% | 28 478 378 88 68 | 28 468 438 78 38 | 28 468 498 18 38 | 3% 44% 43% 3% 6% | 28 448 468 48 48 | 18 448 478 48 48 |
| TOTAL | | 109 | 134 | 122 | 117 | 162 | 256 | 197 | 90 | 1187 | 278 |

142. What are your reasons for practicing a healthy lifestyle?

| • | | | | UNIC | ONS | , | | • | cou | TRY |
|------------------------------------|------|------|------|------|------|------|------|----------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| HEALTH | 89% | 93% | 92% | 94% | 96% | 95% | 93% | 97% | 94% | 92% |
| MORAL | 54% | 51% | 63% | 62% | 58% | 58% | 58% | 47% | 57% | 60% |
| BIBLICAL | 72% | 75% | 75% | 74% | 70% | 70% | 77% | 66% | 72% | 80% |
| SPIRIT OF PROPHECY | 51% | 50% | 52% | 46% | 46% | 46% | 49% | 35% | 47% | 57% |
| PEER PRESSURE | 2% | 1% | 2% | 2% | 18 | 3% | 2% | | 2% | 2% |
| TO PLEASE PARENTS | 2% | 4% | 5% | 3% | 2% | 3% | 2% | | 3% | 4% |
| TO LIVE LONGER | 66% | 72% | 69% | 64% | 67% | 73% | 70% | 64% | 69% | 66% |
| DOCTOR TOLD ME TO | 4% | 2% | 7% | 6% | 4% | 6% | 4% | . | 4% | 3% |
| SPOUSE MAKES ME SET EXAMPLE FOR | 4% | 1% | 2% | 1% | 2% | 2% | 1% | 1% | 2% | 1% |
| CHILDREN HAVE GOOD QUALITY OF | 39% | 50% | 39% | 46% | 43% | 39% | 43% | 42% | 42% | 44% |
| LIFE | 78% | 85% | 80% | 81% | 83% | 88% | 88% | 80% | 84% | 86% |
| I DO NOT PRACTICE IT | 4% | 4% | 3% | 1% | 1% | 2% | 2% | 2% | 2% | 2% |
| TOTAL | 112 | 135 | 122 | 117 | 163 | 256 | 196 | 89 | 1190 | 281 |

143. What was the highest level or the highest degree that you completed in school?

| | | | | UNI | ONS | | | | COUNTRY | | |
|--|--------------------------------------|---|-------------------------------------|-------------------|-------------------------------------|--------------------------------------|-----|--------------------------------|-------------------------------------|-----|--|
| | ATLA | ATLA COLU LAKE MIDA NPAC PACI SOTH SWST | | | | | | | | | |
| Elementary High School Some College College graduate Masters Doctorate | 118 328 318 148 98 38 | 54% 23% | 2% 45% 27% 12% 9% 6% | 47% 27% 18% | 2% 49% 23% 17% 4% 6% | 3% 34% 27% 19% 8% 10% | | 4% 40% 34% 10% 11% | 3% 41% 28% 16% 7% 5% | | |
| TOTAL | 109 | 136 | 119 | 118 | 163 | 254 | 196 | 91 | 1186 | 273 | |

144. How many years did you attend SDA schools?

| | | | , | UNI | ONS | | | | COU | NTRY | | |
|---------------|-------------------------------------|---|---|-----|-----|--|--|--|-----|------|--|--|
| | ATLA | ATLA COLU LAKE MIDA NPAC PACI SOTH SWST USA | | | | | | | | | | |
| Mean of years | 8.8 8.7 8.4 8.5 9.3 9.9 8.5 7.8 9.0 | | | | | | | | | | | |

145. Are you currently attending an Adventist elementary school academy, college, university?

| | | | | UNI | ONS | | | | COU | NTRY |
|--------------------|------|------|------|------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| YES NO BUT HOME | 4% | 4% | 8% | 2% | 2% | 7% | 4% | 7% | 5% | 7% |
| SCHOOLED | | 2% | 3% | 2% | 1% | 1% | 1% | 1% | 1% | 1% |
| NO, ATTEND NON-SDA | 14% | 7% | 13% | 5% | 7% | 68 | 10% | 15% | 9% | 7% |
| NOT IN SCHOOL | 82% | 87% | 78% | 91% | 90% | 85% | 85% | 78% | 85% | 86% |
| TOTAL | 112 | 134 | 120 | 114 | 164 | 252 | 194 | 89 | 1179 | 272 |

146 What was the highest grade completed by your mother?

| | | | | UNIC | ONS | | | | COU | ITRY |
|---------------|---|------|------|------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| Mean of grade | 10.7 10.7 11.0 10.7 11.0 11.0 11.0 11.0 | | | | | | | | 10.9 | 9.1 |

147. What was the highest grade completed by your father?

| l | | | | | UNI | ONS | | , | | cour | ITRY |
|---|---------------|------|------|------|------|------|------|------|------|------|------|
| L | | ATLA | COLU | SWST | USA | CANA | | | | | |
| | Mean of grade | 11.0 | 10.8 | 10.8 | 10.6 | 10.9 | 11.3 | 10.7 | 11.0 | 10.9 | 9.3 |

148. How well did your secondary school experience prepare you for college or for your present job?

| | | | | UNI | ONS | | | - | COU | NTRY |
|---|-------------------------|------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| POORLY SATISFACTORILY VERY WELL NOT APPLICABLE | 8% 38% 32% 22% | 1 | 18% 32% 22% 28% | 13% 42% 21% 25% | 178 358 258 238 | 14% 36% 29% 22% | 11% 42% 29% 18% | 18% 32% 32% 17% | 13% 37% 28% 22% | 88 378 218 348 |
| TOTAL | 103 | 131 | 118 | 110 | 160 | 250 | 191 | 87 | 1150 | 268 |

149. If you had a chance to do it again, which academy would you choose to attend?

| | | | | | UNI | ONS | | | | cou | VTRY |
|-----|---|------------------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|------|
| -51 | | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| | PUBLIC H.S. SDA ACADEMY NOT APPLY | 8% 66% 27% | 118 658 248 | 14% 66% 21% | 13% 68% 20% | 8% 72% 20% | 10% 72% 18% | 14% 66% 20% | 10% 66% 24% | 11% 68% 21% | 69% |
| | TOTAL | 105 | 131 | 117 | 111 | 158 | 249 | 191 | 88 | 1150 | 273 |

150. How good of an education can Adventist student obtain from the public college in your area?

| - | | UNIONS | | | | | | | | |
|--------------|------|--------|------|------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| UNACCEPTABLE | 5% | 5% | 2% | 5% | 3% | 1% | 2% | . 3% | 3% | 4% |
| POOR | 2% | 4% | 5% | 3% | 4% | 5% | 6% | 3% | 4% | 3% |
| FAIR | 9% | 11% | 7% | 10% | 4% | 10% | 14% | 11% | 10% | 14% |
| GOOD | 33% | 28% | 39% | 29% | 37% | 42% | 27% | 28% | 34% | 31% |
| EXCELLENT | 32% | 19% | 35% | 33% | 28% | 25% | 33% | 38% | 30% | 25% |
| DONT KNOW | 20% | 32% | 12% | 20% | 24% | 16% | 19% | 16% | 20% | 23% |
| TOTAL | 104 | 135 | 121 | 118 | 163 | 255 | 196 | 89 | 1181 | 273 |

151. Adventist elementary schools (K-8) need to become more modern in their thinking

| | | | | UNI | ONS | | | | COUNTRY | |
|--|-------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| DEFINITLY DISAGREE TEND TO DISAGREE NOT SURE TEND TO AGREE DEFINITLY AGREE | 16% 25% 42% 8% 9% | 22% 26% 34% 10% 8% | 16% 19% 44% 14% 7% | 16% 22% 44% 14% 4% | 178 258 448 138 28 | 16% 22% 41% 16% 4% | 148 328 348 138 78 | 11% 20% 39% 18% 12% | 16% 24% 40% 14% 6% | 16% 27% 37% 12% 8% |
| TOTAL | 106 | 134 | 118 | 117 | 163 | 256 | 195 | 90 | 1179 | 273 |

152. Adventist academies (9-12) need to become more modern in their thinking

| | | | | UNI | ONS | | | | COU | NTRY |
|--|---------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| DEFINITLY DISAGREE TEND TO DISAGREE NOT SURE TEND TO AGREE DEFINITLY AGREE | 16% 26% 36% 11% 10% | 23% 26% 33% 10% 9% | 19% 16% 38% 16% 10% | 18% 25% 39% 12% 6% | 19% 23% 40% 14% 4% | 16% 21% 38% 18% 7% | 15% 30% 32% 14% 9% | 11% 26% 33% 16% 14% | 178 248 368 148 88 | 15% 30% 35% 13% 7% |
| TOTAL | 106 | 133 | 117 | 117 | 161 | 253 | 195 | 90 | 1172 | 271 |

153. Adventist colleges and universities need to become more modern in their thinking

| | | | | UNIC | ONS | | | | COUNTRY | |
|--|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| DEFINITLY DISAGREE TEND TO DISAGREE NOT SURE TEND TO AGREE DEFINITLY AGREE | 18% 25% 38% 9% 11% | 248 278 318 118 78 | 18% 19% 42% 13% 8% | 20% 25% 38% 11% 6% | 198 258 428 128 28 | 22% 36% | 218 308 298 138 78 | 12% 24% 32% 20% 11% | 19% 25% 36% 14% 6% | 17% 29% 37% 11% 5% |
| TOTAL | 104 | 133 | 118 | 117 | 162 | 255 | 195 | 90 | 1174 | 270 |

154. Have you or are you currently home schooling your children?

| | | | | UNI | ons | | · | | COUNTRY | |
|--|-------------------------|------------------------|------------------------|------------------------|------|------------------------|------------------------|------------------------|------------------------|------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NOT APPLY NO I HAVE NOT YES IN THE PAST YES NOW | 49% 38% 13% 1% | 59% 32% 5% 4% | 55% 40% 3% 2% | 56% 39% 3% 3% | J. | 63% 27% 7% 3% | 55% 40% 3% 2% | 51% 34% 6% 9% | 56% 35% 5% 3% | 54% 39% 4% 3% |
| TOTAL | 104 | 130 | 121 | 114 | 160 | 252 | 194 | 90 | 1165 | 274 |

155. In general how happy or unhappy has your family life been during the last-six months?

| | | | | UNI | ONS | | | | cou | NTRY |
|---|--------------------------------|------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| VERY HAPPY MODERATELY HAPPY NEITHER HAPPY/UNHAPPY MOD. UNHAPPY VERY UNHAPPY | 33% 43% 10% 11% 4% | | 34% 48% 8% 8% 2% | 298 528 78 88 58 | 42% 38% 7% 8% 5% | 39% 44% 8% 6% 2% | 30% 51% 6% 8% 5% | 33% 48% 8% 7% 4% | 35% 46% 8% 8% 4% | 31% 55% 6% 7% 1% |
| TOTAL | 110 | 134 | 119 | 119 | 162 | 252 | 191 | 90 | 1177 | 276 |

156. The following are moderately or very important to my happiness

| | · | | | UNI | ONS | | | , | COU | NTRY |
|--------------------------------|------|-------|------|---------------------|------|------------|------|-------|------|-----------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| the first of the second second | | | | | | | | | | |
| RECOGNITION | 64% | 61% | 66% | 62% | 61% | 67% | 69% | 61% | 65% | 64% |
| FINANCIAL | | | : | | | | | | | |
| SITUATION | 85% | 85% | 83% | 81% | 80% | 83% | 91% | 79% | 84% | 81% |
| HEALTH/PHYSICAL | | | | | | | | '' | 0.0 | 0.0 |
| CONDITION | 98% | 98% | 97% | 97% | 96% | 98% | 97% | 94% | 97% | 97% |
| HOME/APPARTMENT | 85% | 87% | 77% | 89% | 85% | 82% | 85% | 78% | 84% | 82% |
| JOB/PRIMARY | | "." | | | 000 | 020 | 050 | ′°° | 04.0 | 02.5 |
| ACTIVITY | 80% | 84% | 80% | 81% | 78% | 81% | 86% | 81% | 82% | 80% |
| TIME FOR EDUCATION | 83% | 79% | 82% | 81% | 77% | 79% | 83% | 84% | 81% | 79% |
| EXERCISE/PHYSICAL | | ا قرر | 52.9 | OTS | ,,,, | 126 | 624 | 045 | 012 | 776 |
| RECREATION | 68% | 78% | 85% | 7.8% | 80% | 83% | 79% | 78% | 79% | 019 |
| PERSONAL SPIRITUAL | 00.5 | /03 | 656 | 7.03 | 00% | 038 | 136 | /05 | 196 | 81% |
| LIFE | 92% | 95% | 92% | 94% | 90% | 0.28 | 0.00 | 0.00: | 000 | 0.00 |
| BEING LOVED | 98% | 96% | 90% | 93% | | 93% | 90% | 93% | 92% | 96% |
| MARRIAGE | 73% | | | | 97% | 93% | 98% | 95% | 95% | 96% |
| FRIENDS | ! | 67% | 66% | 78% | 75% | 72% | 73% | 75% | 72% | 74% |
| | 81% | 79% | 79% | 83% | 85% | 89% | 888 | 82% | 84% | 85% |
| BODY/PERSONAL | 000 | | | | | | | | | |
| APPEARANCE | 89% | 93% | 90% | 95% | 89% | 88% | 95% | 87% | 91% | 89% |
| COMMUNITY | | | | _ | | | , | | | |
| INVOLVMENT | 37% | 49% | 44% | 47% | 39% | 43% | 41% | 42% | 43% | 45% |
| CHURCH INVOLVMENT | 73% | 81% | 79% | 81% | 71% | 74% | 73% | 79% | 76% | 85% |
| HOBBIES | 54% | 60% | 65% | 67% | 60% | 65% | 60% | 67% | 62% | 62% |
| KIND OF PARENT I | | | | | | | | | | |
| AM | 73% | 79% | 69% | 79% | 73% | 71% | 74% | 70% | 73% | 75% |
| PUTTING THE FAMILY | | | | | | | | | | ļ . |
| FIRST | 89% | 88% | 81% | 87% | 84% | 81% | 888 | 84% | 85% | 87% |
| SPEND LEISURE TIME | | | | | | | | | | |
| WITH FAMILY | 91% | 87% | 87% | 88% | 84% | 84% | 87% | 91% | 87% | 86% |
| FAMILY | | | | | | _ | | | | |
| APPRECIATION | | | | | | | | | | |
| AFFIRMATION | 90% | 91% | 89% | 92% | 89% | 90% | 93% | 96% | 91% | 91% |
| COMMUNICATE | | | | | | | 200 | 200 | | |
| FEELING WITH | | | | | | | | | | |
| FAMILY | 88% | 89% | 90% | 89% | 888 | 85% | 92% | 97% | 89% | 87% |
| PROJECT OF | | | 20.0 | ا ق. ر ت | 00.5 | 079 | 220 | 2/3 | 076 | 0/1 |
| INTEREST FOR | | | | | | | | | | |
| FAMILY | 75% | 75% | 770 | 049 | 600 | 600 | 700 | 000 | | |
| SHARE FAMILY | 728 | 758 | 71% | 84% | 69% | 69% | 78% | 82% | 74% | 72% |
| | | امیا | | 000 | | | | | | |
| RESPONSIBILITIES | 888 | 81% | 77% | 89% | 79% | 78% | 85% | 91% | 82% | 84% |

157. Usually or how often do the following occur in your family:

| | | | | UNIC | ONS | | • | | cou | TRY |
|---|------|------|------|------|------|--------|------|------|-----|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| A Antigotype was a second of the money con- | • | v | | i | | | | | | |
| MEMBER | | | | ٠ | | | | | | |
| SUPPORT/HELP | | | | | | | | | | |
| EACH OTHER | 89% | 86% | 94% | 94% | 93% | 93% | 91% | 91% | 92% | 92% |
| CHILDREN RESPECT | | | | | | ŀ |]. | | | , |
| ME | 89% | 91% | 96% | 95% | 96% | 95% | 93% | 95% | 94% | 93% |
| VERBAL CONFLICT IN | | | | | | | | | | |
| FAMILY | 42% | 38% | 31% | 25% | 28% | 33% | 32% | 34% | 33% | 36% |
| HOME | | | | | | | | | ļ · | |
| CLEAN/ORGANIZED | 95% | 93% | 92% | 97% | 93% | 94% | 95% | 98% | 94% | 93% |
| MEMBERS LOSE | • | | | | | | • | ŀ | | |
| TEMPERS | 30% | 36% | 27% | 18% | 26% | 27% | 23% | 27% | 27% | 25% |
| MEMBER GET ALONG | 91% | 90% | 96% | 99% | 97% | 97% | 96% | 94% | 95% | 96% |
| FEELING OF | _ | | · | | | | | | | |
| TOGETHERNESS | 88% | 86% | 90% | 95% | 93% | 94% | 91% | 95% | 92% | 94% |
| MEMBERS CRITICIZE | _ | | | | | | | | | |
| EACH OTHER | 35% | 29% | 26% | 17% | 22% | 26% | 25% | 21% | 25% | 23% |
| HAVE QUALITY TIME | | | | | | ł ł | | | | ļ |
| TOGETHER | 84% | 81% | 87% | 89% | 92% | 91% | 84% | 87% | 87% | 85% |
| CHILDREN | | | | | | ŀ | | | l | |
| RESPONSIBLE/IND | | | | | _ | _ | | | ١. | |
| EPENDENT | 78% | 79% | 86% | 81% | 75% | 85% | 79% | 83% | 81% | 81% |

158. The following put a great deal or fair amount of pressure on my family:

| | | | | UNI | ONS | | | · · · | cou | NTRY |
|---------------------------------------|------|------|------|------|------|---------|------|-------|-----|------------|
| i Visita i kanala ya kwasa kata ka | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| | | | | | | | | | | |
| ADHERENCE TO | | | | | | | | | | - <u> </u> |
| CHURCH | | | | | | | | | | |
| STANDARDS | 18% | 25% | 22% | 25% | 21% | 21% | 25% | 23% | 23% | 27% |
| MARITAL PROBLEM | 22% | 20% | 18% | 23% | 14% | 20% | 20% | 20% | 19% | 17% |
| PARENTS CHILDREN | | | | | | | | | | |
| PROBLEM | 23% | 34% | 24% | 15% | 21% | 25% | 26% | 25% | 24% | 25% |
| PROBLEM WITH IN | | | | | | | • | | | |
| LAW | 10% | 13% | 11% | 17% | 11% | 10% | 13% | 11% | 12% | 11% |
| FINANCIAL PROBLEMS | 49% | 52% | 45% | 50% | 42% | 43% | 56% | 52% | 48% | 37% |
| JOB REQUIREMENTS | 28% | 30% | 20% | 24% | 21% | 21% | 29% | 31% | 25% | 18% |
| WORKING PARENTS | 21% | 25% | 12% | 22% | 17% | 23% | 23% | 27% | 21% | 18% |
| SINGLE PARENT | 11% | 14% | 5% | 4% | 5% | 8% | 10% | 6% | 8% | 7% |
| HEALTH PROBLEM | 30% | 24% | 18% | 24% | 17% | 27% | 25% | 19% | 23% | 20% |
| MOVING TO NEW | | | | | | . = • • | | | | |
| COMMUNITY | 10% | 12% | 10% | 11% | 12% | 12% | 13% | 12% | 12% | 12% |
| NO TIME TO FAMILY | 38% | 38% | 30% | 41% | 29% | 36% | 40% | 36% | 36% | 38% |
| OTHER | 16% | 17% | 7% | 26% | 13% | 18% | 10% | 16% | 15% | 27% |

159. A very important reason for mother working is:

| | | UNIONS | | | | | | | | |
|---------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| | | | | | | | | | - | |
| ECONOMIC REASON CONTRIBUTION TO | 72% | 74% | 68% | 70% | 67% | 65% | 69% | 64% | 69% | 64% |
| SOCIETY RESPOND TO GOD | 16% | 14% | 24% | 20% | 11% | 16% | 18% | 16% | 17% | 12% |
| CALL PERSONAL | 29% | 22% | 25% | 31% | 15% | 24% | 29% | 25% | 25% | 22% |
| FULLFILMENT OTHER | 34% 30% | 43% 21% | 29% 31% | 38% 71% | 35% 47% | 42% 42% | 41% 53% | 29% 47% | 37% 44% | 29% 30% |

160. When you were in grades 9-12 do you think your parents were proud of you?

| | | | | UNI | ONS | | | * | COUNTRY | | |
|--|------------------------------|------------------------------------|------|------|------|------------------------------------|------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|--|
| English the same | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| DEFINITLY NOT PROBABLY NOT NOT SURE PROBABLY YES DEFINITLY YES N/A | 7% 9% 27% 50% 8% | 48 48 88 298 468 98 | | 1 | 36% | 38 48 98 268 488 98 | 38 88 98 288 468 78 | 28 68 108 298 458 88 | 3% 5% 10% 31% 43% 8% | 18 38 128 328 368 178 | |
| TOTAL | 104 | 131 | 120 | 111 | 159 | 246 | 192 | 87 | 1150 | 269 | |

161. When you were 12 years or younger were either of your parents alcoholic?

| | | | | UNI | ONS | | | | COUNTRY | |
|---|------------------------|-----------------------|------------------------|------------------|-----------------|------------------------|-----------|------------------|------------------------|------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NEITHER OF THEM FATHER ONLY MOTHER ONLY BOTH OF THEM | 86% 11% 1% 2% | 89% 8% 1% 2% | 87% 11% 1% 2% | 82% 17% 1% | 92% 6% 2% | 87% 11% 1% 0% | 11% 2% | 78% 16% 6% | 87% 11% 1% 2% | 88% 11% 1% |
| TOTAL | 108 | 132 | 119 | 116 | 161 | 247 | 193 | 88 | 1164 | 273 |

162. Considering all aspects of a family, how successful would you say that the family you grew up in has been?

23

| • | | | | UNI | ONS | | | | COU | NTRY |
|-------------------|------|------|------|------|------|------|------|------|------|------|
| , | ATLA | COLU | LAKE | MIDA | NPAC | PACI | sотн | SWST | USA | CANA |
| NOT AT ALL | | | | | | | | | | |
| SUCCESSFUL | 3% | 88 | 5% | 5% | 3% | 6% | 48 | 7% | 5% | 4% |
| NOT VERY | | | | | | | | 1 | | |
| SUCCESSFUL | 14% | 88 | 12% | 15% | 16% | 10% | 16% | 15% | 13% | 14% |
| FAIRLY SUCCESSFUL | 53% | 55% | 51% | 55% | 55% | 49% | 45% | 52% | 51% | 49% |
| QUITE SUCCESSFUL | 31% | 29% | 32% | 26% | 26% | 35% | 36% | 26% | 31% | 32% |
| | | | | | | | | | | |
| TOTAL | 108 | 133 | 119 | 117 | 159 | 248 | 191 | 88 | 1163 | 275 |

163. When you were a child, what was the primary method of discipline? used?

| t March 1985 | | | | UNI | ONS | | | | cou | NTRY |
|---|--------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| REWARD FOR GOOD BEHAVIOR NATURAL | 27% | 28% | 23% | 9% | 21% | 24% | 22% | 15% | 22% | 22% |
| CONSEQUENCES TIMEOUT YELLING SPANKING WITHHOLDING | 25% 13% 31% 65% | 24% 4% 32% 70% | 278 68 348 748 | 298 48 348 798 | 32% 3% 27% 73% | 30% 5% 29% 72% | 29% 4% 24% 81% | 25% 1% 30% 77% | 28% 5% 30% 74% | 38% 4% 29% 72% |
| PRIVILEGE WITHHOLDING LOVE TOTAL | 104 | 43% 9% 131 | 42% 9% 118 | 37% 15% 115 | 40% 10% 157 | 378 78 245 | 44% 4% 191 | 36% 10% 87 | 40% 9% 1148 | 30% 9% 270 |

164. Where did you meet your present spouse?

| | | | | UNI | ONS | | | | cou | NTRY |
|---|---|---|---|--|---|--|--|--|--|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| AT AN SDA SCHOOL NON SDA SCHOOL SDA CHURCH AT HOME AT WORK THROUGH A FRIEND N/A | 14% 3% 23% 10% 4% 16% 31% | 13% 9% 9% 6% 9% 25% 28% | 15% 3% 8% 7% 7% 24% 36% | 24% 6% 12% 8% 6% 20% 24% | 23% 6% 14% 2% 10% 18% 28% | 21% 2% 12% 3% 7% 21% 33% | 178 68 148 28 78 258 298 | 11% 8% 6% 5% 10% 21% 39% | 18% 5% 12% 5% 8% 21% 31% | 14% 4% 18% 8% 8% 22% 27% |
| TOTAL | 101 | 127 | 118 | 114 | 157 | 244 | 189 | 87 | 1137 | 273 |

165. Do you engage in activities you really enjoy at least once a week?

| | | UNIONS | | | | | | | | |
|--|-------------------|-------------------|------|-------------------|------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| VERY SELDOM YES OCCASION YES REGULARLY | 28% 29% 43% | 24% 43% 33% | 35% | 17% 35% 48% | 43% | 15% 32% 53% | 23% 32% 45% | 178 378 468 | 20% 36% 45% | 23% 36% 42% |
| TOTAL | 103 | 126 | 113 | 114 | 150 | 233 | 184 | 81 | 1104 | 256 |

166. In a typical week, how much time do you have to pursue your hobbies or other leisure activities?

| | | | • | UNI | ONS | | | | cou | NTRY |
|--|-------------------------|--------------------------|------------|------|--------------------------|--------------------------|--------------------------|--------------------------|------|--------------------------|
| The second secon | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NO TIME 1-3 HOURS/WEEK 4-9 HOURS/WEEK 10 OR MORE/WEEK | 29% 34% 27% 9% | 26% 36% 25% 13% | 37% 31% | 43% | 26% 31% 23% 20% | 19% 39% 26% 15% | 26% 37% 19% 18% | 23% 39% 20% 19% | 24% | 25% 37% 26% 12% |
| TOTAL | 99 | 123 | 111 | 112 | 148 | 234 | 182 | 80 | 1089 | 252 |

166a. What are your three top hobbies?

| | | · | - | UNI | ONS | | | | COU | NTRY |
|-----------------------|------|------|------|------|------|------|------|------|-----|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| WRITING/POETRY/ | | | | | | | | | | |
| READING | 67% | 56% | 53% | 44% | 56% | 47% | 46% | 45% | 51% | 56% |
| SPORTS | 48% | 63% | 52% | 52% | 45% | 62% | 64% | 55% | 56% | 57% |
| ARTS/CRAFTS | 39% | 45% | 48% | 33% | 44% | 47% | 43% | 35% | 43% | 62% |
| COLLECTIONS | 9% | 5% | 12% | 12% | 6% | 88 | 5% | 7% | 7% | 7% |
| MUSIC | 23% | 1.6% | 18% | 15% | 16% | 20% | 14% | 24% | 18% | 18% |
| HOMEMAKING | 34% | 30% | 19% | 22% | 30% | 25% | 27% | 27% | 27% | 32% |
| COMMUNITY SERVICE | 11% | 88 | 11% | 13% | 6% | 4% | 12% | 7% | 9% | 7% |
| LEISURE | 38% | 33% | 36% | 40% | 29% | 33% | 40% | 35% | 35% | 19% |
| OUTDOOR COMPUTER & | 11% | 12% | 16% | 28% | 30% | 24% | 21% | 27% | 22% | 12% |
| ELECTRONICS | 3% | 4% | 11% | 8% | 6% | 7% | 8% | 15% | 88 | 10% |

167. In my opinion, the following are often or always wrong

| | | | | UNI | ONS | | • | | cou | NTRY |
|--|------|------|------|------|------|------|------|------|-----|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| e Desemble et al servició de la company de l | ٠. | 1811 | | | | | | | | |
| SEE MOVIES IN | | | | | , | | | | | |
| PUBLIC THEATRE | 64% | 68% | 66% | 65% | 62% | 55% | 62% | 47% | 61% | 73% |
| GO TO AN OPERA WEARING DECORATIVE | 32% | 31% | 26% | 24% | 30% | 26% | 27% | 11% | 26% | 38% |
| JEWELRY SEX BY UNMARRIED | 75% | 71% | 71% | 72% | 70% | 62% | 65% | 64% | 68% | 85% |
| ADULTS HOMOSEXUAL ACT BY ADULT OF SAME | 85% | 86% | 89% | 85% | 83% | 82% | 83% | 77% | 84% | 91% |
| SEX | 94% | 98% | 95% | 93% | 93% | 89% | 92% | 93% | 93% | 97% |
| POSSESS HAND GUN WOMEN ORDAIN TO PASTORAL | 58% | 51% | 42% | 43% | 32% | 39% | 35% | 30% | 40% | 62% |
| MINISTRY | 18% | 30% | 23% | 27% | 27% | 22% | 28% | 19% | 25% | 27% |

168. Young people should be taught to stand apart from society and its destructive influences.

| | | | | UNIC | ONS | | | | COUNTRY | |
|--|--------------------------------|------------------------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|--------------------------------|-------------------------------|------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| DEFINITLY DISAGREE TEND TO DISAGREE NOT SURE TEND TO AGREE DEFINITLY AGREE | 15% 11% 9% 21% 44% | 8% 4% 9% 38% 42% | 78 78 88 348 448 | 6% 16% 8% 34% 36% | 4% 8% 10% 40% 38% | 78 118 98 338 408 | 9% 12% 8% 31% 39% | 11% 12% 6% 33% 38% | 8% 10% 9% 33% 40% | 5% 9% 7% 30% 48% |
| TOTAL | 111 | 132 | 122 | 116 | 162 | 251 | 195 | 89 | 1178 | 277 |

169. I would favor having women pastors in the Adventist Church.

| | | | | UNI | ONS | | - | | cour | NTRY |
|---|--|---------------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|--|---------------------------------------|--|---------------------------------------|
| · | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NO OPINION DEFINITLY DISAGREE TEND TO DISAGREE NOT SURE TEND TO AGREE DEFINITLY AGREE | 10% 16% 11% 24% 23% 15% | 9% 19% 16% 22% 19% 15% | 18% 13% 21% 23% 15% 9% | 9% 16% 23% 17% 23% 12% | 13% 20% 13% 20% 15% 18% | 78 198 138 198 228 218 | 10% 18% 19% 15% 24% 14% | 10% 9% 17% 21% 30% 12% | 10% 17% 16% 20% 21% 15% | 9% 18% 15% 21% 23% 14% |
| TOTAL | 111 | 134 | 121 | 117 | 161 | 252 | 194 | 89 | 1179 | 279 |

170. Adventist churches need to become more modern in their thinking.

| | | | | UNI | ONS | · | . | | COU | TRY |
|--|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|------------|--------------------------------|---------------------------------|---------------------------------|--------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| DEFINITLY DISAGREE TEND TO DISAGREE NOT SURE TEND TO AGREE DEFINITLY AGREE | 26% 24% 24% 17% 9% | 278 298 168 148 148 | 21% 30% 22% 18% 9% | 21% 32% 20% 22% 5% | 25% 23% 23% 20% 8% | 21% 18% | 25% 28% 16% 23% 8% | 16% 25% 21% 28% 10% | 24% 26% 20% 21% 10% | 278 318 198 158 88 |
| TOTAL | 109 | 133 | 117 | 115 | 158 | 249 | 194 | 87 | 1162 | 272 |

171. The number of Union Conference should be reduced from the present 9 to 6 or fewer in North America.

| | | | | UNI | ons | | | , | COUNTRY | |
|---|--------------------------|--------------------------|--------------------------|-------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| AGREE DISAGREE DONT CARE DONT KNOW | 14% 17% 18% 51% | 15% 13% 19% 53% | 16% 16% 14% 55% | 20% 24% 8% 48% | 17% 16% 18% 49% | 198 148 208 478 | 20% 24% 16% 40% | 218 118 218 478 | 18% 17% 17% 48% | 12% 17% 11% 60% |
| TOTAL | 110 | 134 | 121 | 114 | 161 | 251 | 196 | 87 | 1174 | 271 |

172. I agree or strongly agree on the following statments:

| | | | | UNIC | ONS | | | | COUI | 1TRY |
|---|------|------|------|-------|------|------|------|------|------|------|
| | AŢLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| LITTLE CAN BE DONE TO CORRECT A WRONG LITTLE CAN BE DONE IF YOU ARE NOT | 9% | 8% | 8% | 10% | 4% | 7% | 8% | 8% | 8% | 9% |
| LIKED HANDLE PROBLEMS BY NOT THINK OF | 24% | 16% | 21% | 23% | 13% | 17% | 21% | 19% | 19% | 20% |
| THEM IT IS EASY TO GET FRIENDS DO WHAT | 6% | 7% | 8% | 6% | 4% | 9% | 6% | 6% | 7% | 9% |
| I WANT I CAN STOP MYSELF FROM CATCHING A | 27% | 23% | 15% | 25% | 20% | 30% | 30% | 23% | 25% | 20% |
| COLD PLANNING AHEAD MAKES THING | 32% | 30% | 39% | 32% | 31% | 42% | 40% | 36% | 36% | 47% |
| BETTER I LIKE MOST PEOPLE | 89% | 91% | 93% | . 93% | 85% | 90% | 93% | 87% | 90% | 92% |
| I MEET MY LIFE'S MEANING | 82% | 90% | 94% | 90% | 96% | 91% | à0% | 92% | 91% | 89% |
| AND DIRECTION | 87% | 888 | 87% | 84% | 87% | 85% | 90% | 85% | 87% | 87% |
| TOTAL | 107 | 133 | 122 | 116 | 159 | 252 | 196 | 86 | 1171 | 276 |

Part II

Responses to Questions from 1190 U.S. and 281 Canadian Head of Household Responders

1. How many persons consider this household their permanent residence?

| · | | UNIONS | | | | | | | | | |
|--------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------|--------------------------------|--------------------------------|------|--------------------------------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| 1 2 3 4-6 7+ | 8% 24% 20% 44% 4% | 13% 28% 24% 30% 5% | 10% 30% 12% 44% 3% | 12% 43% 14% 30% 2% | 13% 39% 18% 30% 1% | 18% | 12% 29% 17% 39% 2% | 12% 27% 15% 44% 2% | 1 | 14% 29% 13% 43% 2% | |
| TOTAL | 106 | 135 | 124 | 121 | 159 | 251 | 201 | 93 | 1190 | 281 | |

Mean number of household members who are members of the same local church.

| | | UNIONS | | | | | | | | | |
|-------------|------|---|-----|-----|-----|-----|-----|-----|-----|------|--|
| | ATLA | ATLA COLU LAKE MIDA NPAC PACI SOTH SWST | | | | | | | | CANA | |
| mean number | 2.8 | 2.5 | 2.6 | 2.4 | 2.3 | 2.3 | 2.5 | 2.6 | 2.5 | 2.6 | |

3. How many of these household members are away at school?

| | | UNIONS | | | | | | | | |
|--------------|------------------|------------------|------|------------------|-----------------|------------------|-----------------|-----------------|-----------------|------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| 0 1 2+ | 84% 11% 5% | 81% 14% 4% | • | 85% 12% 3% | 94% 5% 1% | 84% 10% 6% | 87% 8% 5% | 89% 5% 5% | 868 98 48 | 79% 15% 6% |
| TOTAL | 103 | 134 | 121 | 114 | 154 | 243 | 196 | 92 | 1157 | 259 |

6. Age distribution of the head of the household

| | | | | UNIC | ONS | | · | | COUNTRY | |
|-------|-------|-------|------|-------|-------|-------|-------|-------|---------|-------|
| | ATLAN | COLUO | LAKE | MIDAM | NPACI | PACIF | SOUTH | SWEST | USA | CANAD |
| <25 | 1% | 5% | 2% | 2% | 3% | 0% | 2% | 1% | 2% | 1% |
| 25-44 | 34% | | i | ł . | _ | 30% | 43% | 48% | 38% | 35% |
| 45-64 | 49% | 1 | | 38% | 27% | 38% | 32% | 32% | 36% | 1 |
| 65+ | 16% | i | _ | 27% | 27% | 31% | 23% | 18% | 25% | 19% |
| TOTAL | 105 | 130 | 122 | 120 | 157 | 247 | 199 | 93 | 1173 | 273 |

7. Gender of Head of Household

| | | UNIONS | | | | | | | | | |
|----------------|------------|------------|------|------------|------------|------------|------------|------------|------|------------|--|
| , | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| MALE FEMALE | 71% 29% | 69% 31% | 1 | 78% 22% | 84% 16% | 78% 22% | 78% 22% | 81% 19% | I . | 82% 18% | |
| TOTAL | 104 | 130 | 123 | 121 | 158 | 251 | 201 | 93 | 1181 | 278 | |

8. Marital status of Head of Household

| and the second s | | UNIONS | | | | | | | cou | VTRY |
|--|-------------------------------------|-------------------------------------|------------------------------------|-------------------------------------|------------------------------------|------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|------------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | ÜSA | CANA |
| FIRST MARRIAGE REMARRIED SEPARATED DIVORCED WIDOWED NEVER MARRIED | 56% 17% 3% 12% 5% 7% | 53% 16% 3% 8% 9% 10% | 64% 12% 4% 7% 7% 5% | 60% 18% 3% 5% 12% 3% | 60% 17% 1% 9% 5% 8% | 61% 16% 2% 8% 8% 5% | 57% 20% 1% 10% 6% 7% | 57% 19% 2% 12% 5% 4% | 59% 17% 2% 9% 7% 6% | 69% 12% 2% 5% 7% 5% |
| TOTAL | 103. | 130 | 123 | 120 | 157 | 248 | 199 | 93 | 1173 | 277 |

9. Educational level for Head of Household

| | | | | COUNTRY | | | | | | |
|-------------------------------------|------|------|------|---------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| High School/less Some College or | 42% | 51% | 42% | 50% | 46% | 33% | 37% | 33% | 41% | 59% |
| college graduate | 38% | 38% | 38% | 35% | 38% | 41% | 47% | 54% | 41% | 27% |
| Advanced degrees | 20% | 10% | 20% | 14% | 16% | 26% | 16% | 13% | 18% | 14% |
| TOTAL | 103 | 125 | 120 | 119 | 156 | 246 | 193 | 91 | 1153 | 262 |

10. Type of school attended by Head of Household

| | | | | UNI | ONS | | | | COUNTRY | |
|---|------------------------|-----------------------|-----------------------|-----------|-----------------------|-----------------------|-----------------------|------------------------|-----------------------|-----------------------|
| • | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| PUBLIC SDA & HOME SCHOOL PRIVATE (NON-SDA) NOT ATTENDING | 12% 2% 2% 84% | 9% 2% 3% 86% | 7% 2% 2% 89% | 5% 95% | 6% 2% 1% 91% | 9% 1% 0% 89% | 7% 2% 2% 88% | 11% 3% 1% 84% | 8% 2% 1% 89% | 6% 2% 1% 90% |
| TOTAL | 99 | 125 | 122 | 116 | 154 | 244 | 190 | 89 | 1139 | 256 |

11. Church status of Head of Household

| | | | | COUNTRY | | | | | | |
|--|-------------------------|--|-----------------|-----------------------|-----------------------------|-----------------------------|-----------------------------|------------------------|-----------------------------|-----------------------------|
| | ATLA | TLA COLU LAKE MIDA NPAC PACI SOTH SWST U | | | | | | | | |
| SDA SDA NOT BAPTIZED FORMER SDA ANOTHER CHURCH NO RELIGION | 83% 3%% 4%% 5% | 84% 1% 5% 4% 5% | 85% 5% 5% | 92% 1% 3% 3% | 85% 1% 4% 1% 9% | 88% 2% 2% 4% 4% | 89% 1% 2% 4% 4% | 81% 1% 3% 14% | 86% 1% 3% 4% 6% | 89% 2% 3% 1% 5% |
| TOTAL | 104 | 128 | 123 | 118 | 157 | 250 | 198 | 91 | 1169 | 264 |

12. Vegetarian status of Head of Household

| | : | UNIONS | | | | | | | | |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| VEGETARIAN VEG-BUT MEAT 1X/MO NOT VEGETARIAN | 30% 23% 47% | 26% 16% 58% | 23% 20% 57% | 21% 23% 56% | 29% 15% 56% | 33% 24% 43% | 20% 24% 57% | 13% 20% 67% | 25% 21% 54% | 26% 30% 44% |
| TOTAL | 102 | 127 | 123 | 118 | 157 | 250 | 198 | 91 | 1166 | 264 |

13. Employment status of Head of Household

| | | UNIONS | | | | | | | | | |
|--|-------------------------|------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------------|-------------------------|------------------------|------------------------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| FULL TIME PART TIME RETIRED NOT EMPLOYED | 68% 6% 13% 13% | 62% 9% 21% 9% | 66% 4% 20% 11% | 63% 10% 22% 4% | 65% 2% 25% 8% | 57% 8% 27% 7% | 65% 7% 20% 8% | 72% 10% 11% 7% | 64% 7% 21% 8% | 69% 8% 18% 5% | |
| TOTAL | 104 | 129 | 122 | 116 | 153 | 249 | 197 | 90 | 1160 | 261 | |

THERE ARE NO TABLES NUMBERED 14 - 33.

34. The occupation of the male and female head of household

| 19 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | The second secon | | | | UNIC | ONS | | | | COU | ITRY |
|---|--|------|------|------|------|------|------|------|------|-------|------|
| सम्बद्धः संदर्भः । १ | | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| | Male | · | | | | | | | | | |
| | STUDENT | 3% | 2% | 5% | | 1% | 2% | 3% | | 2% | 1% |
| | MILITARY SERVICE | .1% | 2% | | 2% | | | . 1% | | 1% | 0.8 |
| | HOMEMAKER | 1% | | 2% | 3% | 1% | 1% | | 3% | 1% | 1% |
| | LABORER | 1% | | 2% | 2% | 5% | 2% | 3% | 3% | 2% | 5% |
| | OPERATOR | 88 | 10% | 13% | 13% | 6% | 5% | 4% | 5% | 8% | 6% |
| | SERVICE WORKER | 10% | 4% | 7% | 4% | 4% | 3% | 4% | 9% | 5% | 4% |
| | SKILLED CRAFTSMAN | 14% | 24% | 15% | 20% | 18% | 11% | 17% | 12% | 16% | 20% |
| | CLERICAL/SALES | 4% | 10% | 1% | 4% | 3% | 2% | 7% | 4.8 | 4 % | 2% |
| | OWN-MANAGE/SML BUS | 88 | 5% | 8% | 20% | 16% | 14% | 10% | 21% | 13% | 19% |
| | OWN-MANAGE/LRG BUS | 3% | 1% | 1% | | 4% | 2% | 1% | 1% | 2% | |
| | JOB NEED COLLG DEG | 25% | 20% | 29% | 17% | 18% | 26% | 28% | 24% | . 24% | 23% |
| | JOB NEED ADV DEG | . 8% | 5% | 9% | 6% | 13% | 17% | 8% | 9% | 10% | 6% |
| | OTHER | 15% | 15% | 7% | 9% | 10% | 14% | 14% | 8% | 12% | 12% |
| | TOTAL | 79 | 91 | 99 | 96 | 125 | 191 | 156 | 75 | 912 | 233 |
| * * | Female | | | | | | | | : | | |
| of Same | STUDENT | 1% | | 4% | 4% | 2% | 2% | 3% | 4% | 2% | 2% |
| n-cur- | MILITARY SERVICE | | | | | | : | | 1% | 0% | |
| 2 67 a 4 a | HOMEMAKER | 27% | 26% | 28% | 32% | 30% | 28% | 23% | 22% | 27% | 30% |
| | LABORER | 1% | 5% | 1% | 2% | 2% | | | 1% | 1% | 2% |
| 175 | OPERATOR | | 5% | 2% | 1% | 1.% | 0% | 2% | | 1% | 2% |
| | SERVICE WORKER | 7% | 6% | 88 | 10% | 4 % | 5% | 10% | 88 | 7% | 6% |
| | SKILLED CRAFTSMAN | | 1% | 1% | | 1% | 0% | 1% | 1% | 1% | 0% |
| | CLERICAL/SALES | 16% | 22% | 12% | 14% | 18% | 13% | 18% | 17% | 16% | 16% |
| | OWN-MANAGE/SML BUS | 1% | 4% | 6% | 88 | 4% | 2% | 2% | 7% | 4% | 6% |
| | OWN-MANAGE/LRG BUS | | | | Ī | | 0% | 1% | 1% | 0% | 0% |
| | JOB NEED COLLG DEG | 32% | 18% | 31% | 18% | 22% | 29% | | 33% | 26% | 23% |
| | JOB NEED ADV DEG | 5% | 3% | | 4% | 4% | 7% | 4% | 1% | 4% | 0% |
| | OTHER | 10% | 12% | 7% | 8% | 13% | 11% | 13% | 4% | 10% | 11% |
| | | | , | ١ | \ | | | | | | |
| | TOTAL | 82 | 108 | 109 | 102 | 136 | 203 | 165 | 83 | 988 | 243 |

35. The total income category for household before taxes

| | | | • | UNIC | ONS | | | | COU | NTRY |
|------------------------------------|-----------|-----------|----------|----------|----------|----------|----------|-----------|----------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| IINDED ĈIE 000 | 17% | 23% | 20% | 30% | 23% | 17% | 22% | 14% | 21% | 16% |
| UNDER \$15,000 \$15,000-19,999 | 13% | 23% 9% | 11% | 11% | 18% | 8% | 14% | 14% | 12% | 9% |
| \$20,000-24,999 | 7% | 14% | 9% | 11% | 8% | 9% | 11% | 11% | 10% | 10% |
| \$25,000-29,999 | 5% | 9% | 88 | 6% | 10% | 10% | 9% | 7% | 9% | 10% |
| \$30,000-34,999 \$35,000-39,999 | 11% 7% | 6% 5% | 8% 8% | 6% 8% | 6% 7% | 8% 6% | 9% 8% | 11% 5% | 8% 7% | 11% |
| \$40,000-49,999 | 16% | 15% | 15% | 11% | 14% | 14% | 11% | 15% | 14% | 10% |
| \$50,000-74,999 | 17% | 12% | 15% | 7% | 10% | 12% | 11% | 16% | 12% | 19% |
| OVER \$75,999 | 88 | 6% | 5% | 11% | 3% | 15% | 6% | 5% | 88 | 5% |
| | ļ. | ! | | | | | | | ٠ | |
| TOTAL | 101 | 130 | 120 | 114 | 154 | 241 | 198 | 91 | 1149 | 268 |

36. Location of household

| | | | | UNIC | ONS | | | | COUI | NTRY |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| METROPOLITAN SUBURBAN SMALL TOWN RURAL | 33% 21% 24% 23% | 18% 22% 23% 36% | 17% 21% 29% 33% | 19% 19% 32% 31% | 11% 19% 23% 47% | 19% 28% 29% 24% | 15% 33% 29% 23% | 19% 29% 32% 20% | 18% 25% 27% 29% | 22% 24% 25% 30% |
| TOTAL | 101 | 129 | 122 | 118 | 159 | 249 | 198 | 95 | 1171 | 278 |

37. Dwelling type

| Selds make the | · | | | | UNIC | ONS | | • | | COUN | TRY |
|----------------|--|------------------------------------|------------------------------------|------------------------------|------------------------------|--------------------------------|------------------------------------|------------------------------|-----------------------------|-------------------------------------|------------------------------------|
| | | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| | APARTMENT HOUSE DUPLEX MOBILE HOME CONDO OTHER | 29% 58% 3% 3% 5% 2% | 11% 79% 1% 4% 2% 1% | 11% 78% 4% 5% 1% | 12% 76% 4% 5% 2% | · 8% 66% 1% 24% 1% | 9% 73% 2% 13% 2% 1% | 8% 76% 2% 12% 1% | 9% 80% 7% 2% 2% | 11% 73% 2% 10% 2% 1% | 13% 73% 5% 3% 4% 2% |
| | TOTAL | 106 | 135 | 123 | 121 | 157 | 252 | 201 | 94 | 1189 | 278 |

38. Dwelling ownership

| | : | | | UNIC | ONS | | •••• | | COU | ITRY . |
|--------------------------------------|------------------------|------------------|------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| OWN OR BUY RENT WITH RELATIVES OTHER | 55% 40% 3% 3% | 74% 24% 2% | 77% 22% 1% | 75% 22% 2% 2% | 73% 24% 1% 3% | 74% 23% 2% 0% | 77% 21% 1% 1% | 68% 27% 3% 2% | 73% 25% 2% 1% | 70% 28% 1% 1% |
| TOTAL | 106 | 134 | 122 | 120 | 158 | 252 | 199 | 93 | 1184 | 274 |

39. Number times moved in the last 5 years

| | · | | | UNIC | ONS | | • | • | COU | 1TRY |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| 0 1 2+ | 53% 24% 22% | 57% 20% 23% | 60% 23% 17% | 51% 25% 24% | 47% 24% 29% | 57% 23% 21% | 58% 20% 22% | 47% 29% 24% | 54% 23% 23% | 52% 25% 23% |
| TOTAL | 98 | 132 | 121 | 116 | 153 | 240 | 196 | . 91 | 1147 | 272 |

40. SDA Magazine subscription

| | | | | UNIC | ONS | | | | COUI | NTRY |
|--------------------|------|------|------|------|------|------|------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| Adventist Review | 54% | 51% | 48% | 51% | 56% | 61% | 59% | 59% | 56% | 58% |
| Signs of the Times | 19% | 32% | 33% | 34% | 21% | 25% | 27% | 36% | 28% | 36% |
| Listen | 7% | 10% | 10% | 15% | 8% | 6% | 9% | 9% | 9% | 10% |
| Message | 26% | 12% | 8% | 5% | 2% | 2% | 19% | 8% | 10% | 11% |
| Vibrant Life | 8% | 6% | 11% | 10% | 6% | 9.% | . 7% | 9% | 8% | 14% |
| Ministry | 5% | 4% | 5% | 4% | 9% | 7% | 5% | 6% | 6% | 88 |
| Guide | 88 | 9% | 15% | 5% | 6% | 5% | 13% | 5%· | 88 | 14% |
| Insight | 11% | · 7% | 13% | 7% | 4% | 6% | 10% | 4% | 88 | 88 |
| Little Friend | 11% | 6% | 10% | 7% | 6% | 4% | 88 | 5% | 7% | 7% |
| (2) Other | 3% | 3% | 2% | 4% | 4% | 4% | | 3% | 3% | 3% |
| (1) Other | 6% | 12% | 6% | 18% | 19% | 13% | 11% | 9% | 12% | 13% |
| NO OTHER | 92% | 85% | 91% | 78% | 77% | 83% | 89% | 87% | 85% | 84% |

41. Suffering from Alzheimers disease

| 次の機能 (144) まいい | | | | • | UNIC | ons | | | • | COU | 1TRY |
|----------------|-----------|------|-----------|------|------|-----------|-----------|-------------|-----------|-----------|------------|
| | | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| | NO YES | 100% | 98% 2% | | 100% | 98% 2% | 99% 1% | 97% 3% | 99% 1% | 99% 1% | 100% 0% |
| | | 95 | 122 | 107 | 108 | 143 | 216 | 175 | 85 | 1051 | 254 |

42. Are you concerned that your children are/may be drinking or using drugs?

| , | | | | UNIC | ONS | | | | COUI | NTRY |
|--|-------------------------|--------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------|
| - maps | ATLA | COLU | SWST | USA | CANA | | | | | |
| VERY CONCERNED CONCERNED NO PROBLEM NOT APPLICABLE OTHER | 10% 8% 52% 30% | 14% 11% 50% 23% 2% | 6% 7% 57% 29% 2% | 10% 9% 60% 20% 1% | 4% 4% 53% 36% 2% | 7% 10% 53% 27% 2% | 8% 7% 54% 29% 2% | 5% 13% 52% 29% 1% | 8% 9% 54% 28% 2% | 8% 10% 53% 30% |
| | 92 | 119 | 77 | 1004 | 239 | | | | | |

43. TOP 11 NON-SDA Magazine subscription

| A section of the sect | સીવય | James John S. | | UNI | ons | | | | COU | ITRY |
|--|------|---------------|------|------|------|------|-------|------|------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| Readers Digest | 26% | 35% | 35% | 39% | 40% | 43% | 30% | 32% | 36% | 36% |
| AARP | 3.1% | 30% | 28% | 28% | 28% | 35% | . 30% | 20% | 30% | 0.8 |
| National Geographo | 22% | 13% | 17% | 19% | 25% | 27% | 16% | 17% | 20% | 17% |
| Better Homes & Gar | 12% | 10% | 15% | 16% | 11% | 17% | 16% | 17% | 15% | 3% |
| TV Guide | 9% | 17% | 14% | 11% | 8% | 18% | 9% | 9% | 12% | 7% |
| Guideposts | 9% | 8% | 15% | 11% | 8% | 15% | 8% | 14% | 11% | 4% |
| Newsweek | 7% | 7% | 6% | 5% | 88 | 12% | 7% | 7% | 8% | 2% |
| Any Computer mag | 88 | 4% | 6% | 6% | 5% | 11% | 8% | 9% | 88 | 5% |
| Ladies Home Journl | 6% | 9% | 10% | 6% | 6% | 6% | 7% | 5% | 7% | 0% |
| Good Housekeeping | 7% | 9% | 8% | 7% | 4% | 6% | 7% | 7% | 7% | 2% |
| Time | 88 | 88 | 8% | 2% | 5% | 9% | 3% | 6% | . 6% | 5% |
| (4) OTHER | · 4% | 3% | 7% | 6% | 4% | 88 | 5% | 3% | 5% | 4% |
| (3) OTHER | 4% | 4% | 7% | 4% | 5% | 4% | 3% | 3% | 4% | 5% |
| (2) OTHER | 5% | 2% | 8% | 11% | 11% | 88 | 6% | 9% | 7% | 5% |
| (1) OTHER | 15% | 16% | 17% | 12% | 19% | 15% | 16% | 17% | 16% | 17% |
| (0) OTHER | 73% | 74% | 60% | 67% | 60% | 65% | 70% | 67% | 67% | 69% |

44. What type of institution are you and your spouse employed by?

| | | | | UNIC | ONS | | • | · | COU | NTRY |
|---|--------------------------------|--------------------------------------|-------------------------------|-------------------------------------|--------------------------------------|--|--------------------------------------|--------------------------------------|--|--------------------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| You SDA CHURCH / AHS SELF EMPLOYMENT PRIVATE SDA NON-SDA NOT EMPLOYED SDA & NON-SDA SDA & PRIVATE NON-SDA & NON-PRIV | 12% 18% 1% 58% 12% | 11% 10% 3% 62% 12% 1% | 14% 11% 61% 12% | 11% 21% 1% 59% 6% 1% | 14% 16% 3% 53% 13% 1% | 248 198 28 438 108 08 08 | 19% 15% 6% 51% 7% 1% | 9% 25% 3% 56% 6% | 16% 17% 3% 54% 10% 0% | 17% 22% 4% 48% 10% |
| TOTAL | 95 | 115 | 107 | 110 | 145 | 226 | 175 | 8.0 | 1053 | 254 |
| Spouse SDA CHURCH / AHS SELF EMPLOYMENT PRIVATE SDA NON-SDA NOT EMPLOYED SDA & NON-SDA SDA & PRIVATE NON-SDA & NON-PRIV | 10% 12% 6% 54% 18% | 11% 8% 3% 57% 20% | 13% 9% 4% 43% 30% | 11% 19% 2% 48% 20% | 14% 12% 5% 42% 26% 2% | 23% 11% 5% 42% 17% 1% | 17% 14% 5% 47% 16% 1% | 14% 12% 2% 55% 17% 2% | 15% 12% 4% 47% 20% 1% 0% | 15% 14% 3% 46% 22% |
| TOTAL | 78 | 95 | 89 | 90 | 111 | 171 | 137 | 66 | 837 | 208 |

45. Have you ever served in the Armed Forces?

| | | | | UNI | ons | | • | • | coui | NTRY |
|-----------|------------|------------|------|------------|------------|------|------------|------------|------|------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| YES NO | 23% 77% | 29% 71% | 1 | 32% 68% | 27% 73% | | 37% 63% | 36% 64% | | 12% 88% |
| TOTAL | 102 | 132 | 121 | 117 | 153 | 246 | 195 | . 89 | 1155 | 275 |

46. Does wife do all or most of household responsibilities?

| | | | | UNI | ons | | | | COUNTRY | |
|--------------------|------|------|------|------|------|------|------|------|---------|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| Shopping | 47% | 39% | 58% | 53% | 56% | 44% | 52% | 50% | 50% | 48% |
| Cooking meals | 63% | 65% | 61% | 77% | 73% | 66% | 71% | 66% | 68% | 74% |
| Cleaning the house | 54% | 48% | 57% | 61% | 62% | 51% | 51% | 42% | 53% | 52% |
| Paying bills | 36% | 37% | 41% | 33% | 54% | 39% | 49% | 50% | 43% | 27% |
| Washing dishes | 44% | 46% | 54% | 48% | 49% | 42% | 45% | 49% | 47% | 47% |
| Yard work/ Garden | 13% | 7% | 10% | 9% | 16% | 9% | 12% | 7% | 10% | 9% |
| House Repair | 11% | 2% | 3% | 3% | 4% | 4 % | - 6% | 3% | 4% | 3% |
| Child Care | 38% | 14% | 27% | 39% | 27% | 33% | 40% | 29% | 31% | 32% |

47. Items that you or a member of your household currently own

| | | UNIONS | | | | | | | | | |
|--|-----------|---|---|--|---|---|---|--|---|-----------------------------|--|
| and state of the second st | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | ÚSA | CANA | |
| Personal computer Compact Disc Playr Television TV satellite dish Cable TV subscrptn Videocassete Smoke alarm(s) Microwave oven | 92% 1% | 86% 22% 98% 5% 35% 65% 70% 83% | 83% 10% 95% 39% 62% 74% 90% | 75% 9% 97% 2% 28% 58% 69% 93% | 73% 14% 92% 3% 28% 53% 84% 87% | 87% 26% 94% 4% 34% 64% 76% 91% | 73% 12% 97% 2% 36% 54% 74% 87% | 96% 17% 100% 1% 32% 73% 78% 84% | 80% 16% 95% 2% 33% 60% 75% 87% | 73% 14% 93% 32% 50% 72% 74% | |

48. The sources that pay any part of your family medical bills

| | | | | UNIC | ONS | | | | COUNTRY | | |
|--------------------|------|------|------|------|------|------|------|------|---------|------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| Self or family | 83% | 73% | 86% | 86% | 86% | 81% | 85% | 84% | 83% | 79% | |
| Medicare or SS | 40% | 39% | 35% | 40% | 38% | 45% | 34% | 27% | 38% | 81% | |
| Health insurance | 69% | 67% | 73% | 63% | 71% | 69% | 81% | 62% | 70% | 59% | |
| НМО | 23% | 25% | 29% | 24% | 21% | 28% | 16% | 28% | 24% | 3% | |
| Accident/Auto ins | 34% | 32% | 45% | 35% | 37% | 42% | 48% | 38% | 40% | 38% | |
| CHAMPUS | 2% | 7% | | 1% | 4% | 1% | 4% | 2% | . 3% | 4% | |
| Veterans Hospital | 2% | 4% | 4% | 5% | 1% | 4% | 6% | 5% | 4% | 59% | |
| Medicaid/Welfare | 16% | 10% | 8% | 14% | 13% | 8% | 8% | 88 | 10% | 9% | |
| Professional crtsy | 16% | 12% | 11% | 14% | 10% | 24% | 17% | 15% | 16% | 9% | |
| Self or family | 50% | 20% | 24% | 30% | 17% | 24% | 21% | 26% | 25% | 49% | |

49. Estimate of family-health care cost

| | | UNIONS | | | | | | | | COUNTRY | |
|--------------------|------|--------|------|------|------|------|------|------|------|---------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| | • | | | | | , | | | | | |
| LESS THAN \$500 | 30% | 24% | 26% | 23% | 31% | 22% | 27% | 27% | 26% | 44% | |
| \$500-1000 | 20% | 26% | 22% | 22% | 18% | 17% | 21% | 23% | 21% | 26% | |
| \$1001-1500 | 15% | 7% | 12% | 9% | 13% | 13% | 9% | 9% | 11% | 12% | |
| \$1501-2000 | 10% | 10% | 13% | 6% | 5% | 9% | 11% | 10% | 9% | 5% | |
| \$2001-2500 | 7왕 | 7% | 88 | 9% | 6% | 7% | 5% | 8% | 7% | 4% | |
| \$2501-3000 | 2% | 4% | 3% | 4% | 5% | 6% | 5% | 4% | 5% | 2% | |
| \$3001-3500 | 1% | 1% | 3% | 6% | 5% | 4% | 5% | 3% | 4% | 1% | |
| \$3501-4000 | 2% | 3% | 2% | 4% | 3% | 5% | 2% | 3% | 3% | 0% | |
| \$4001-4500 | . 2% | 2% | | 2% | 1% | 1% | 1% | 1% | 1% | 0% | |
| \$4501-5000 | 3% | 5% | 1% | 4% | 3% | 1% | 1% | 1% | 2% | 1% | |
| \$5001-10,000 | 88 | 7% | 6% | 6% | 7% | 9% | 8% | 7% | 7% | 1% | |
| MORE THAN \$10,000 | 1% | 4% | 2% | · 5% | 5% | 7% | 5% | 4% | 5% | 3% | |
| | | | | | | | | | | | |
| TOTAL | 102 | 125 | 122 | 114 | 152 | 239 | 191 | 92 | 1137 | 265 | |

50. DO you take an annual vacation?

| | | | | COUNTRY | | | | | | |
|--|-------------------|-------------------|-------------------|---------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| NOT REGULARLY OCCASIONALLY REGULARLY | 33% 27% 40% | 41% 26% 33% | 42% 29% 28% | 40% , 28% 32% | 37% 29% 34% | 33% 27% 40% | 32% 29% 39% | 36% 29% 35% | 36% 28% 36% | 31% 31% 38% |
| TOTAL | 104 | 132 | 123 | 119 | 156 | 245 | 199 | 95 | 1173 | 279 |

51. Have you prepared a will?

| | | UNIONS | | | | | | | | | |
|--------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------------|-------------------------|-------------------------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| YES PLANNING NOT YET UNDECIDED | 33% 15% 51% 1% | 48% 14% 37% 1% | 38% 15% 45% 2% | 49% 12% 37% 2% | 47% 17% 34% 1% | 56% 10% 30% 5% | 46% 16% 38% 1% | 42% 9% 47% 2% | 46% 13% 38% 2% | 61% 10% 28% 2% | |
| TOTAL | 103 | 128 | 121 | 115 | 154 | 248 | 198 | 93 | 1160 | 279 | |

53. Do any of the members of this household own any livestock or pets?

| .Alk | | COUNTRY | | | | | | | | |
|----------|------|---------|------|------|------|------|------------|------|-----|------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| None | 54% | 42% | 41% | 30% | 33% | 42% | 44% | 26% | 40% | 45% |
| Horse(s) | 88 | 3% | 2% | 5% | 6% | 2% | 2% | 5% | 4% | 5% |
| Cattle | 2% | 2% | 2% | 4% | 4% | 0% | . | 7% | 2% | 5% |
| Dog(s) | 20% | 35% | 37% | 42% | 40% | 38% | 28% | 53% | 36% | 30% |
| cat(s) | 26% | 31% | 34% | 44% | 55% | 35% | 34% | 47% | 38% | 30% |
| Poultry | 4% | 1% | 2% | 3% | 4% | 5% | 1% | 6% | 3% | 5% |
| Birds | 5% | 4% | 7% | 6% | 11% | 11% | 7% | 9% | 88 | 6% |
| Rabbits | 5% | 2% | 2% | 3% | 3% | 48 | 1% | 3% | 3% | 3% |
| Other | 10% | 7% | 13% | 11% | 9% | 6% | 5% | 13% | 8% | 6% |

54. Child care arrangement by parents with pre-school children

| e Charles and Charles and Charles and Charles | | | | UNI | ONS | | | | COUNTRY | |
|---|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA |
| BY SIBLINGS RELATIVES | 6% 11% | 15% 38% | 13% | 13% 13% | 4% 26% | 26% | 17% 14% | 7% 20% | 8% 20% | 3% 33% |
| MY HOME/NON RELATV FRIENDS HOME | 6% 17% | 8% 23% | 6% 19% | 7% 7% | 30% | 4% | 7% | 20% | 3% 15% | 11% 11% |
| DAY CARE CENTER OTHER | 11% 50% | 15% | 13% 50% | 13% 47% | 15% 26% | 22% 48% | 28% 34% | 27% 27% | 17% 37% | 3% 39% |
| TOTAL | 18 | 13 | 16 | 15 | 27 | 23 | 29 | · 15 | 156 | 36 |

55. Do you provide care for elderly persons in your home?

| | | UNIONS | | | | | | | | | |
|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|--|
| | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| YES NO | 9% 91% | 8% 92% | 6% 94% | 2% 98% | 88 928 | 10% 90% | 8% 92% | 2% 98% | 7% 93% | 5% 95% | |
| TOTAL | 98 | 128 | 121 | 113 | 152 | 242 | 194 | 90 | 1138 | 269 | |

56. Are either of your parents or immediate family member in a nursing home ?

| | | UNIONS | | | | | | | | | |
|-----------|------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| : | ATLA | COLU | LAKE | MIDA | NPAC | PACI | SOTH | SWST | USA | CANA | |
| NO YES | 98% | 96% 4% | 94% 6% | 93% 7% | 92% 8% | 96% 4% | 91% 9% | 93% 7% | 94% 6% | 92% 8% | |
| TOTAL | 98 | 129 | 118 | 115 | 151 | 245 | 196 | 91 | 1143 | 269 | |

SDA SAMPLE SURVEY

B: A detailed report of the characteristics of the SDA church members and their households by age, education and vegetarian status.

Prepared by:

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TABLE OF CONTENTS: Section B

| Introduction | 1 |
|---|-------|
| Questionnaire | 1 |
| Sample Selection Plan | 1 |
| Response Rate | 2 |
| Data Editing | 2 |
| Table 1 | 3 |
| Executive Summary (Part I) | 4 . |
| Executive Summary (Part II) | 8 |
| Responses by Age, Education and Diet Status (Part I) | 9 |
| Responses by Age, Education and Diet Status (Part II) | 43 |
| Tables of Specific Questions (Part I) | TI-1 |
| Tables of Specific Questions (Part II) | TTT_1 |

1990 SDA SAMPLE SURVEY REPORT

Introduction

Repeatedly information about such items as Adventist health practices, about attitudes towards the church, the proportion of kids attending Adventist schools and other items are needed. Very little of such information has been available for the United States. Many have felt that the time has come to obtain such information. With such data it will be possible to determine the impact that various church programs or cultural influences have on the church's membership. It was felt that a comprehensive survey of a sample for the Adventist membership should be conducted to provide decision makers with objective information. Furthermore, conducting such a survey periodically will provide an opportunity to measure the changers that occur over time. Sentinel Research Services has responded to this need by conducting the 1990 SDA Sample Survey.

Questionnaire Design

The questionnaire used in this survey was designed to be fairly comprehensive. It solicited responses on a wide range of items such as health status, dietary practices, use of health care services, members' attitudes towards the church, church attendance, financial support, involvement in church activities, reading of religious periodicals, standards, family life issues, enrollment in SDA vs. other schools, attitudes towards such issues as divorce, abortion, and use of some consumer items. The questionnaire consisted of two parts. Part I was sent to a randomly selected church member, and Part II to the head of household of the selected member. About 500 items were included in Part I and about 460 items in Part II. It took approximately one hour to complete both parts. Questions for the survey were solicited from sponsors of this survey and various researchers involved in survey work.

Sample Selection Plan

The survey participants were selected in a fashion to be a representative and unbiased sample of the U.S. Adventist church membership. We used a two stage stratified sample with the stratification being on a union conference and church within that union. To achieve this, we selected randomly 200 churches out of the 4493 available churches, taking church size into account. Within each union we selected randomly churches within each of the various conferences proportionately to their size of membership. From each of the selected churches we then selected seven members and for churches over 2000 we selected 14 members. We then attempted to obtain church directories from the 200 selected churches. This was a difficult task and took considerably more time, effort, and influence than we expected. We were successful in obtaining 194 of the 200 church directories. We enumerated the members in each directory and selected seven (or 14) members from each of these churches. Since some of the selected churches were either Spanish or French, we made a Spanish or French questionnaire available to them.

Response Rate

We were warned that the church directories listing the members' addresses were frequently not up to date. However, we did not realize how serious this problem was until we attempted to contact the selected member by mail. Taking this into consideration and the fact that we may get a low response rate because of the length of the questionnaire, we decided to over-sample. The total number of names selected was 4045. We tried to contact these 4045 members with an introductory letter indicating that they were selected to participate in a nationwide SDA survey and that we would appreciate their completing the somewhat lengthy questionnaire. Of the 4045 letters sent 509 were returned as not having valid addresses. From a subsequent sample of 420 of the study group, we were able to estimate that our list contained about 65 members who were dead. From this same sample we learned that 37.8% of the members were not traceable nor did most churches know how to reach them. Removing the 1312 (3471 x .378) estimated "not traceable" members, left us with 2114 members whom we could either reach by mail or telephone. Of these, 1273 responded giving us a response rate of 60.2%. The selected members were subjected to the following follow-up: after receiving the initial letter indicating that they were selected each member was mailed a packet consisting of the Part I and Part II questionnaires with instructions on how to complete them. About three weeks later, if we had not received a response, we mailed the first reminder letter and thereafter if there still was not a response, a second reminder letter three weeks later. That is, each member received at least four different notices to respond. We selected 420 nonresponders following the last follow-up letter and subjected them to an intense follow-up campaign by use of either certified letters or telephone calls. This increased our response rate somewhat but at a considerable cost.

The first questionnaires were mailed in October and completed questionnaires began to arrive in November 1989, through March 1990.

Data Editing

In reviewing the completed questionnaires, we found that some of them should not be included in the analysis for various reasons. We excluded from the analysis questionnaires of four baptized members who were less than ten years of age. I appeared that their questionnaires were probably completed by someone else. We also excluded 44 responders because they indicated that they were no longer member of the church, even though their names still appeared on the church directories. We excluded from the analysis 23 responders who had more then 35% of missing items on their questionnaires. This left us with 1199 U.S., and 281 Canadian responders for the analysis sample. Table 1 below provides the reader with a profile of the characteristics of this study sample. The information provided here indicates that the random sampling technique worked well in obtaining a study group from various segments of the population. Such information increases our confidence in the results of this survey.

TABLE 1

Demographic Characteristics

| _ | | mbers (n=1480) | Part II - | Heads of Ho | usehold (n=1471) |
|-------------|---------------|---|-------------|-------------|--------------------------|
| <u>U.S.</u> | <u>Canada</u> | | <u>U.S.</u> | Canada | |
| (1199) | (281) | | (1190) | (281) | |
| | | Age | | • | Age |
| 3% | 2% | < 15 | 2% | 1% | < 25 |
| 9% | 7% | 15 - 24 | 38% | 35% | 25 - 44 |
| 35% | 34% | 25 - 44 | 36% | 45 % | 45 - 64 |
| 32% | 35% | 45 - 64 | 25% | 18% | 65+ |
| 22% | 22% | 65+ | 20 /0 | 10,0 | |
| 65% | 59% | Female | 77% | 82% | Male |
| 66% | 68% | Married | 76% | 81% | Married |
| | | Ethnicity | | | Household Income \$ |
| 76% | 79 <i>%</i> | White | 43% | 35% | Less than 25,000 |
| 14% | 10% | Black | 38% | 40% | 25,000 - 49,999 |
| 4% | 1 % | Spanish | 20% | 24% | 50,000 + |
| 3% | 5% | Asian | | | |
| 4% | 4% | Other | | | • |
| 15% | 35% | Foreign | | | |
| * . * | • | Church Size | | | Church Membership Status |
| 27% | 48% | Less than 100 members | 87% | 91% | SDA |
| 40% | 32% | 100 - 300 | 3% | 3% | Former SDA |
| 18% | 11% | 301 - 600 | 4% | 1% | Member of another Church |
| 7% | 6% | 601 - 999 | 6% | 5% | No Religious Affiliation |
| 9% | 4% | 1000 + | • • | | |
| 43 % | 42% | Converts to Church | | | |
| | | Education | | | <u>Education</u> |
| 44 % | 59 % | H.S. or less | 41% | 59% | H.S. or less |
| 28% | 22% | Some College | 41% | 27% | Some College or Graduate |
| 28% | 19% | College Graduate or Advanced Degree | 18% | 14% | Advanced Degrees |
| | | Occupation | | | |
| 11% | 59% | Homemaker | | | |
| 26% | 22% | Professional I (teacher, nurse, minister, accountant) | | | • |
| 5% | 3% | Professional II (doctor, lawyer, professor) | ı | | |
| 96% | 96% | Completed Questionnaire by themselves | | | |

EXECUTIVE SUMMARY Part I - Section B

Background

These results are based on a random sample of 1119 members randomly selected from 194 randomly selected churches. The responders reflect all age groups from 10 to 97 yrs. This survey was conducted between November 1989 and March 1990. The response rate was 60%. The number in the parentheses following a statement refers to that table number from which the results were extracted.

Membership Composition

| Gender: Males Females | | 36% 64% | |
|--|------------|--|--|
| Education: | | High School Some College College Graduate | 44% 27% 27% |
| Marital Statu | s: | Married (1st time) Remarried Separated Divorced Widowed Single | 51% 15% 2% 8% 7% 17% |
| Vegetarians Nonvegetaria Employed Unemployed Foreign Born Those 65 or Blacks Profession re advan | n older | _ | 34% 66% 66% 3% 15% 22% 14% |

Health

- 94% of college graduates vs. 77% of those with a high school education reported good or excellent health. (16)
- 27% of those with a high school education vs.
- 15% of those with college degrees are under a physician's care. (20)
- 73% had a surgical procedure performed in their life. (21)

Of the top four reported medical complaints--allergies, hypertension, other arthritis, and high cholesterol--it was other arthritis, hypertension and cholesterol that were the lowest for those with a college degree. (22)

In terms of health practices:

Individuals with a college degree ate less frequently than less educated individuals such foods as whole milk, eggs, soft drinks, chip type foods, and sugar. Not exercising increased with age but decreased with education. (38,39)

Current smokers decreased from 4% in those with a high school education to 1% in those with a college degree. A similar decrease in smoking exists in nonvegetarians

(4%) to vegetarians (1%). (46)

Only 20% of vegetarians and 27% of nonvegetarians considered themselves overweight. (49)

80% of vegetarians and 57% of nonvegetarians eat breakfast regularly. (52)

11% of vegetarians and 23% of nonvegetarians snack frequently or regularly. (55)

62% of those with a high school education vs. 82% of college graduates wore a seat belt, and 67% of nonvegetarians and 77% of vegetarians wore a seat belt. (60)

73% of those with a high school education and 89% of those who were college graduates indicated their quality of life to be good or excellent. (62)

36% of those with a high school education and

49% of college graduates experienced moderate amounts of stress. (68)

More younger (28%) than older (8%) respondents indicated that they have seriously thought about ending their life. (72)

About 10% of responders indicated that a family member was sexually abused and that

7% were physically abused and

13% were emotionally abused. (74)

The three top health concerns that responders would like to change are: (1) too little exercise, (2) not drinking enough water, and (3) too much stress. (76)

67% of vegetarians and

75% of nonvegetarians had the flu or a cold last year. (78)

RELIGIOUS ITEMS

The five most important entities for the various subgroups which influenced responders to join the church were: a relative, SDA home, pastor, Sabbath School and SDA school. (86)

36% were at least second generation SDAs and (90)

27% of those with a high school education vs.

49% with a college education were second generation SDAs.

44% of vegetarians and

32% of nonvegetarians were second generation SDAs. (90)

61% were married to an SDA spouse. (98)

74% of college graduates and

54% of those with a high school education had an SDA spouse (98)

72% of vegetarians and

55% of nonvegetarians had an SDA spouse. (98)

47% of those 45-64 yrs and

47% of those with a college education hold a church office. (98)

50% of vegetarians vs.

38% of nonvegetarians hold a church office. (98)

10% of respondents thought of leaving the church. (97)

24% study the Bible frequently or on a weekly basis. (100)

27% read E. G. White frequently or on a weekly basis (100)

The three top influences of their religious life were the scriptures, personal devotions and E. G. White's writings. (102)

79% said that the Sabbath provides them a day of rest. (103)

74% said it is a meaningful religious experience. (103)

17% watch secular TV on the Sabbath (105)

7% often shop or do business on the Sabbath. (105)

54% listen to the Voice of Prophecy. (107)

87% watch It is Written. (108)

10% have sent at least a \$10 donation to a non-SDA radio or TV station. (110)

90% of respondents pay tithe. (112)

47% read their local Union paper. (118) 38% read the Adventist Review. (118)

WITNESSING

77% pray daily or more frequently. (122)

77% have their life committed to Jesus Christ. (124)

22% held Bible studies with non-Adventists. (126)

75% are unaware of bringing in a member into the church in the last three years. (128)

45% view the Adventist church as "God's special people". (130)

59% view Mrs. E. G. White as a true prophetess. (132)

93% believe that God created the world in six 24-hour days. (134)

67% believe members should be disfellowshipped if they are sexually active outside of marriage. (137)

63% believe members who remain locally gay should be disfellowshipped. (137)

79% of responders consider that life begins at conception (138)

84% of responders consider abortion to be acceptable if there is a threat to the mother's life. (139)

EDUCATION

35% of those less than 25 yrs of age were in SDA schools with an additional 4% being home schooled and

37% of those less than 25 yrs of age were attending non-SDA schools. (145)

7% of those with children are home schooling some of them now and

8% of them have home schooled them in the past. (154)

FAMILY

48% claimed that financial problems put a lot of pressure on their family.

32% of those with a high school education and

61% of those having college degrees said that while they were in their high school years their parents were definitely proud of them.

74% said that the primary method of discipline when they were a child was spanking. (163)

21% met their spouse through a friend and

18% said at an SDA school. (164)

45% said that they engage in activities they really enjoy at least once a week. (165)

MISCELLANEOUS

61% said that seeing movies at a public theater is often or always wrong. (167)

93% said homosexual acts are often or always wrong. (167)

25% said it is wrong to ordain women to the pastoral ministry. (167)

PART II - SECTION B

The largest proportion (35%) of household heads were those with 4-6 members followed by 33% with two members. (2) 25% of household heads were 65 or older. (6) 77% of household heads were males. (7) 66% of household heads were married. (8) 33% of household heads had college degrees. (9) 86% of household heads were SDAs (11) 46% of household heads were vegetarians. (12) 71% of household heads were employed. (13) 21% of household heads had an income less than 15,000 and 20% of household heads had an income of \$50,000 or more. (35) 29% of household heads were located in rural areas (36) 73% of household heads were living in or buying their house (38) 46% of household heads moved one or more times in the last five years. (39) 56% of household heads subscribed to Adventist Review. (40) 17% of household heads indicated that they were concerned about their children's substance abuse. (42) 36% of household heads subscribed to the Reader's Digest. (43) 16% of household heads are employed by an SDA institution and 54% of household heads are employed by a non-SDA institution. (44) 32% of household heads served in the armed forces. (45) 100% of household heads aged less than 45 yrs own a computer. 100% of household heads with a college degree own a computer, (47) 95% of household heads own a TV (47) 14% of household heads pay more than \$4,500 in annual family health care costs. (49) 36% of household heads take an annual vacation regularly. (50) 46% of household heads have prepared a will, (51) 40% of household heads do not have any livestock or a pet. (53) of household heads provide for care of an elderly person in their home. 6% of household heads have a family member in a nursing home. (56)

Part B - Responses by age, education, and diet status

Responses from 1199 U.S. Randomly Selected SDA Church Members.

The sequence of responses reported below follows the sequences of questions in the questionnaire. The questions or response choices listed in the table of this report had to be abbreviated. In some cases, where a complex issue was involved, the abbreviation does not fully reflect the correct meaning. Consequently, readers of this report who are interested in gaining a clear understanding of the response to the particular question would benefit from following the original text listed in the questionnaire which may be obtained from SRS. The response to each of the questions will be presented with respect to age, educational level, and diet status. The final column is that for the total response of the U.S.

DEMOGRAPHIC AND GENERAL INFORMATION.

1. What is your position in the family?

With respect to age the highest percentage (35%) of fathers or husbands responding were 45-64 years old. However, only 4% of those who were 25 years of age or less responded were fathers. The highest percentage (54%) of the 26-64 yr old responders were mothers or wives in contrast with the lowest category (10%) who were less than 25 years of age. The majority of responders who were 25 years of age or younger were sons and daughters. The highest percentage (16%) of single individuals who responded were 65 years and older, and only 7% of responders were 25 years of age or younger. With respect to education, the category with the highest percent (38%) of responders were fathers or husbands who were college graduates. The category with the highest percentage (51%) of mothers or wives who responded were those who had some college, and the other two categories were high school (45%) and college graduates (48%). In regard to diet status there were no differences in the response between vegetarians and nonvegetarians for any of the family position categories.

2. What is your current marital status?

With respect to age the highest percentage (62%) were the first time married in the age groups 26-44 and 45-64, and the lowest percentage (11%) were those 25 years of age and younger. The highest percentage (19%) of remarried were those in the age group 65 and older. The highest percentage (10%) of divorced were 45-64 years of age, and the highest percentage (25%) of widowed were those 65 years and over. The highest percentage (88%) of never married, were those 25 years of age or younger, and the lowest category were those 45 years and over. With respect to education the highest percentage (68%) of those first time married were college graduates and the lowest percentage (42%) were high school graduates. The percent remarried decreased with educational status from 17% for the high school graduates to 10% for the college graduates. For those

who were separated, the highest percent (3%) occurred for those with a high school education, and this percent decreased to 1% for college graduates. For the divorced 11% responded who had some college, and 5% who were college graduates. The widowed (11%) were high school graduates, and 3% were college graduates. The never married (19%) were high school graduates, and 13% were college graduates. With respect to diet status (57%) of the vegetarians and only (49%) of the nonvegetarians were married for the first time. There were no other important marital status differences with respect to diet status.

3. Number of years without a spouse.

The highest (16.6 years) spent without a spouse were among those 65 years or older and there was practically no difference with educational status. With regards to diet status the vegetarians had 13.7 years without a spouse in contrast with only 12 years for the nonvegetarians.

4. What is your gender?

Forty percent of those 25 years of age and younger were male and 60% were female responders. For those 65 and over the percentage was 32% male and 68% female. For males the highest percentage (42%) of responders were college graduates, and for females the highest percentage of responders were those who attended college. With respect to diet status 36% were males and 64% females, and this was the same for both vegetarians and nonvegetarians.

5. What is your present employment situation?

The highest (73%) of responders in the work force (in primary and not in primary occupation,) were those in the 26-44 yr age group. In the 25 yr or younger age group the highest (67%) of responders were students, and in the 26-44 yr age group the highest (26%) were housewives as well as those in the 45-64 age group; and the highest percent (80%) of retirees were among those 65 and older. Unemployment decreased with an increase in age. With respect to education the highest (65%) of the college graduates worked in a primary occupation. The highest percentage (20%) of part-time workers were college students. The highest percent of housewives (24%) were those with a high school education or those who attended some college. And the highest percent of retirees (28%) were among those who only had a high school education. The unemployment level decreased from 5% for high school graduates to 1% for college graduates. With respect to diet status there were no differences in employment between vegetarians and nonvegetarians. However, 27% of the vegetarians and 19% of the nonvegetarians were retired. Only 2% of vegetarians and 4% of nonvegetarians were unemployed.

6. Born in the U.S.?

There were no differences being born in the U.S. or outside the U.S. by either age, education, or diet status.

7. Age of the responders?

The highest percent of responders were college graduates (26%) who were in the 35-44 age group, and the highest (23%) of those who attended college were also in the 35-44 age group, and the highest (17%) of those with a high school education were the 55-64 yr old group. With respect to diet status there is a preponderance of the younger nonvegetarian and the older vegetarian respondents.

8. Ethnic background?

The highest percent of responders (86%) were caucasians 65 and older, but among blacks and hispanics it was those less than 65 years. With regards to education, 81% of the caucasian college graduates responded, and the majority of black and hispanic individuals who were high school educated and those who attended college responded. With respect to diet status 86% of the caucasian vegetarians responded vs 70% of nonvegetarians. In the other ethnic groups there were more nonvegetarians (30%) than vegetarians (15%) who responded.

9a. Height of males without shoes?

Those with an average height who were 65 or older were the best (43%) responders, and those who were short and 26-44 years old were the worst (16%) responders. With respect to education the highest percentage (46%) of responders were those who were college graduates, with an average height. With respect to diet status there was a trend in response among vegetarians from 29% among the short ones to 39% among the tall ones. Among nonvegetarians the response was 23% in the short ones to 34% in the tall ones.

9b. Height of females?

300

Overall, most of the best responders were of median height, followed by the tall ones and next by the short ones. This was true of most of the age groups, the three educational groups and the two diet groups.

10a & 10b. Body weight?

Overall, for both the male and female body weights, the largest group (49%) responding were those with a median weight followed by those with the largest weight (27%) and then by (24%) of those with a low weight. These results were true for all subgroups except the youngest age group, and the vegetarians who had more short than long responders.

11. What kind of work have you done most of your working years?

Overall, the highest group (26%) responding were the professionals with college degrees. It increased with educational status from 5% for those with a high school education to 63% for those who have completed a college degree. And with respect to diet status we notice that 31% of the vegetarians and 23% of the nonvegetarians were professionals with a college degree. The second largest group of responders were those with the clerical/sales occupation which was the highest (24%) among those with some college and the lowest (5%) among college graduates.

12. Have you been exposed to toxic chemicals as part of your job?

Overall 13% responded affirmatively. There was a slight trend with education. About 15% of the high school educated individuals were exposed and only 10% of those who had a college degree. There was no difference with respect to age or diet status.

13. Are you a member of a small group, club or organization that meets at least once a month?

Overall, 36% answered "yes," but 53% of those 25 years of age or younger said "yes." With respect to education about 40% of those with some college or college graduate said "yes" versus 31% of the high school graduates.

14. How many such groups do you belong to?

We can see that the average number of groups that people belong to increases with increasing age and also with respect to educational level but it decreases somewhat for vegetarians.

15. What is your current housing arrangement?

Overall, we see that the largest group (80%) are those living with one's immediate family, the exception (67%) being those 65 years and older. Furthermore, those living alone increases from 5% for those 25 years or younger to 26% for those 65 yr or older.

HEALTH

16. Health compared to other people, how would you rate your health at the present time?

Overall, 36% rate it as excellent, 48% as good and 13% as fair. It is interesting to note that excellent health reduces with age from 44% those 25 years of age or less to 22% for those 65 yrs or older; good health remains the same across the

various age categories, but fair health increases from 8% for those 25 years or younger to 26% among those 65 years or older. With regard to education, excellent health increases from 28% for those with a high school education to 49% for college graduates; and good health remains relatively the same for the three educational categories; the percentage indicating fair health decreases from 20% for those with a high school education to 5% in college graduates.

17. During the past year how many different times have you seen a non-medical doctor?

The overall response is 5.3 visits per year. With respect to age there is a gradual increase across the four age groups, from 4 times for those 25 years or younger to 8.2 times for those 65+ years. There is very little difference with respect to educational status, and vegetarians have a lower frequency of 4.8 versus 5.5 times per year for nonvegetarians.

18. During the past year, how many different times have you seen a medical doctor in his/her office?

Overall, 24% have not visited a doctor last year, 22% have done so once, 40% have done so 2 to 5 times and 15% have visited a doctor 6 or more times/year. Those visiting a doctor 6 or more times/year increases from 8% for those 25 years or younger to 22% for those 65 years or older; and it decreases from 19% for those with a high school education to 9% for college graduates.

19. How long has it been since you have obtained services of a medical doctor for any reason?

Overall, 69% visited a doctor within a year, 17% within 1-2 years, and 14% within 3 or more years. There were no noticeable trends by age, education or diet status.

20. Are you currently under physician's care for an illness?

Overall, 77% reported "no" and 23% reported "yes". The number indicating "yes" increased from 6% for those 25 or younger to 44% of those 65 and older. With respect to education, a decreasing trend starting with 27% for those with high school, down to 15% for those who were college graduates. With respect to diet status, 25% of the nonvegetarians and 20% of the vegetarians indicated "yes."

21. Have you ever had a surgical operation?

3-14

Overall, 73% reported "yes" and 27% reported "no." There was an increase in the trend for those reporting surgical operations by age, from a low of 32% for those 25 or younger to 87% for those 65+ years. No important differences were observed for education or diet status.

22. Has the doctor ever told you that you have any of these conditions?

Overall, the four most commonly reported conditions were: allergies (33%), hypertension (21%), other than rheumatoid arthritis (20%), high cholesterol (16%), and muscle tension headache (15%). We can see that the frequency of such conditions as hypertension, arthritis and high cholesterol increases across the four age categories but decreases for the three educational categories. With respect to diet status the picture is less clear; however, we find that asthma is only 7% in vegetarians versus 12% in nonvegetarians and hypertension is only 16% in vegetarians versus 23% in nonvegetarians, and ulcer is 8% vegetarians and 13% in nonvegetarians.

23. Have you been in the hospital overnight in the past 12 months?

Overall, 12% responded to this question with a "yes". Furthermore, there is an increase from 9% to 16% across the four age groups and for education it is 15% for those with a high school education down to 7% for college graduates. There was no difference between vegetarians and nonvegetarians.

24. Number of times in the hospital overnight in the past 12 months?

There is very little difference in the overnight hospital stay for the various categories from the overall response of 1.6 times/year.

25. How many permanent teeth have you lost?

Overall, the average is 9.7 teeth. By age, there is an increase from 5.6 for those 25 years or younger to 14.3 on the average for those 65+ years. Also, a decrease was observed for education with 12.5 teeth for those with a high school education to 5.8 teeth lost for college graduates. There is little difference between vegetarians and nonvegetarians.

26. Do you wear a full dental plate?

Overall, 13% said "yes." An increase from 2% for the 26-44 year olds to 32% for the 65+ year olds was observed, and for education a decrease from 21% for those with a high school education down to 3% for college graduates and a slightly lower value for vegetarians than nonvegetarians.

27. How many years did you wear a full dental plate?

Overall, the mean was 23.6 years. There was an increase with age and a decrease with education. The mean increased from 11.2 years for those 26-44 year olds to a mean of 27.9 years for the 65+ year olds. By education the mean decreased from 24 years for those with a high school education to 17.3 years for college graduates. The mean increased from 22.2 years for nonvegetarians to 27.3 years for vegetarians.

28. Did you wear a partial dental plate?

The overall positive response was 17%. The response was 6% for those 26-44 years of age increasing to 33% for those 65+ years of age. By education, it decreased from 20% for those with a high school education to 12% for college graduates.

29. How many years did you wear a partial dental plate?

Overall, the response was 15.8 years. It increased by age, from 1 year on average for those 25 years or younger to 19.3 years for those 65+ yrs of age and increased by education from 14 years for those with a high school education to 22.6 years for college graduates. There is also a slight increase among vegetarians to 17.6 years from 15.0 years in nonvegetarians.

30. Which statements best describes your feeling over the past week?

Overall, 10% responded that they were often depressed. By age they dropped from 14% for those 26-44 to 8% for those 65+ yrs of age. According to educational status depression dropped from 13% for those with a high school education to 7% of the college graduates; for diet status, depression dropped from 11% in nonvegetarians to 8% in vegetarians.

31. Have you ever broken or fractured any bones?

Overall, 41% responded positively. There was a steady increase across the four age categories from 33% in those 25 years or younger to 53% among those 65+ year olds. There is no difference according to education status, and an increase for vegetarians (44%) over nonvegetarians (39%).

32. At what age did you have the last fracture?

Overall, the age of last fracture was 31. As expected, it would increase by age group. By education, one can see that those with a high school education had their last fracture at age 33.6 and college graduates at age 27.8. Nonvegetarians had a fracture at age 30.2 and vegetarians at 32.3 on the average.

33. Which bone did you break?

Overall, 53% broke other bones than a wrist, arm, back, hip, leg or ankle. More (28%) of those 25 or under indicated that they broke a wrist more than any other bones. The most common bones broken for those 26-44 and the two older age groups were a leg or ankle (20%-25%). There was a decrease in the number of individuals who broke their wrist across the educational levels going from 20% for those with a high school education to 16% for those with college degrees, and corresponding by 4% to 1% for hip. With respect to diet status fewer vegetarians (15%) than nonvegetarians (21%) broke their wrist, and 18% of nonvegetarians

broke their arms versus 14% for vegetarians; however, more of the vegetarians (57%) broke other bones than the ones listed versus 50% for nonvegetarians.

34. Have you ever had muscle or joint pains lasting more than three months?

Overall, 32% of responders said "yes". There was a steady increase with age with 15% saying "yes" of those 25 or younger and increasing to 41% for those 65 and over. There was a reduction of this complaint with educational status, with 34% of those with a high school education saying "yes" to 25% for college graduates. Similarly, 34% of the nonvegetarians reported this complaint versus only 28% of vegetarians.

35. How frequently do you take the following drugs or medications?

Generally, the frequency of taking drugs or medicines increases with age with the exception of birth control pills. The use of pills and medicines decreases with education status. For example, the use of insulin to control diabetes was reduced from 4% for those with a high school education to 1% for college graduates. Similarly, the use of anti-hypertension pills decreased from 13% for those with a high school education to 7% for college graduates. For diet status, vegetarians definitely use fewer aspirin (13% vs. 22%) and fewer hypertension pills (6% vs. 13%).

36-37. Frequency of food never eaten?

There is a high compliance (91% to 99%) with the church's admonitions of non-use of alcoholic drinks and food products as pork and sea food. About 82% of those 25 or younger versus 69% for those 65 and over do not use regular coffee. About 49% of those 25 or younger to 86% for those 65 and older never used regular coke. With respect to educational status, we see that more college graduates than those with a high school education are non-users of whole milk (78% vs. 66%), regular coke (76% vs. 70%), beef hamburger (68% vs. 43%), and non-use of black or white pepper (66% vs. 55%). Furthermore, vegetarians vs. nonvegetarians are more frequent non-users of whole milk (79% vs. 67%), regular coffee (90% vs. 66%), black tea (92% vs. 80%), eggs (37% vs. 19%), artificial sweeteners (76% vs. 65%), and non-use of black or white pepper (87% vs. 44%).

38-39. How frequently do you use the following foods, once or more per day?

We can see that there is a steady increase across the four age categories in the use of decaffeinated coffee (2% to 13%), nuts (11% to 26%), raisins (7% to 39%) and fresh fruits (51% to 81%) and a decrease in use of cheese (26% to 3%), regular coke (52% to 16%), chip type foods (26% to 2%), and sugar (55% to 18%). With respect to education, the frequency of use of certain foods decreases from high school status to college degree status. For example, whole milk (18% to 11%), eggs (6% to 1%), soft drinks (47% to 18%), chip type foods (10% to 4%) and sugar (35% to 23%). In regards to diet status we see regular and decaf coffee use

less in vegetarians (6%) than in nonvegetarians (20%), less cheese (9% vs. 14%), eggs (2% vs. 5%), sugar (16% vs. 36%), black or white pepper (5% vs. 22%), and an increase in nuts (29% vs. 15%) and fresh fruits (85% to 62%).

40-41. Frequency of vitamin use.

We can see that the frequency of various types of vitamin use, on a daily basis, increases with age. But there appears to be no difference by educational level or diet status with vitamin use.

42. Number of times per week engage in vigorous exercise?

There was an increasing trend for those who never exercise by age, going from 15% for those 25 and younger to 44% for those 65+ years. But there was a decrease in not exercising with education with 38% for those with a high school education to 25% for college graduates. There was no difference between vegetarians and nonvegetarians in the amount of exercise.

43. How many minutes do you exercise per session?

There is a decrease in the percent who exercise at least 20+ min/session across the four age categories going from 78% among the youngest group to 59% in the oldest group. For education there is an increase in those who are college grads, over the other two groups, who exercise at least 20+ min/session. There are no differences between vegetarians and nonvegetarians in the duration of the time exercised.

44. Does your daily work involve vigorous exercise?

There were no clear-cut trends by age and exercise as part of one's work. With respect to education there were fewer (18%) college graduates than those with a high school education (34%) who experienced exercise as part of their work. More vegetarians (46%) rarely or never experienced exercise as part of their job than nonvegetarians (37%).

45. How many city blocks do you regularly walk every day?

There is a discernable trend of fewer elderly (65+) walking a number of blocks (11.1) than in the two younger age groups (13.6). In terms of education there seems to be an increasing trend going from an average of 12.1 for those with a high school education to 13.6 blocks for college graduates. No important differences were observed between vegetarians and nonvegetarians.

46. Ever regularly smoke cigarettes?

The percent of current smokers is 4% among those with a high school education, 4% in nonvegetarians and 6% for the 26-44 age group. The percent who have never smoked was the highest (95%) among those 25 or younger, among the college graduates (85%), and vegetarians (84%).

47. How long since you last smoked cigarettes?

The mean number of years increased across the four age categories, decreased across the educational categories and decreased from 4 years for nonvegetarians to 2.8 years for vegetarians.

48. Are you routinely exposed to tobacco smoke?

The three groups who were often routinely exposed to tobacco smoke were those in the 26-44 year age group (18%), those with some college (17%) and nonvegetarians (17%).

49. How do you see yourself with regard to your weight?

Overall, 24% consider themselves moderately or considerably overweight; however, 33% of the 45-64 year olds and only 20% of the vegetarians consider themselves overweight.

50. Are you trying to lose weight?

Above age 25 there were no discernable differences in those who wished to lose weight except for the vegetarians (39%) versus nonvegetarians (46%).

51. How many glasses of water do you drink on most days?

There was only a slight increase across the four age groups from a mean of 3.9 in those 25 or younger to 4.8 in those 65 or older.

52. How often do you eat breakfast?

Overall, 23% indicated that they are breakfast occasionally or never. However, this dropped from 33% for those 25 or younger to 6% among those 65 or older. For nonvegetarians it was 29% versus 10% for vegetarians.

53. How many meals do you eat per day?

No discernable trends were observed for the 1, 2, or 3 except for the four or more meals per day which decreased across the four age groups (8% to 2%) with a decrease in education with 6% for those with a high school education to 2% for

the college graduates, and a decrease for nonvegetarians (6%) to vegetarians (2%).

54. When you eat, how long do you chew your food?

There was an interesting increasing trend of "chewing longer than most people" with age from 8% for those 25 or younger, to 21% for those 65 and over. There was no difference for educational status and somewhat of a difference for vegetarians of 17% versus 13% for nonvegetarians.

55. How often do you snack?

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There is a decreasing trend for frequent or regular snacking across the four age groups from 32% for those 25 or younger to 9% for those 65+ years of age; a reduction from 22% for those with a high school education to 15% for college graduates; and from 23% for nonvegetarians to 11% for vegetarians.

56. Have you ever been a vegetarian?

The highest proportion (64%) who reported that they ever were a vegetarian were those in the 26-44 year age group. There was also an increase in vegetarianism across the three educational groups going from 33% among those with a high school education to 54% among college graduates; this was true both for those who ate no meat and for those who ate meat but less than once a month.

57. How many years have you been a vegetarian?

The mean number of years increased across the four age groups and also across the three educational groups and of course for the vegetarians. The 4.4 years reported by nonvegetarians referred to the period when they were vegetarians.

58. How many hours of sleep do you get per night?

There were no noticeable trends with respect to age except those sleeping eight hours increased from 26% in the 25 year or younger group to 37% in the 65+ year group. For those sleeping seven hours there was a decrease for the age group 26-44 year olds from 41% to 25% among those 65 and older. With respect to education we see that those who slept seven hours, there was an increase from 30% for those with a high school education to 41% for college graduates and a decrease in the number of people who slept eight hours from 32% for those with a high school education to 25% of college graduates. There was a similar difference for vegetarians with 37% sleeping 8 hours versus only 26% of nonvegetarians.

59. How many auto accidents were you involved in during the last 12 months?

There was a decrease in the number of individuals who had one or more accidents across the four age categories, from 16% in those 25 or younger to 6% in those 65 and older. There were no noticeable trends with respect to education or diet status.

60. When riding or driving in a car, how often do you wear a seat belt?

There were no noticeable trends of wearing seat belts and age; however, for those who were their seat belt most of the time 62% of those with a high school education and 82% of the college graduates were one, and 77% of the vegetarians and 67% of the nonvegetarians were a seat belt.

61. Do you wear a hearing aide?

There was a gradual increase of those wearing hearing aides within the four age categories; however, there were no discernable trends by either education or diet status.

62. How would you rate your quality of life?

For those answering good or excellent, there was a gradual decrease in quality of life from 85% among those 25 or younger to 67% among those 65 and older. For education status 73% of those with a high school education answered good or excellent versus 89% of the college graduates and for diet status there was no difference in their quality of life.

63. How frequently are you depressed?

There is a slight trend in those who have never been depressed for the three age groups going from 13% for the 26-44 year olds to 28% of those 65 and older. By diet status 22% of vegetarians versus 17% of the nonvegetarians were never depressed. There were no discernable differences by educational status.

64. How frequently are you apprehensive?

With respect to age there is somewhat of an increase in the percentage who are never apprehensive, from 11% among 26-44 year olds, to 25% among those who are 65 or older, and with respect to diet status 19% of the vegetarians versus 15% of the nonvegetarians were never apprehensive. There were no discernable trends with respect to education.

65. How frequently are you tense?

There appears to be a U shaped relationship with respect to age, with 14% of those 25 and under reporting never being tense to only 7% in the 26-44 age

group and then increasing to 13% in those 65 and older. Furthermore, a slight trend is observed in education with 12% saying never being tense among those with a high school education to 9% among college graduates. In terms of diet status 14% of the vegetarians are never tense versus 9% of the nonvegetarians.

66. How frequently are you suffering from chronic anxiety?

No discernable trends were observed either with age, education, or diet status and chronic anxiety.

67. How frequently do you feel something terrible is going to happen?

Those answering **never**, increased from 50% among those 25 or younger to 66% for those 65 and older. Similarly 53% of those with a high school education answered **never**, to 67% in college graduates. With respect to diet status 61% of the vegetarians versus 56% of nonvegetarians answered **never**.

68. How much stress are you experiencing?

Those answering "a moderate amount" represented 50% for those 26-44 years old, and this dropped down to 31% for those 65 and older. Furthermore, moderate amounts of stress increased from 36% for those with a high school education to 49% in college graduates. There were no differences by diet status.

69. Have you suffered a serious personal loss in the past year?

There was a decrease in those suffering one or more losses from 37% of those 25 and younger to 25% among the 65 and older. There were no discernable trends according to education and there was an increase from 27% of vegetarians to 33% of nonvegetarians who suffered one or more such incidents.

70. Do you have a physical disability?

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Presence of physical disabilities increased from 1% in the 25 or younger age group to 11% in the 65+ year old group. In those with a high school education it decreased from 7% to 3% in those who were college graduates. There were no differences with respect to diet status.

71. How many years have you had this disability?

The mean number of years increased by age, decreased by education, there were no differences with respect to diet status.

72. How often have you thought seriously about ending your life?

Those who answered "never" continued to increase from 68% for those 25 or younger to 90% of those who are 65 and older. There were no observable trends according to education or diet status.

73. Do you know personally someone suffering because of having AIDS?

Among those reporting that they knew someone other than a friend or coworker with AIDS, that percentage decreased from 12% in the 26-44 year old group to 3% among those 65 and older. This figure increased for 5% among those with a high school education to 12% among college graduates, and there were no differences with diet status and knowing someone with AIDS.

74. Do you know if a member of your family was abused in childhood?

All three types of abuse--sexual, physical and emotional abuse decreased by age. This is summarized by saying that 63% of those in the 26-44 year old age group answered "no one was abused", and this increased to 82% among those 65 and older. There were no discernable trends according to education or diet status.

75. On what sources do you rely for reliable health information?

Physicians are by far the most important source of health information. This figure increased from 49% for those 25 or younger to 69% among those 65 or older. By education it decreased from 62% among those with a high school education to 53% among college graduates and similarly for diet status it decreased from 63% of the nonvegetarians to 47% among vegetarians. Furthermore, all groups listed a Health Newsletter as an important source for health information.

76. What harmful habits would you most like to change?

According to age, education and diet status the most frequently mentioned habits needing a change were: 1) too little exercise, 2) too little water, and 3) too much stress. Another notable observation was that among nonvegetarians there were twice as many (30%) that felt they needed to change their poor diet than vegetarians (16%), and 33% of the nonvegetarians versus 21% of vegetarians indicated that they would like to change their eating between meals habit.

77. How many relatives or friends do you feel really close to?

The mean number of friends is the same for the various age groups, education or diet status groups with 5.6 friends on the average.

78. Percent who had a cold or flu during the past year?

The number of colds or flu decreases with age from 89% at age 25 or younger down to 53% for the 65 or older. There were 67% of vegetarians versus 75% of nonvegetarians who experienced colds during the past year. There was no noticeable trend of colds and education status.

79. Mean number of times you had a cold or flu last year?

The mean number of colds decreased across the four age groups beginning with a mean of 2.5 colds for those 25 or younger versus a mean of 1.4 colds for those 65 years or older. There were no significant differences between the mean number of colds and education or diet status.

80. Percent who missed work because of illness during the last two weeks?

The percent who missed work decreased from 22% for those 25 or younger to 8% for those 65 and older. There appeared to be no education or diet status effect on missed work.

81. Number of days missed because of illness?

Spirites Per The mean number of days missed increased from 2.2 for those 25 or younger to 3.8 for those 65 and older. There also appeared to be an educational effect, and the mean number of days missed was 3.4 for those with a high school education to 2.6 for college graduates. There was no effect of diet status on number of days missed.

82. Did you stay in bed during the past two weeks because of an illness?

There was a decrease in the number of individuals staying in bed with 13% of those 25 or younger to 6% for those 65 or older. There appeared to be no effect with education or with diet status on staying in bed for the past two weeks.

83. Is the number of days stayed in bed because of illness in the past two weeks?

There was an increasing trend in the number of days spent in bed beginning with a mean of 1.9 days for those 25 years or less to 3.9 days for those 65 years or older. There appeared to be a slight educational effect with the mean number of days being 2.5 for high school graduates versus 1.5 days for the college graduates. There appeared to be no effect of diet status.

84. During the past three months did you spend more than a week in bed?

There appeared to be no trend of staying in bed with age. There appeared to be a minor trend with education, with 7% of those with a high school education to 3% of college graduates staying in bed more than a week. There appeared to be no effect by diet status.

85. How many days have you spent in bed during the past three months?

The number of days spent in bed increased with age from 4.5 days for those 25 or younger to 13.3 days for those 65 and over. There appeared to be an educational effect with high school graduates spending 8.3 days in bed and those who attend

college 12.9 but those with a college degree only 5.1 days. There was no diet status effect.

RELIGIOUS ITEMS

86. How important of an influence were the following upon you joining the Adventist Church?

Essentially the same five factors influenced individuals in joining the church. For those 25 and younger, the most important factors are growing up in an SDA home, a relative, church pastor, and attending an SDA school and for those in 26-44 age group, a relative, growing up in an SDA home, pastor, Sabbath School, and attending an SDA school. For those in age group 45-64 and the 65 and older group the most important ones were a relative, growing up in an SDA school, Sabbath School and church pastor. Looking at the effect of education we see that those with a high school education and those with some college listed a relative, church pastor, growing up in an SDA home and Sabbath School as the most important factors. For the college graduates the highest listed percentages were growing up in an SDA home, a relative, SDA school, and Sabbath School. The factors for diet status were growing up in an SDA home, a relative, Sabbath School and a church pastor.

87. How important is it to you to belong to the SDA Church?

The response "vital to myself" increased with age from 26% for those 25 or younger to 72% for those 65 or older. It was about the same by educational status, and 65% of vegetarians and 43% of nonvegetarians indicated that the church was of vital importance to them.

88. Was at least one of your parents an Adventist during the first 12 years of your life?

The percentage of responders having SDA parents is 89% of those 25 or younger, and decreases to 48% for those 65 and over. A total of 49% of high school graduates reported having at least one SDA parent and this increased to 73% of those who are college graduates, and 64% of vegetarians and 54% of nonvegetarians reported having at least one SDA parent.

89. What was your age at baptism?

The age at baptism increased from 11.5 years for those 25 or younger to 26.8 years for those 65 or older. By education it was the college graduates that had the lowest mean age of 15.7 and those with a high school education had an age at baptism of 22.4 years. Vegetarians were baptized at 17.9 years and nonvegetarians at 21.5 years.

90. Were any of your parents raised in an Adventist family?

The three groups reporting the highest percent of SDA grandparents were those 25 and younger with 60%, 49% for those with a college degree, and 44% of the vegetarians.

91. Is your spouse a Seventh-day Adventist?

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. Aug. About two-thirds of those older than 25 are married to an SDA spouse. The other groups with a large percentage of SDA spouses were college graduates with 74% and vegetarians with 72%. Another interesting observation was that the college graduates and vegetarians had about half the rate (7%) of the entire group of not being married.

92. How many members belong to your local church?

The distribution of the various age, education and diet subgroups by church size is uniform, furthermore 40% belong to churches with 100-300 members. A notable difference was the large (twice the expected) percentage of college graduates belonging to churches with 1000+ members.

93. How well does your local church meet your spiritual needs?

Overall, 76% of the responders said "reasonably well" or "very well". However, 26% responded saying "not at all" or "not very well," among those 25 or younger. This figure dropped to 7% for those 65 and older, indicating that the church is not doing very well for those at the younger age group. Similarly there was dissatisfaction among the college educated with 22% versus only 12% for those with a high school education whose spiritual needs were not being met.

94. The Adventist church I attend expects people to learn and think.

About 62% of responders said "quite true" or "very true", and this was true for each of the various age, education and diet status subgroups.

95. How important is it for <u>you</u> as a goal in <u>your</u> life to live according to Adventist standards?

For about 83% of the responders to live according to SDA standards is "quite important" or "extremely important" with the exception of those 25 or younger of whom there were 68% who replied similarly. A total of 29% of the 25 and younger ones and only 4% of those 65 and older replied "somewhat important." A total of 5% of vegetarians and 19% of nonvegetarians replied that SDA standards were "somewhat important".

96. How often do you find that the feeling is conveyed in the Adventist church, that how one behaves is more important than what one believes?

A majority (52%) of the responders replied that this is "often true", "almost always true" or "always true"; and there was little difference in the responses by the various subgroups.

97. Have you ever thought of leaving the Adventist church?

When we look at those who replied "yes, seriously," we find that there is a negative trend with age with 18% of the 26-44 year olds, to only 3% for those 65 and older. A total of 8% of those with a high school education and 13% of the college graduates have seriously thought of leaving the church. Furthermore, 7% of vegetarians and 12% of nonvegetarians have seriously thought about leaving the church.

98. Have you ever held a church office?

Age did not have an important role for those holding currently a church office for those 26 or older. However, 46% of college graduates versus 36% of those with a high school education held currently a church office. Similarly, 50% of vegetarians versus 38% of nonvegetarians held a church office.

99. Never participates in the various religious experiences.

(For discussion see #100.)

100. I participate in the experiences listed below frequently or on a weekly basis.

There is an increased participation with age in each of the following events: attendance of Sabbath School, church or prayer meeting, personal Bible study, reading E. G. White, witnessing to others and volunteering time to community or church projects. The only exception was family worship which decreased with age. There were no differences by educational status in any of these. Vegetarians outparticipated nonvegetarians in Sabbath School attendance (88% vs. 73%), church attendance (90% vs. 80%), prayer meeting attendance (34% vs. 20%), reading E. G. White (43% vs. 29%) and volunteering time to church projects (38% vs. 28%).

101. How would you describe your relationship with God?

Overall, 71% of the group indicated that it was "vital". We can see that it increased with age from 42% in those 25 or younger, to 80% for those 65 and older. There was no difference with respect to education, and 78% vegetarians had a "vital" relationship with God versus 67% for nonvegetarians.

102. What are the very important influences on your religious life?

Overall, the five highest influences of religious life were: scripture (91%), personal devotions (76%), E. G. White writings (69%), church friends (63%), and one's spouse (56%). Almost all of the items increased in influence with age. For those 25 or younger, the mother had the highest influence (75%) on one's religious life. In terms of educational level we see that church friends were influential in 67% of those with a high school education versus 56% in college graduates. The other factors that influenced responders were a spouse, it increased from 52% for those with a high school education to 63% for college graduates and the other factor was Sabbath School, it decreased from 64% for those with a high school education to 45% for college graduates. Furthermore, 59% of those with a high school education and 39% of college graduates listed their pastor as an important influence, and 40% of those with a high school education and 18% of college graduates listed a teacher as being an important influence on their religious life. Furthermore, 85% of vegetarians versus 72% of nonvegetarians listed personal devotions having an important influence, and 83% of vegetarians versus 62% of nonvegetarians listed E.G. White's writings as having an important influence on their religious life.

103. What does the Sabbath provide for you?

There was an increasing response with age; 41% of the 25 or younger and 90% of the 65 and older stated that the Sabbath provided them "a meaningful religious experience". About 79% said "a day of rest" regardless of age. Furthermore, 62% of those 25 and younger replied "a change of pace" and this decreased to 53% for those 65 and over. "A time to be with family" was checked by 72% of the 26-44 year olds, this then decreased to 45% for the 65 and older ones, and "a time for Christian service" was checked by 28% of the 25 and younger ones, and it increased to 55% for those 65 and older. In terms of educational status the only significant difference was "a change of pace" which 54% of those with a high school education and 73% for college graduates. On the whole, vegetarians indicated higher responses than nonvegetarians with 83% versus 70% to "a meaningful religious experience," 87% versus 76% to "a day of rest," 67% versus 58% to "a change of pace," 73% versus 57% to "a time to be with family," and 52% versus 44% a "time for Christian service."

104. How would you describe your Sabbath keeping?

The response "find it meaningful" did not relate to age, but there was a trend according to educational status with 47% for those with a high school education increasing to 58% for college graduates. No difference by vegetarian/nonvegetarian status was observed. For those replying that they observed the Sabbath in a "traditional SDA way" the response increased from 27% in those 25 or younger to 54% those 65 and older, and it reduced from 44% for high school graduates to 30% for college graduates. Furthermore, 46% of the vegetarians versus 35% of the nonvegetarians observed it in a "traditional SDA way."

105. On a typical Sabbath day, I do the following:

Watching secular TV was reported by 25% of those 25 or younger down to 13% of those 65 and older. Watching religious TV programs was reported by 7% for those 25 or younger to 15% of those 65 and older. "Refrain from business transactions" was reported by 49% from those 25 and younger to 87% of those 65 and older. "Occasionally eating at a restaurant" was reported by 48% of those 25 and younger to 23% of those 65 and older. "Often shop or do business" was reported by 14% of the 25 and younger to only 2% of those 65 and older. The educational categories varied for a few of responders. "Watching secular TV" was reported by about 18-20% of those who are non-college graduates to 13% of those who were college graduates. "Occasionally eating at restaurants" was reported by 30% of those with a high school education to 54% of college graduates. In terms of diet status 7% of vegetarians and 22% of nonvegetarians watch secular TV" on Sabbath and 86% of vegetarians versus 65% of nonvegetarians refrain from business transactions on the Sabbath, and 27% of nonvegetarians versus 47% of vegetarians "occasionally eat at restaurants" and 1% of vegetarians versus 10% of nonvegetarians often shop or do business on the Sabbath.

106. Does your job require work on the Sabbath?

Overall, 81% replied "not at all." This was the largest group which went from 81% of those 25 and younger to 92% of those 65 and older, and it decreased with education from 85% of those with a high school education to 72% for the college graduates. For vegetarians it decreased from 87% to 78% of nonvegetarians.

107. The top favorite religious programs on TV were:

There is a definite increase with age in listening to such programs as "Voice of Prophecy", whose audience increased from 23% at age 25 to 75% at age 65 or older. For "The Quiet Hour" it increased 9% to 52% and for "Amazing Facts" it increased from 8% to 23%; and for programs that decreased with age like "Focus on the Family" it did so from 38% to 18%, for "Your Story Hour" it did so from 38% to 9% and for "Insight for Living" it decreased from 15% to 4%. Similarly the Voice of Prophecy, The Quiet Hour, and Amazing Facts all decreased with education, but "Focus on the Family" and "Insight for Living" increased with education. About 43% of vegetarians and 33% of nonvegetarians listen to "Focus on the Family," for vegetarians versus nonvegetarians it decreased for "The Quiet Hour" (34% to 25%) and for "Amazing Facts" (18% to 13%).

108. Top favorite religious TV programs?

It is Written is by far the most popular SDA religious TV program watched by SDAs. Its audience is the largest of any of those listed. It increases from 81% to

90% in the four age group categories. There is very little difference among the various educational or diet groups. The other two telecasts were the Breath of Life (12%) and Lifestyle Magazine (12%).

109. Have you sent a donation of at least \$10 to any SDA radio or TV ministry in the last 12 months?

There is a dramatic increase of support for such ministries by age going from 7% for those 25 years or younger to 60% for those 65 or older. There was no difference by educational status and 46% of vegetarians versus 27% of nonvegetarians provided such support.

110. Have you sent a donation of at least \$10 to a non-SDA radio or TV ministry during the last 12 months?

There were no noticeable differences from the overall 10% for the entire group with the exception of education where 7% of those with a high school education versus 15% of college graduates provided such support.

111. Did you have any tithable income last year?

Those with a tithable income increased from 73% to 96% with age, from 85% for those with high school to 96% with a college degree, and 95% for vegetarians versus 88% nonvegetarians.

112. Within the past year, did you give tithe?

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The percentage of tithe paying increased from 82% among the 25 and younger to 97% among the 65 and older ones. For vegetarians, 95% versus 88% of nonvegetarians paid tithe. There was no difference by educational status.

113. What percent of your annual income did you give as a tithe?

Those giving 10% or more increased from 67% in those 25 or younger to 93% in those 65 and older. And 94% of vegetarians and 79% of nonvegetarians paid 10% or more tithe. There was no difference by educational status.

114. On what basis did you calculate your tithe?

The majority (57%) paid tithe on their gross income, and it increased from 48% in the 25 and younger to 78% for those 65 and older. It decreased with education from 64% for those with a high school education to 51% for those with a college degree. It also decreased from 65% for vegetarians to 53% for nonvegetarians.

115. Did your tithe giving increase during the past two years?

It did not increase by age. It increased from 45% for those having a high school education to 59% for those with a college degree, and it decreased from 54% for vegetarians to 48% for nonvegetarians.

116. Yes, I gave some of my tithe to the following agencies.

Overall, 35% of responders gave some of their tithe to the local church. This practice decreased by age from 52% for those 25 and younger to 27% for those 65 and older, by education from 39% for those with a high school education to 28% for those with a college degree. And this practice decreased from 44% for nonvegetarians to 19% for vegetarians. The other two choices were giving of tithe to educational institutions and to overseas organizations. For these two items 8% to 9% of vegetarians versus 22% to 20% of nonvegetarians gave some of their tithe to these agencies.

117. Typically, what percent of tithe did you give to such non-tithe categories?

Overall, 66% did not give to non-tithe categories. Not giving tithe to non-tithe categories increased by age from 53% for the 25 and younger to 79% for those 65 and older, and it decreased for nonvegetarians (61%) versus 75% for vegetarians.

118. Weekly or regularly I read the following periodicals.

Overall, 47% of responders were reading their local union papers. This increased by age from 13% for the 25 and younger group to 76% for those 65 and older. It also increased by education from 41% for those with a high school education to 56% for those with college degrees. More vegetarians (59%) than nonvegetarians (41%) were reading union papers. Overall, 38% of responders read the Adventist Review. Its readership increased from 9% of the 25 and younger to 63% of the 65 and older age group. Education made no difference in the readership. And 47% of vegetarians versus 34% of nonvegetarians read the Adventist Review. The third most widely read religious magazine was Signs. The only group showing a trend was the one with the four age groups. Three percent of the 25 and younger to 35% of the 65 and older age group read the Signs.

119. Was there a campmeeting in your conference this year?

Overall, 84% responded saying yes. Each subgroup held essentially the same opinion.

120. Did you attend campmeeting this year?

There were very few differences among the various subgroups except for the difference by diet status where 57% of vegetarians and 31% of nonvegetarians attended.

SPIRITUAL AND WITNESSING ACTIVITIES

121. Were you there for Sabbath or for other days too?

Overall, 47% of respondents indicated that they were there for Sabbath only and 53% were there for Sabbath and for other days. The only observed difference was for vegetarians, 63% of which attended there for Sabbath and other days versus 46% of the nonvegetarians.

122. How often do you pray or meditate?

Overall, 77% of the responders prayed once or more than once a day. For age, it increased from 57% for those 25 or younger to 88% for those 65 or older. There were no differences by educational status. Praying also increased from 73% for nonvegetarians to 85% for vegetarians.

123. I seek out opportunities to help me grow spiritually.

Overall, 40% replied that this was "almost always true" or "always true". There was an increasing trend by age with 12% of the 25 or younger to 56% of the 65 or older ones replying so. Furthermore, 48% of vegetarians and 35% of nonvegetarians seek out opportunities to grow spiritually.

124. My life is committed to Jesus Christ.

Overall, 77% of the respondents agreed with the following statement to be "almost always" or "always" true that their life was committed to Jesus Christ. There is an increasing trend with age with 49% of the 25 or younger to 92% of the 65 or older giving this reply. There were more vegetarians (87%) than nonvegetarians (71%) who committed their life to Jesus Christ said it was "almost always" or "always" true.

125. My faith shapes how I think and act each and every day.

Overall, 73% of the respondents have their faith shape how they think. There is an increasing trend with age with 39% of the 25 year old or younger ones to 90% of the 65 or older respondents giving this reply. There was no difference by education, and more vegetarians (83%) than nonvegetarians (67%) gave this reply.

126. Have you held Bible studies with a non-Adventist during the past 12 months?

There was little difference by either age or education. However, more vegetarians (27%) than nonvegetarians (19%) gave Bible studies.

127. How often have you tried directly to encourage someone to join the Adventist church last year?

There was a small increasing trend with age with 41% of those 25 years or younger to 61% of those 65 or older indicating that they encouraged someone to join the Adventist church. There were no differences by either education or diet status.

128. How many people have you been wholly or partially responsible for bringing into the church in the last three years?

Those 45-64 years of age (32%) and vegetarians (31%) were the two groups with the largest response of bringing in one or more people into the church.

129. Have you been involved in Adventist community services in the last 12 months?

Overall, 34% of responders indicated an involvement. There was a trend by age with 29% of those 25 or younger increasing to 45% in those 65 years or older who were involved with community services. Also, 37% of those with a high school education and 29% of those with college degrees were involved. There was no difference by diet status.

130. What is your view of the role of the Adventist Church in the world?

Overall, 45% replied "God's special people", 19% "one of God's many agencies", and 17% "God's true church". The response "one of God's many agencies" was related to all of the three factors. With 36% of those 25 and younger to 44% of those 65 and older, and 41% of those with a high school education to 49% of those with some college and 43% of nonvegetarians to 48% of vegetarians choosing this response.

131. E. G. White fulfilled Bible prophecies that God would speak through the gift of prophecy in the last days.

There is an increasing trend with age of definitely believing this with 52% for the 25 year olds or younger to 91% of the 65 year olds or older. Also, there was a larger percent of vegetarians (87%) to 69% of nonvegetarians responding this way.

132. What is your view of E. G. White?

Overall, 59% responded with a "true prophetess". There was an increasing trend by age with 48% of the 25 year olds or younger to 71% of those 65 years old or older responding with a "true prophetess". Also, 78% of vegetarians and 49% of nonvegetarians responded with this statement.

133. In what way do you believe the Bible to be authoritative?

Overall, 93% responded saying that "all parts express God's truth". There was a small increasing trend, but only with age from 83% of the 25 years old or younger to 98% of the 65 and older ones responding that "all parts of the Bible express God's truth".

134. God created the world in six 24-hour days.

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The overall response to "definitely believing this" was 86%. There was an increasing trend with age, with 79% of those 25 years or younger to 95% of those 65 years of age and older responding with this belief. There was a decrease by education with 90% of those with a high school education to 78% of those with college degrees, and 94% of vegetarians and 82% nonvegetarians responding with definitely believing that the world was created in six 24-hour days.

135. The investigative or pre-advent judgement began in heaven in 1844.

Overall, 73% of responders definitely agreed with this statement. There was an increasing trend with age, with 51% of those 25 or younger to 87% of those 65 or older agreeing with this statement. So did 87% of vegetarians and 66% of nonvegetarians.

136. I agree or strongly agree with the following:

The responders and various subgroups agreed uniformly with several of the given statements. However, there were some on which there were differences. For example, 14% of nonvegetarians and 6% of vegetarians believed that "health is determined by heredity". There was a slight trend with age with the statement that a church member should avoid all use of wine or beer. It increased from 72% in those 25 or younger to 97% in those 65 years or older. There were no differences by education, but there was a difference between vegetarians (96%) versus nonvegetarians (84%) in that church members should not drink beer and wine.

The statement that the church's position against drinking is a social tradition, not a matter of right or wrong, was agreed on by 24% of those 25 years or younger but by only 11% of those 65 or older. There was also an increase from 13% for those with a high school education to 18% for those with a college

degree and 19% of nonvegetarians and 9% of vegetarians who agreed with this position.

There was a decreasing trend with education with the statement that the medical profession sometimes conspires to withhold truly effective cures from the public. It decreased from 30% for those with a high school education to 16% for those with a college degree.

The statement that personal testimonials of an individual are more important than scientific evidence as proof of the value of a health practice was agreed by 39% of those with a high school education and 18% by those with a college degree. Also, 31% of nonvegetarians and 26% of vegetarians agreed with it.

137. I agree or strongly agree with the following:

Considering the several statements which elicited a 50 or higher response rate. The statement that the church should disfellowship a member if he/she has no desire to change his/her use of alcohol, tobacco or illegal drugs was agreed on by an increasing percent with age (44% to 86%) and significant difference between vegetarians and nonvegetarians (81% vs. 61%).

Respondents indicated that members who are sexually active outside of marriage and who have no desire to change should be disfellowshipped. This trend increased with age, (34% to 87%), decreased with education (69% to 64%), and is higher for vegetarians (80%) than for nonvegetarians (61%).

A similar response was observed regarding disfellowshipping homosexuals. An increase with age (39% to 75%), decrease with education (65% to 59%) and more of the vegetarians (76%) versus nonvegetarians (56%) desiring to disfellowship homosexuals.

Baptizing a candidate with AIDS decreased with age from 77% for those 26-44 to 50% for the 65 or older group, and it increased with education from 61% for those with a high school education to 76% for those with college degrees. There were no differences by diet status.

The church should take a stand against abortion, except for rape, incest or danger of life to mother, was agreed by more individuals with an increase in age. With 47% of those 25 or younger to 70% of those 65 years or older agreeing with it. Education had a decreasing effect on it. With 62% of those with a high school education to 47% of those with a college degree agreeing with it.

The statement that the decision of abortion should be made by the mother was agreed by fewer respondents with age. It decreased from 70% agreement in the 25 or younger group to 49% among those 65 or older. There were no differences by education or diet status.

The statement that church members should be allowed to home school their children was agreed by fewer respondents with age. With 72% agreeing in the 26-44 year old group to 60% of those in the 65 years or older group. There was also an increase in agreement with education with 63% of those with a high school education and 73% of those with a college degree agreeing. Also, 81% of the vegetarians and 60% of the nonvegetarians agreed that members should be allowed to homeschool their children.

138. At what point does human life begin?

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Overall, 79% said at conception. There was an increasing trend with age with 63% of those 25 and younger to 84% of those 65 and older responding positively. There was a slight trend by education with 81% of the high school educated to 74% of those with college degrees saying it began at conception. There was no effect by diet status.

139. Under what circumstances do you consider abortion to be acceptable?

Overall, 84% said that it's acceptable if it's a threat to the mother. There was a relationship with education with 77% agreeing its okay for the high school educated to 92% of those with college degrees, and 87% of the vegetarians and 82% of nonvegetarians agreeing with this statement. Rape or incest was given as a reason for abortion by 70% of the overall responders. This response decreased with age from 77% for those 25 or younger to 69% of those 65 or older. Furthermore, 62% of those with a high school education to 80% of those with a college degree agreed that an abortion was appropriate in case of rape or incest. There was no diet effect.

140. Is the use of alcohol a moral question, a health question, or both?

Overall, 82% answered that it was both. This opinion increased from 72% for those 25 or younger to 90% of those 65 years or older. This opinion decreased with education. It went from 86% for the high school educated to 77% for those with a college degree, and the opinion that alcohol was both a moral and health question went from 88% for vegetarians to 80% of the nonvegetarians.

141. Is the use of "clean meat" a moral question, a health question, or both?

Overall, 46% felt it is both. Education had a decreasing effect going from 49% for those with a high school education to 41% for those with a college degree and 51% of vegetarians versus 44% of nonvegetarians saying that "unclean meats" were both a moral and a health question. Another choice was "health" to which 44% responded but with no differences among the various subgroups.

142. What are your reasons for practicing a healthy life style?

There were five important reasons for practicing a healthy lifestyle. These were health, quality of life, biblical, living longer, and a moral reason. The responders increased their response by age for most of these reasons. For education they increased their response of having a good quality of life from 72% for the high school educated to 90% for those with college degrees. There were also differences between vegetarians and nonvegetarians for good quality of life (91% vs. 80%), it being biblical (85% vs. 66%), and for moral reason (66% vs. 52%).

EDUCATION

143. What was the highest level of education that you completed?

Vegetarians had more responders than nonvegetarians with a college degree (22% vs. 13%), a masters degree (8% vs. 5%), or doctorate (6% vs. 4%).

144. How many years did you attend SDA schools?

We find that the 26-44 year olds were the most educated with 10.4 years in SDA schools and those with a college degree had 11.0 years. Furthermore, vegetarians were more educated in SDA schools (9.7 yrs) versus 8.5 years for nonvegetarians.

145. Are you currently attending an SDA educational institution?

Of those 25 or younger, 35% are attending an SDA school and 4% are being home schooled and 37% are attending a non-SDA school. An additional 11% of those 26-44 years of age also attend a non-SDA school but only 1% attend an SDA school.

146-147. What was the highest grade completed by your mother (father)?

The responders in the lowest age group (≤25 years) had the highest educated parents (12.0 and 13.5 years). The other group with the next highest educated parents were the college graduates (11.5 and 11.9 years).

148. How well did your secondary school experience prepare you for college or for your present job?

We can only go with the overall percentages because of the way the question was worded. Overall, 37% stated satisfactorily, 28% very well and 13% poorly.

149. If you had a chance to do it again, which academy would you choose to attend?

There was an increasing response by age, with 49% of those in the 25 years or younger, to 78% of those 65 or older. Similarly, by educational status with 64% of those having a high school education to 79% for those with a college degree and 62% of nonvegetarians versus 80% of vegetarians would choose an Adventist Academy again.

150. How good of an education can SDA students obtain from a public college in your area?

The majority of all subgroups feel that one can obtain a good or excellent education from a public college in one's area.

151-153. Adventist schools need to become more modern in their thinking.

Overall, only 6% definitely agreed with this statement and 16% definitely disagreed with it. There were 40% who were not sure. The responses were fairly uniform by education and more vegetarians disagreed than nonvegetarians. Also, more of the older respondents disagreed with this statement.

154. Have you or are you currently home schooling your children?

As many as 10% of the vegetarian responders have home schooled their children. Currently, 2% of nonvegetarians to 7% of those in the 26-44 year age group have home schooled their children.

FAMILY

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155. In general, how happy or unhappy has your family life been during the last 6 months?

Overall, 81% responded that their family life was moderately or very happy. The various subgroups were fairly uniform in their responses regarding the happy or unhappy state of their families.

156. The following issues are moderately or very important to my happiness.

Overall, the top 9 choices that are important to a person's happiness are:

97% indicated my health and physical condition

95% indicated being loved

91% indicated my body and personal appearance

91% indicated showing appreciation or affirmation among family 89% indicated communicating feelings and opinions with family

87% indicated spending leisure time with family

85% indicated putting family first (commitment)

84% indicated my home or apartment 84% indicated my financial situation

These choices provide an interesting collage. The top three items deal with one's self--one's health, being loved and one's appearance. The next five items have to do with things we do for or with our families. And the responses to these items were uniform among the various subgroups. The last two items deal with one's apartment or home and one's financial situation.

The following differences were observed for the various subgroups. One's financial situation was most important to those 26-44 yrs of age and least to those 25 or younger. By education it increased in importance from 80% for those with a high school education to 89% for those with a college degree. And it was more important for nonvegetarians (86%) than vegetarians (79%). The home or apartment was the only factor related to age, with 76% of those 25 or younger to 92% of those 65 or older indicating that it was a moderate or important source to one's happiness.

157. Usually or how often do the following occur in your family?

The overall top seven responses were:

95% - get along well with each other

94% - children respect me

94% - keep home clean and organized

92% - members help and support one another

92% - create a feeling of togetherness in family

87% - parents and children have quality time together

81% - children are responsible and independent

All of these factors were affected by age with them occurring less frequently with the young and more frequently with those in the older age groups. The two instances affected by education were that family members support and help each other was responded by 89% of those with a high school education going to 95% of those with college degrees. The other instance was when the parent and children had quality time together. Here those with a high school education experienced it 84% of the time and those with a college degree experienced it 91% of the time.

There were no differences in any of these by whether the parents were vegetarians or not.

158. The following put a great deal or fair amount of pressure on my family.

The factor creating a "great deal" or "fair amount" of pressure was finances. By age it started with 57% of responders in the 26-44 age group and went down to 34% in the 65 and older group. About 48% of the other subgroups responded by checking it. Another problem mentioned was not having enough time to do things with the family. The response went down with age with 45% of those in the 26-44 yr olds to 19% among those 65 and older. And this response increased with education from 31% for those with a high school education to 41% for those who were college graduates. Job requirements was another item mentioned with 33% of those 26-44 yr olds to 7% of those 65 yrs or older. Job requirements also put increased pressure with education, with 18% responding for those with a high school education to 36% for those with college degrees.

159. A very important reason for mother working is:

The main reason was **economic** going from 76% for those 25 or younger to 63% for those 65 or older. There was little difference in the response by either education or diet status. Another reason given but by only half of the responders was **personal fulfillment** with 32% of those 25 or younger to 47% of those 65 yrs and older. By education it increased from 33% for those with a high school education to 42% for those with college degrees. And 31% of vegetarians to 41% for nonvegetarians gave personal fulfillment as to the reason for mother working.

160. When you were in grades 9-12 do you think your parents were proud of you?

Overall, 43% of responders said "definitely yes". There was very little difference in the three youngest age groups (44% to 47%) and a drop to 36% in those 65 and older. There was, however, a strong association with education, with 32% of those having a high school education to 61% who completed a college degree suggesting that one's parents being proud of them played an important role in their completing college. There was only a slight effect by diet status going from 42% for nonvegetarians to 47% for vegetarians.

161. Were either of your parents alcoholic when you were twelve or younger?

There was a slight effect with age, starting with 84% for those 26-44 to 92% of those 65 and older saying "neither of them", and 83% of those with a high school education and 93% with a college education gave the same reply. There were no differences by diet status.

162. Considering all aspects of a family, how successful would you say that the family you grew up in has been?

There was little difference by age. However, there was an educational effect with 23% of those with a high school education to 44% of those with a college education said that the family they grew up in was successful. Furthermore, 35% of the vegetarians and 28% of nonvegetarians said that the family they grew up in was successful.

163. When you were a child, what was the primary method of discipline used?

Overall, 74% used spanking as the method of choice, and there was little difference for any of the groups. Withholding privilege was the next highest method used (40%). More of the college graduates (46%) and those under 45 yrs of age (47% to 52%) used witholding privilege as method of discipline. Natural consequences was used primarily by college graduates (37%).

164. Where did you meet your present spouse?

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Overall, 21% said "through a friend" and with 25-28% for those 45 or older. There was also a decreasing trend with education, going from 26% for those with a high school education to 13% for those with a college degree. Also, there was a difference between nonvegetarians (25%) and vegetarians (15%) in meeting their spouse "through a friend". A second important reason given was "at an SDA school". Here, 6% of those with a high school education to 39% of those with a college degree met their spouse; and 13% of nonvegetarians and 28% of vegetarians said "at an SDA school".

165. Do you engage in activities you really enjoy at least once a week?

Overall, 45% said "yes, regularly". There were no differences by age. For education they increased from 40% for those with a high school education to 53% for those with a college degree. Also, 48% of vegetarians and 43% of nonvegetarians said "yes, regularly".

166. In a typical week, how much time do you have to pursue your hobbies or other leisure activities?

Overall, 37% of responders said 1-3 hrs/week with the only important difference being 42% for vegetarians and 35% for nonvegetarians.

166a. What are your three top hobbies?

Overall, the top hobbies listed were: sports (56%); writing, poetry, reading (51%); and leisure (35%). There was a trend with age for writing, poetry and reading going from 44% for those 25 or younger to 58% for those 65 and older. Sports decreased by age 66% to 44% and increased by education from 54% of those with a high school education to 66% for those having college degrees. And "arts and crafts" increased from 32% for those who were 25 or younger to 44% for those 65 and older. There were no differences for "arts and crafts" for the other subgroups.

MISCELLANEOUS

167. In my opinion, the following are often or always wrong.

There were five items with a response from 61% to 93%. The highest response (93%) was against homosexual acts with the rate going from 82% for those 25 or younger to 98% of those 65 and older and 91% of nonvegetarians and 97% of vegetarians feeling that such acts are often or always wrong. Sex by unmarried adults was thought to be often or always wrong by 84% of the overall group. It increased from 63% for those 25 and younger to 96% of those 65 and older and in 78% of nonvegetarians to 95% of vegetarians. Wearing decorative jewelry was thought to be often or always wrong by 68% of the overall group. This increased from 46% for those 25 and younger to 88% for those 65 and older. It decreased by education from 74% for those with a high school education to 60% of those with a college degree, and it decreased from 84% for vegetarians to 60% for nonvegetarians. Seeing movies in public theaters was thought always or often to be wrong by 61% of the overall group. It increased from 28% of those 25 or younger to 88% of those 65 and older. There was a decrease by educational status from 69% of those with a high school education to 53% for those with a college degree and a decrease from 76% of the vegetarians to 53% of nonvegetarians.

168. Young people should be taught to stand apart from society and its destructive influences.

Overall, 40% definitely agreed with this statement, and only 26% of those 25 or younger agreed with it. Also, there was a difference in agreement between the 48% of vegetarians and 36% of nonvegetarians.

169. I would favor having women pastors in the SDA church.

Overall, 36% agreed and 33% disagreed with this statement. The agreement was the highest (48%) for those 25 and younger and the lowest (21%) for those 65 and older. The disagreement increased with age going from 22% in those 25 and younger to 42% in those 65 and older. By education, 25% of those with a high school education to 54% of those with a college degree agreed. Similarly, 39% of those with a high school education and 26% with a college degree disagreed. And more of the vegetarians (39%) than nonvegetarians (31%) disagreed than agreed (33% vegetarians vs. 38% nonvegetarians) with this statement.

170. Adventist churches need to become more modern in their thinking.

Overall, 50% of the responders disagreed with statement. This disagreement increased with age going from 26% in those 25 and younger to 70% in those 65 and older. By education it decreased from 54% for those with a high school education to 44% for those with a college degree, and it decreased from 61% in vegetarians to 44% for nonvegetarians.

171. The number of Union Conferences should be reduced from the present 9 to 6 or fewer in North America.

Overall, 18% of the responders agree, 17% disagree and 47% don't know. The two noticeable trends were the effect of education with 10% of those with a high school education agreeing, and this increased to 32% of those with a college degree. Also 24% of the vegetarians vs. 14% of nonvegetarians agreed. The very high percentage of those not knowing enough to make a decision on this is an indication that a lot more discussion should be encouraged among the constituency.

172. I agree or strongly agree with the following statements:

The three statements with more than a 50% agreement were:

Overall, 99% agreed with "I like most people I meet". There was a slight increasing trend by age, with 76% of those 25 or younger to 94% of those 65 or older. Also, 95% of vegetarians vs. 89% of nonvegetarians agreed with it.

Also, 90% agreed with "Planning ahead makes things turn out better". There was a trend with age, with 81% of those 25 or younger to 94% of those 65 or older agreeing with this statement. Also, 94% of vegetarians vs. 89% of nonvegetarians agreed with it.

Overall, 87% agreed with "I feel my life has meaning and direction". There was an increasing trend with age with 76% for those 25 or younger to 92% for those 65 and older who agreed with this statement. There was also a slight trend by education with 85% of those with a high school education to 92% for those with a college degree. Also, 91% of vegetarians and 85% of nonvegetarians agreed with it.

Part II - Head of Household Responder

Our survey had 1190 U.S. head of household responders. Of the total, 77% were males with a mean age of 52.2 years and 86% of them were Adventists.

The number of each question is the same as the one used in the questionnaire. The reader should note that certain numbers (questions) were skipped because those questionnaire items were not pertinent to be included in this report or they will be included in a separate special report in the future.

Furthermore, we should point out that the total sample sizes are close to 1200 but they vary from table to table. The reason for this variation is that some individuals missed some of these items.

1. Size of Household.

Overall, we can see that 12% of the households consisted of single individuals, 33% of two individuals, 17% of three individuals and 37% of four or more individuals. In those who were less than 45 yrs the largest household (52%) was 4-6 members and for those 65 or older it was the two member household (59%). For those with a high school education it was the two member (40%) and for those with a college degree it was the 4-6 member household (45%). For nonvegetarians and vegetarians the most common size household was the two member and the 4-6 member households.

2. Household members also members of local church.

The mean number of household members who were also members of the same local church was 2.5 and was about the same for each of the groups except those 65 yrs or older, for which it was 1.9 members per household.

3. Household members away at a school.

A total of 13% of the responders were away at school. The subgroups with the highest percent were the 45-65 yr old group with 24% and college graduates with 19%.

(There are no Tables 4 and 5.)

6. Age distribution of the head of household.

The mean age of the head of household member was 52.2 years. Most (34%) of those with a high school education were 65 or older, and most of those with some college or those who were college graduates (51% or 47%) were in the less than 45 yr age group, and so were most of the nonvegetarians (42%) and vegetarians (38%).

7. Gender

A total of 77% of the head of households were males. College graduates were those with the highest percentage of males (85%) and those in the 65 or older group had the lowest percent of males (67%).

8. Marital Status.

Overall, 59% were first-time married. College graduates were the highest with 74% being first-time married. Those in the 45-64 yr age group and those with a high school education had the highest percent of re-married people. College graduates were the ones with the lowest (1%) rate of being separated. The highest divorce rate, 13%, was for those with some college education; those age 45-64 were at 11%, and the nonvegetarians were at 10%. The highest percent (22%) of head of households that were widowed were those in the 65 or older.

9. Educational Level.

Overall, 33% of the responders attained a college degree, but the largest subgroups were those less than 45 yrs of age (39%) and vegetarians (45%).

10. School Attended.

Overall, 89% of head of households are not in school. The remaining responders indicated that 8% are attending public schools and 2% SDA schools. The two largest groups attending public schools were those less than 45 yrs old (12%) and those attending college (8%).

11. Church Membership.

Overall, 86% of the head of households indicated that they were SDAs. There were small trends for each of the three factors. For those less than 45 yrs, 85% were SDAs, and this increased to 92% for those 65 or older. By education church membership increased from 83% for those with a high school education to 92% for those with a college degree. And 96% of vegetarians vs. 78% of nonvegetarians were church members.

12. Vegetarian Status.

Overall, 46% indicated they were vegetarians. The percent of vegetarians increased with age and by education. From 43% of those less than 45 yrs of age to 56% of those 65 yrs or older. And for education it went from 37% for those with a high school education to 62% of those with a college education.

13. Employment Status.

Overall, 64% of the head of household members were employed, 7% were parttime employees, 21% were retired and 8% were unemployed. Those employed began with 84% of those less than 45 yrs of age to 10% for those 65 or older. The percent employed increased from 50% for those with a high school education to 78% for those with a college degree. The percent retired went from 1% for those less than 45 yrs to 73% for those 65 yrs or older. It decreased by education going from 30% for those with a high school education to 14% for those with a college degree and those who were retired increased from 17% of the nonvegetarians to 26% of the vegetarians. For those "not employed" the percent decreased from 12% for those with a college education to 3% for those with a college degree.

(There are no tables number 14 to 33.)

34. Occupation of heads of household and their spouse.

For male heads of household the highest overall response was for occupations needing a college degree (24%). For age the group with the highest response (29%) were those less than 45 yrs of age. For education it was those with a college education (48%). Also, 33% of vegetarians and 17% of nonvegetarians reported occupations needing a college degree. The second largest overall response was 16% for skilled craftsmen occupations. The subgroups with the largest responders (17%) were those in the two youngest age groups, those less than 65 yrs of age, those with a high school education (26%) and the nonvegetarians (20%).

For female heads of household the highest overall response was for homemaker (27%). The subgroups with the highest responses were those 65 yrs or older (43%), those with a high school education (36%) and those who were vegetarians. The second highest (26%) overall response was for occupations requiring a college degree. The highest subcategories were those less than 45 yrs of age (29%), those with a college education (46%) and vegetarians (29%).

35. Total household income.

16

213

Overall, 21% of SDA households had only incomes of under \$15,000. The subgroups with the highest number of households reporting this low income were those 65 yrs or older (39%) and those with only a high school education (35%). There were an equal number of households (20%) with an income of \$50,000 or higher. The largest group with this income were college graduates (38%) and the lowest such group with this high income were those with a high school education (7%).

36. Location of household.

Overall 29% of SDA households were located in Rural Areas and those with a high school education represented the largest subgroup (38%). Overall 27% of households lived in Small Towns, and there was uniformity in the various subgroups with little difference from the overall 27%. An additional 25% of

households lived in Suburban areas. The highest proportion (32%) being those with a college degree. The smallest proportion (18%) were those living in Metropolitan areas. There was considerable uniformity in the various subgroups.

37. Type of dwelling unit.

Overall, 73% of head of households lived in a house. With college graduates (81%) and those 45-60 yrs of age (80%) being the two subgroups with the highest percentages. The second largest group were those living in apartments (11%), and there was considerable uniformity in the various subgroups. The third largest group was those living in mobile homes (10%). The largest subgroup was those in the 65 and older subgroup (18%).

38. Dwelling ownership.

Overall, 73% of households own or are buying the home they live in. Home ownership does increase with age from 60% for those 45 or less to 82% for those 65 and older.

39. Number of times moved in the last five years.

Overall, 54% of households did not move in the past five years, and 46% moved one or more times. The frequency of moving decreased by age with 68% moving in those 45 or less to 23% of those 65 or older. It increased by education with 38% for those with a high school education to 53% for those with a college degree.

40. Subscription to SDA magazines.

Overall, 56% of SDA households subscribe to the Adventist Review. The subscription rates increased with age from 46% for those 45 or younger to 69% for those 65 or older, and from 52% for those with a high school education to 61% for those with a college education. And subscription rates increased from 51% for nonvegetarians to 61% for vegetarians. Subscription to Signs was the second highest magazine (28%) subscribed to. It increased with age from 22% for those less than 45 yrs to 69% for those 65 or older.

41. Alzheimer cases.

Overall, about 1% of households have someone suffering from Alzheimer's disease. The largest subgroup reported a 3% response rate, and it was those 65 or older.

42. Concern about children's drinking or drug use.

Overall, 17% of households indicated that they were concerned or very concerned about substance abuse of their children. The subgroup expressing the highest concern (27%) were those in the 45-64 year age group.

43. Subscription to non-SDA magazines.

Overall, 36% subscribed to the *Reader's Digest*. Its subscription rate increased by age from 25% for those 45 or younger to 44% for those 65 and older. And from 30% for those with a high school education to 45% for those with a college education and from 33% of nonvegetarians to 40% of vegetarians. *AARP* was subscribed to overall by 30%. The largest subgroup was those 65 and older with 62% and the vegetarians with 34%. Overall, 20% of the responders subscribed to *National Geographic*. The highest categories were college graduates (32%), those 65 and older (25%), and vegetarians (24%).

44. Type of institution employed by.

Overall, 16% of households work for an SDA-operated institution. It's about the same for each age group. It increases from 5% of those with a high school education to 31% of those with a college degree, and it increases from 8% for nonvegetarians to 25% for vegetarians. About 17% of SDA household heads were self employed and this remained uniform for each subgroup. The 54% working for non-SDA employers was the largest group. The three smallest subgroups were the vegetarians (44%), those 65 or older (45%) and those with a college degree (46%).

Overall, 15% of the spouses worked for an SDA organization. It increased by education from 9% for those with a high school education to 23% for those with a college degree. The vegetarians (20%) also represented a large subgroup of responders. Overall, 47% of household spouses worked for non-SDA institutions. The three largest subgroups were 56% of those 45 or younger, 53% of those with some college and 53% of nonvegetarians. Also, 20% of the spouses of household members were unemployed which is twice the rate as for the head of households. The largest subgroups were those with only a high school education (27%) and the nonvegetarians.

45. Served in Armed Forces.

Overall, 32% had served in the armed forces. All subgroups were fairly uniform except the 45-64 yr old age group which indicated that 43% served in the armed forces.

46. Sharing of household responsibilities.

Overall, 68% of wives cooked meals. This remained uniform for all categories except those 65 and older of which 76% were cooking meals. Furthermore,

overall 53% of the wives cleaned the house, and this remained fairly uniform for all categories except for vegetarians of which only 48% of wives vs. 58% of nonvegetarian wives cleaned their house. Also, 50% of wives did the shopping, but there was a slight reduction by age with 57% of those in the 45 yr or less age group to 40% of those in the 65 and older age category doing the shopping.

47. Equipment ownership.

Overall, 95% of SDA households own a T.V. There is quite a bit of uniformity within the categories except by diet status--where 100% of nonvegetarians and 90% of vegetarians own a T.V. Overall, 87% of households own a microwave oven. There was a slight increase with education with 83% of household heads with a high school education to 92% of those with a college degree having a microwave oven. Overall, 80% of SDA homes have a computer. This decreased from 100% of those households whose head is 45 or less to 33% for those with 65 or older. And it increased from 58% of households for those household heads with a high school education to 100% for those with a college degree. Also, 85% of nonvegetarian and 76% of vegetarian head of households own a computer. Overall, 75% of households own smoke alarm(s), and this is uniform for all subcategories. Overall, 60% of households own a video cassette player. The three groups with the lowest cassette ownership were those 65 or older (31%), 51% of those with a high school education, and 52% of vegetarians.

48. Sources of paying part of family medical bills.

Overall, 83% indicated that self or family paid for part of medical bills. It decreased from 87% for those whose household heads were 45 or younger to 72% of those 65 or older. It increased by education from 78% for those with a high school education to 88% of those with a college degree. Health insurance was the next source with 70% overall. It increased from 57% for those with a high school education to 83% of those with a college degree and 67% of nonvegetarians to 75% of vegetarians.

49. Estimate of family health care costs.

Health care cost was fairly uniform across the various categories. Except for vegetarians whose households indicated that there were only 11% vs. 20% for nonvegetarians with family health costs \$4000 or more.

50. Annual vacations.

Overall, 36% of households took annual vacations. This increased from 24% for those with a high school education to 52% for those with a college degree, also 31% nonvegetarians and 42% of vegetarians took an annual vacation.

51. Have you prepared a will?

Overall, 46% of households have prepared a will. This increased from 28% for those 45 or less to 77% of those 65 and older, from 42% for those with a high school education to 53% for those with a college degree, and 41% of nonvegetarians to 51% of vegetarians. Overall, 13% are planning to do a will and this remained uniform except by education. Overall, 40% of households still don't have a will or are undecided.

53. Livestock or pet ownership.

Overall, 40% of households don't own livestock or pets. Except for the 65 and older group (56%) the other subgroups are fairly uniform. Overall 36% of households own dogs, and it decreases by age from 42% for those 45 or younger to 23% for those 65 and older. Similarly, 38% own cats with 44% in those 45 or younger decreasing to 24% in those 65 and older. The other subcategories were fairly uniform for both dog and cat ownership.

54. Child care arrangements.

10

4

Of the 156 households who responded, 20% indicated that relatives are their choice to meet their child care needs. The highest subgroups were the 26% of college graduates and the 25% of vegetarians. The second most frequent choice was day care centers, and the highest groups were those with a high school education (23%) and nonvegetarians (22%).

55. Care for elderly person in one's home.

Overall, 7% of households cared for an elderly person. This figure varied from 4% of those 45 or younger to 10% in those 45-64 yrs of age.

56. Parents or family members in nursing home.

Overall 6% of households had family members in a nursing home. It varied from 3% in those who were 45 or younger to 8% in those 45 or older. There were no differences in the other subgroups.

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990 Red Hill Valley Road Cleveland, TN 37323 615-339-0540

1. Position in the family?

140 A. M. C.

| | | A | 3E | • | EDU | JCATI(| ОИ | DII STA | TOT- AL | |
|--|-------------------------------|-------------------------------------|-------------------------------|-------------------------|------------------------------------|-------------------------------------|-------------------------------|-------------------------------------|-------------------------------------|-------------------------------|
| g i sa | <25 ⁻ | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | - |
| FATHER (HUSBAND) MOTHER (WIFE) SON DAUGHTER SINGLE OTHER | 4% 10% 35% 45% 7% | 31% 54% 2% 2% 10% 1% | 35% 53% 1% 10% 1% | 29% 52% 0% 16% | 25% 48% 8% 9% 8% 2% | 24% 51% 5% 5% 14% 1% | 38% 45% 0% 2% 14% | 28% 47% 5% 7% 11% 2% | 29% 50% 4% 4% 12% 0% | 28% 48% 5% 6% 11% |
| TOTAL | 141 | 413 | 381 | 263 | 531 | 328 | 326 | 796 | 402 | 1198 |

2. Current marital status?

| | • | A | GE | | EDI | JCATI(| ОИ | DII STAT | TOT- | |
|--|------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| FIRST TIME MARRIED REMARRIED SEPARATED DIVORCED WIDOWED NEVER MARRIED | 11% 1% 88% | 62% 14% 3% 8% 0% 13% | 62% 17% 3% 10% 5% 4% | 41% 19% 1% 9% 25% 4% | 42% 17% 3% 8% 11% 19% | 50% 16% 2% 11% 5% 17% | 68% 10% 1% 5% 3% 13% | 49% 15% 2% 8% 7% 18% | 57% 13% 2% 6% 8% 15% | 51% 15% 2% 8% 7% 17% |
| TOTAL | 141 | 412 | 380 | 262 | 528 | 328 | 326 | 796 | 399 | 1195 |

3. Number of years without spouse (for separated, divorced, widowed)

| | | AGE | • | EDI | JCATIO | ON | DII STAT | TOT- AL | |
|-------------------|-------------------|-----------|-------|------|--------|--------------|-------------|------------|------|
| | 26 - 44 | 45- 64 | 65+ • | H.S. | | COL. GRAD | | VEG. | |
| Mean No. of years | 6.3 | 10.7 | 16.6 | 12.1 | 13.0 | 12.6 | 12.0 | 13.7 | 12.5 |

4. Gender

| | | | AC | GE | | EDI | JCATIO | ON | DII STAT | | TOT- |
|------------------------|-------------------------------------|------------|-------------------|------------|------------|------------|-------------|--------------|-------------|------------|------------|
| • स्थितिकोते स्वरूप | en ententen i samma grapa arakti ku | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| | MALE FEMALE | 40% 60% | 38% 62% | 37% 63% | 32% 68% | 35% 65% | 32% 68% | 42% 58% | 36% 64% | 36% 64% | 36% 64% |
| * . | TOTAL | 141 | 413 | 381 | 263 | 531 | 328 | 326 | 796 | 402 | 1198 |

5. Employment Status

| | | A | GE . | | EDI | JCATI(| ON | DII STA | TOT- AL | |
|--|-------------------------------|---|--|---|---|---|--------------------------------------|---|---|---|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| WORK IN PRIM OCCUP NOT IN PRIM OCCUP WORK PART TIME STUDENT HOUSEWIFE RETIRED UNEMPLOYED | 18% 6% 25% 67% 2% | 62% 11% 16% 10% 26% 1% 3% | 58% 7% 13% 2% 26% 12% 4% | 9% 1% 11% 0% 21% 80% 0% | 31% 5% 13% 14% 24% 28% 5% | 45% 9% 20% 15% 24% 17% 3% | 65% 8% 13% 6% 17% 16% | 44% 7% 14% 12% 22% 19% 4% | 45% 7% 16% 11% 22% 27% 2% | 44% 7% 15% 12% 22% 22% 3% |
| TOTAL | 141 | 409 | 378 | 261 | 525 | 327 | 326 | 788 | 401 | 1189 |

6. Born in the United States?

| | | AC | GE | | EDI | JCATI(| ИС | DII STAT | TOT- AL | |
|-----------|------------|------------|------------|------------|------------|-------------|--------------|-------------|------------|------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | | VEG. | . : * |
| YES NO | 87% 13% | 86% 14% | 81% 19% | 89% 11% | 86% 14% | 88% 12% | 83% 17% | 85% 15% | 86% 14% | 85% 15% |
| TOTAL | 141 | 412 | 381 | 263 | 531 | 327 | 326 | 795 | 402 | 1197 |

7. Age of respondents

| | ED | JCATIO | NC | DII STA | TOT- | |
|--|---|--|---------------------------------------|---|---|---|
| | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| AGE1 LESS THAN 15 16-24 25-34 35-44 45-54 55-64 65-75 76 OR MORE | 5% 11% 11% 15% 13% 17% 15% 14% | 12% 18% 23% 15% 15% 13% 4% | 3% 19% 26% 22% 15% 10% | 3% 9% 15% 22% 16% 16% 12% | 2% 7% 13% 18% 15% 15% 13% | 2% 9% 15% 20% 16% 16% 13% |
| TOTAL | 531 | 328 | 327 | 796 | 403 | 1199 |

8. Ethnic background

| | | AC | GE | | EDU | JCATIO | ON | DII STA: | TOT- | |
|---|----------------------|------------------|----------------------|------------------|----------------------|----------------------|-----------------|----------------------|------------------------|------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- | COL. GRAD | NON- VEG | VEG. | |
| CAUCASIAN BLACK HISPANIC EAST | 67% 17% 5% | 76% 15% 6% | 72% 16% 4% | 86% 10% 2% | 75% 16% 4% | 73% 17% 5% | 81% 9% 3% | 70% 17% 5% | 86% 9% 3% | 76% 14% 4% |
| INDIAN/PAKISTAN ASIAN/PACIFIC ISL AMER. IND./ALASK OTHER | 18 78 18 28 | 2% 1% 1% | 1% 4% 1% 3% | 28 08 08 | 0% 2% 1% 2% | 08 28 08 28 | 18 68 18 | 0% 5% 1% 2% | 1% 0% 1% · 1% | 0% 3% - 1% 2% |
| TOTAL | 137 | 409 | 376 | 261 | 516 | 327 | 327 | 786 | 397 | 1183 |

9a. Height (feet.inch) of males without shoes

| | | A | GE | | EDI | JCATIO | М | DII STA: | TOT- AL | |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| LESS THAN 5.6 5.6-5.8 MORE THAN 5.8 | 33% 27% 40% | 16% 42% 42% | 28% 39% 33% | 32% 43% 25% | 31% 38% 31% | 23% 34% 43% | 19% 46% 35% | 23% 43% 34% | 29% 33% 39% | 25% 40% 35% |
| TOTAL | 45 | 139 | 122 | 79 | 161 | 95 | 124 | 259 | 126 | 385 |

9b. Height (feet.inch) of females without shoes

| | | AGE | | | | JCATI(| ON | DII | TOT- AL | |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| ्रा । को को निकास १९३४ : ज्यासिक को दिश्यमध्यक के निकास <mark>के निवास की निवास के निवास कर है</mark> | <25 ⁻ | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| LESS THAN 5.3 INCH 5.3-5.5 MORE THAN 5.5 | 32% 35% 32% | 19% 40% 41% | 23% 46% 31% | 28% 45% 27% | 28% 43% 29% | 21% 43% 35% | 18% 40% 41% | 25% 43% 32% | 21% 42% 37% | 24% 43% 34% |
| TOTAL | 77 | 246 | 236 | 164 | 321 | 212 | 184 | 477 | 246 | 723 |

10a. Body weight (lbs) without shoes for males

| | | A 0 | GE | | EDI | JCATI(| МС | DII STA: | TOT- AL | |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| · | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| LESS THAN 148 149-189 MORE THAN 190 | 62% 27% 11% | 18% 56% 27% | | 27% 51% 22% | 28% 51% 21% | 23% 40% 37% | 18% 55% 27% | 19% 50% 31% | 33% 48% 19% | 24% 49% 27% |
| TOTAL | 55 | 154 | 139 | 81 | 182 | 104 | 138 | 287 | 142 | 429 |

10b. Body weight (lbs) without shoes for female

| | - | AGE | | | | JCATI(| ОИ | DII | TOT- AL | |
|---|------------------|-----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| LESS THAN 124 125-159 MORE THAN 160 | 48% 46% 6% | 29% 47% 25% | 16% 51% 33% | 21% 53% 26% | 26% 46% 28% | 25% 49% 26% | 25% 55% 20% | 21% 49% 30% | 32% 51% 17% | 25% 49% 26% |
| TOTAL | 79 | 255 | 237 | 180 | 336 | 220 | 188 | 496 | 255 | 751 |

11. Occupation

| | | A | GE . | | EDU | JCATIO | ОИ | DII STAT | TOT- AL | |
|---|--|---|--|---|------------------------|--|--|--|--|---|
| energia figis est en en est est est en en en est est en en en est en en est est en en en en en en en en en ent En en | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| STUDENT MILITARY HOMEMAKER LABORER OPERATOR SERVICE WORK SKILLED CRAFTSMAN CLERIC/SALE OWN/MAN SMALL BUSN OWN/MAN LARG BUSN PROFES/COLL DEGR PROFES/ADV DEGR NONE | 71% 1% 1% 3% 2% 11% 6% 3% | 2% 1% 8% 5% 9% 8% 18% 10% 4% 411 | 0%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%% | 0% 18% 6% 3% 7% 8% 13% 7% 0% 23% 8% | 8% 5% 11% 10% | 9%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%% | 3% 4% 0%% 1%% 4%% 163% 163% 324 | 10% 10% 5% 3% 7% 15% 6% 23% 4% 7% | 8%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%% | 9% 1% 11% 4% 3% 7% 15% 6% 26% 6% 6% |

12. Exposed to toxic chemicals?

| · | | A | GE | | EDI | UCATI(| У | DII STA | | TOT- |
|-----------|-----|------------|-----------|-----------|------------|-------------|--------------|-------------|------------|------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NO YES | 94% | 85% 15% | | 91% 9% | 85% 15% | 89% 11% | 90% 10% | 87% 13% | 88% 12% | 87% 13% |
| TOTAL | 140 | 412 | 379 | 264 | 528 | 328 | 327 | 793 | 402 | 1195 |

13. Member of a small group?

| | | AC | GE | | ED | JCATIO | ИС | DII STA | TOT- AL | |
|-----------|----------------|------------|------------|------------|------------|-------------|--------------|-------------|------------|------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| YES NO | 53% 47% | 31% 69% | 37% 63% | 33% 67% | 31% 69% | 41% 59% | 39% 61% | | 35% 65% | 36% 64% |
| TOTAL | 139 411 378 25 | | | | 524 | 327 | 324 | 790 | 396 | 1186 |

14. Belong to how many small groups?

| | | • | | | A | 3E | | ED | JCATI(| NC | DII STA: | TOT- AL | |
|---|----------|----|--------|-----|-----------|-------------------|-----|------|-------------|--------------|-------------|------------|-----|
| | | | | | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| М | lean No. | of | groups | 1.6 | 1.7 | 1.9 | 1.8 | 1.6 | 1.8 | 2.0 | 1.8 | 1.6 | 1.8 |

15. Current housing arrangments?

 $\mathcal{A}(\mathcal{A}(\mathcal{B}(\mathcal{B}),\mathcal{B}(\mathcal{B})))$

| | | A | GE | | EDU | JCATI(| ON | DII STA | | TOT- AL |
|--|-----------------|--|-----------------|------------------|------------------|------------------|------------------|------------------------|------------------|------------------|
| | <25 . | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| LIVE W IMED FAMILY LIVE W RELA/FRIEND LIVE ALONE HOSP/NURS HOM or | 76% 5% 5% | 85% 4% 8% | 87% 1% 9% | 67% 2% 26% | 81% 4% 12% | 77% 3% 13% | 83% 2% 11% | 81% 3% 12% 5% | 79% 4% 13% | 80% 3% 12% |
| TOTAL | 139 | 14% 3% 2% 5 139 413 380 26 | | | | | | | 5% 401 | 5% 1196 |

16. How would you rate your health?

| | | A | GE | | EDU | JCATIO | МС | DII | | TOT- |
|------------------------------------|------------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| EXCELLENT GOOD FAIR POOR VERY POOR | 44% 48% 8% | 41% 52% 6% 1% 0% | 38% 44% 15% 2% 1% | 22% 47% 26% 3% 2% | 28% 49% 20% 3% 1% | 37% 50% 11% 2% 1% | 49% 45% 5% 1% 0% | 34% 49% 14% 2% 1% | 40% 45% 12% 1% 1% | 36% 48% 13% 2% 1% |
| TOTAL | 139 | 412 | 380 | 264 | 528 | 328 | 326 | 794 | 401 | 1195 |

17. Number of visits to non-medical doctor during past year?

| | | | | 44 64 | | | | JCATIO | ON | DII STA | | TOT- AL |
|----------|----|--------|-----------------|-------|--|-----|------|-------------|--------------|------------|------|------------|
| | | | <25 | | | 65+ | H.S. | COL- LGE | COL. GRAD | | VEG. | |
| Mean No. | of | visits | 4.0 4.6 5.0 8.2 | | | | 5.7 | 4.6 | 5.3 | 5.5 | 4.8 | 5.3 |

18. Number of times seen medical doctor during past year?

| | | | A | GE | | ED | JCATIO | N | DII | | TOT- |
|------------|---|-------------------------------|-------------------------------|-------------------------------|---------------------------------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| ,一般力量外翻的心。 | ्रात्त्वः १४ तत्रकः १४४१व्यामानामान्यः मेना ५ स्थानमानुष्यासः स्थानस्थानस्य | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| | NONE ONCE 2 TO 5 6 TO 9 10 OR MORE | 26% 29% 36% 4% 4% | 22% 27% 39% 5% 7% | 28% 19% 38% 8% 7% | 18% 13% 46% 10% 12% | 22% 21% 38% 9% 10% | 21% 23% 43% 6% 7% | 28% 23% 41% 4% 5% | 21% 23% 41% 7% 9% | 29% 20% 40% 7% 5% | 24% 22% 40% 7% 8% |
| | TOTAL | 140 | 413 | 380 | 261 | 526 | 328 | 327 | 792 | 402 | 1194 |

19. How long since last service of a medical doctor?

| | | A | GE | | ED | JCATI(| ИС | DII STA: | TOT- AL | |
|--|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| | <25 | <25 26- 45- 65+ | | | | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| LESS THAN 1 YEAR 1-2 YEARS 3-5 YEARS OVER 5 YEARS | 66% 21% 7% 6% | 72% 15% 9% 4% | 66% 19% 8% 7% | 73% 15% 6% 6% | 70% 16% 8% 7% | 72% 19% 6% 3% | 67% 17% 9% 7% | 71% 17% 7% 5% | 66% 18% 9% 7% | 69% 17% 8% 6% |
| TOTAL | 140 410 377 258 | | | | 518 | 328 | 327 | 786 | .399 | 1185 |

20. Are you currently under a physician care?

| | | A | GE | | EDI | UCATIO | МС | DII STAT | TOT- | |
|-----------|-----------|-------------------|-------------------|------------|------------|-------------|------------|-------------|------------|------------|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. | NON- VEG | VEG. | |
| NO YES | 94% 6% | 87% 13% | 73% 27% | 56% 44% | 73% 27% | 75% 25% | 85% 15% | 75% 25% | 80% 20% | 77% 23% |
| TOTAL | 140 | 412 | 380 | 262 | 528 | 326 | 327 | 793 | 401 | 1194 |

21. Ever had a surgical operation?

 $\operatorname{top}(\partial_{t}^{2}\partial_{t}^{2}\partial_{t}^{2}\partial_{t}^{2}\partial_{t}^{2}) \cdot \partial_{t}^{2} \geq$

| | | A | GE | : | EDU | JCATI(| N | DII STAT | TOT- AL | |
|--|------------|----------------|-------------------|------------|------------|-------------|--------------|-------------|------------|------------|
| e resultat sentit tisa. Adhares a an ar min ah tingat sengghesidan | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| YES NO | 32% 68% | 69% 31% | 82% 18% | 87% 13% | 70% 30% | 72% 28% | 78% 22% | 71% 29% | 77% 23% | 73% 27% |
| TOTAL | 139 | 139 412 380 26 | | | | 528 327 326 | | | 400 | 1194 |

22. Has a doctor ever told you that you have any of these conditions:

| | | A (| 3E | | EDI | JCATIO | ОИ | DII STA: | | TOT- AL |
|--------------------|------|-----------------------|-----------|------|------|-------------|--------------|-------------|------|------------|
| | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| | | | | | | | | | | |
| ASTHMA | 13% | 9% | 11% | 10% | 12% | 11% | 7% | 12% | 7% | 10% |
| EMPHYSEMA | | 0% | 2% | 4% | 2% | 1% | 1% | 2% | 1% | 1% |
| ANY ALLERGY | 35% | 37% | 29% | 29% | 31% | 38% | 29% | 33% | 32% | 33% |
| HEART/CORONARY | | _ | | | | | | İ | | |
| ATTACK | 1% | 1% | 5% | 18% | 9% | 5% | 2% | 6% | 5% | 6% |
| STROKE/APOPLEXY | | 0% | 1% | 88 | 3% | 1% | 2% | 2% | 2% | 2% |
| HYPERTENSION | 2% | 10% | 27% | 43% | 26% | 19% | 15% | 23% | 16% | 21% |
| DIABETES | | 2% | 6% | 13% | 7% | 5% | 2% | 5% | 4% | 5% |
| DIVERTICULITIS | | 2% | 3% | 19% | 88 | 4% | 3% | 6% | 4% | 5% |
| CANCER/LEUKEMIA | 1% | 1% | 5% | 13% | 5% | 5% | 3% | 4% | 5% | 5% |
| CHRONIC BRONCHITIS | . 2% | 5% | 5% | 6% | 6% | 5%. | 4% | 5% | 5% | 5% |
| KIDNEY DISEASE | | 2% | 4% | 2% | 2% | 48 | 3% | 3% | 3% | 3% |
| CHRONIC BACK PAIN | 4% | 9% | 16% | 18% | 15% | 12% | 9% | 12% | 12% | 12% |
| RHEUMATOID | | | | | | | | | | ļ |
| ARTHRITIS | | 1% | 7% | 9% | 6% | 4% | 2% | 4% | 4% | 4% |
| KIDNEY DISEASE | | 2% | 4% | 2% | 2% | 4 % | 3% | 3% | 3% | 3% |
| CHRONIC BACK PAIN | 4% | 9% | 16% | 18% | 15% | 12% | 9% | 12% | 12% | 12% |
| RHEUMATOID | | 1 | | | | | | | İ | |
| ARTHRITIS | | 1% | 7% | 9% | 6% | 4% | 2% | 4% | 4% | 4% |
| OTHER ARTHRITIS | 1% | 8% | 23% | 47% | 26% | 21% | 10% | 21% | 18% | 20% |
| PROSTATE TROUBLE | 2% | 2% | 4% | √13% | 5% | 5% | 5.% | 5% | 5% | 5% |
| BREAST LUMP/CYST | 2% | 11% | 18% | 15% | 14% | 14% | 11% | 12% | 16% | 13% |
| NERVOUS BREAKDOWN | | 3% | 2% | 5% | 48 | 2% | 2% | 3% | 2% | 3% |
| ULCERS | 5% | 88 | 14% | 16% | 12% | 10% | 11% | 13% | 8% | 11% |
| OSTEOPOROSIS | | | 4% | 11% | 5% | 4% | 2% | 3% | 4% | 3% |
| HIGH CHOLESTEROL | 3% | 9% | 24% | 26% | 19% | 17% | 12% | 17% | 14% | 16% |
| HYPOGLYCEMIA | 1% | 4% | 5% | 88 | 58 | 5% | 5% | 4% | 7% | 5% |
| CATARACT | 1% | 0% | 3% | 31% | 11% | 5% | 5% | 6 % | 10% | 88 |
| TMJ SYNDROME | 2% | 7% | 2% | 3% | 2 % | 6% | 5% | 4% | 4% | 4% |
| MUSCLE TENSION | | 1 | | • | - • | •• | - • | - • | - 🐧 | |
| HEADACHE | 12% | 14% | 16% | 15% | 16% | 16% | 11% | 15% | 14% | 15% |
| TEETH GRINDING | 9% | 13% | 7% | 6% | 88 | 12% | 9% | 10% | 10% | 10% |
| TENDONITIS | 2% | 6% | 11% | 13% | 88 | 88 | 9 % | 88 | 9% | 9% |

23. Have you been in the hospital overnight in the past 12 months?

| | | AC | GE | | | | | | et rus | TOT- |
|---|-----------|------------|------------|------------|------------|-------------|--------------|-------------|------------|------------|
| en enhance e com el menedación e en energies moleculos para hábita. | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| YES NO | 9% 91% | 10% 90% | 12% 88% | 16% 84% | 15% 85% | 12% 88% | 7% 93% | 12% 88% | 12% 88% | 12% 88% |
| TOTAL | 141 | 413 | 381 | 264 | 531 | 328 | 327 | 796 | 403 | 1199 |

24. Number of times in the hospital overnight in the past 12 months?

| | | | | | A | GE | | EDUCATION | | | DIET STATUS | | TOT- AL |
|------|-----|----|-------|-----|-----------------------|-----------|-----|-----------|-------------|--------------|----------------|------|------------|
| | | | | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | | VEG. | - |
| Mean | No. | of | times | 1.4 | 1.5 | 1.6 | 1.7 | 1.6 | 1.6 | 1.4 | 1.7 | 1.4 | 1.6 |

25. How many permanent teeth have you lost?

| | | | | | A | 3E | | EDUCATION | | | DIET STATUS | | TOT- AL |
|------|-----|----|-------|-----|-----------|-----------------------|------|-----------|-------------|--------------|----------------|------|------------|
| | | | | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | | VEG. | |
| Mean | No. | of | teeth | 5.6 | 4.7 | 10.2 | 14.3 | 12.5 | 7.7 | 5.8 | 9.9 | 9.3 | 9.7 |

26. Do you wear a full dental plate?

and backy to

| | | A | GE | | EDUCATION | | | DIET STATUS | | TOT- AL |
|-----------|------|-----------|-------------------|------------|------------|-------------|--------------|----------------|------------|------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NO YES | 100% | 98% 2% | 83% 17% | 68% 32% | 79% 21% | 93% 7% | 97% 3% | 86% 14% | 89% 11% | 87% 13% |
| TOTAL | 140 | 412 | 380 | 262 | 527 | 327 | 327 | 794 | 400 | 1194 |

27. How many years did you wear a full dental plate?

| | | | AGE | | EDU | JCATI(| ON | DII | | TOT- AL |
|----|--|-----------------------|-----------|------|------|-------------|--------------|------|------|------------|
| 4. | in the first season of the enterior of the season of the s | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | | VEG. | |
| | Mean No. of years | 11.2 | 19.2 | 27.9 | 24.0 | 21.5 | 17.2 | 22.2 | 27.2 | 23.6 |

28. Do you wear a partial dental plate?

| | | A | GE | - | ED | UCATI(| МС | DII STAT | | TOT- AL |
|-----------|-------|-----------|------------|------------|------|-------------|--------------|-------------|------------|------------|
| | <25 . | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | | VEG. | |
| NO YES | 100% | 94% 6% | 78% 22% | 67% 33% | | 85% 15% | 88% 12% | 83% 17% | 85% 15% | 83% 17% |
| TOTAL | 140 | 408 | 369 | 256 | 507 | 326 | 327 | 779 | 394 | 1173 |

29. How many years did you wear a partial dental plate?

| | | A | GE | | ED | JCATI(| NC | DII STAT | | TOT- AL |
|-------------------|-----|-----------------------|-----------------------|------|------|-------------|--------------|-------------|------|------------|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | | VEG. | |
| Mean No. of years | 1.0 | 9.1 | 15.1 | 19.3 | 14.0 | 14.2 | 22.6 | 15.0 | 17.6 | 15.8 |

30. Which statements describe your feeling over the past week?

| | | A | 3E | | EDI | JCATI(| ON | DII | | TOT- |
|---|-------------------|-----------------------|------------------|------------------|-------------------|-------------------|------------------|-------------------|------------------|-------------------|
| | <25 | 26 - 44 | 45- 64 | 65+ | н.ѕ. | COL- LGE | COL. GRAD | NON- VEG | VEG. | + ±° |
| GOOD/NOT SAD OCCASION SAD OFTEN DEPRESSED | 37% 52% 12% | 39% 48% 14% | 51% 41% 8% | 57% 35% 8% | 45% 43% 13% | 46% 44% 11% | 49% 44% 7% | 45% 43% 11% | 48% 43% 8% | 46% 43% 10% |
| TOTAL | 139 | 407 | 374 | 254 | 512 | 323 | 327 | 783 | 391 | 1174 |

31. Have you ever broken or fractured any bones?

| | | A | GE | | EDU | JCATIO | NC | DII STAT | | TOT- |
|--|------------|-----------------------|-----------|------------|------------|-------------|--------------|-------------|------------|------------|
| ः १ त्याची । तेन सम्प्रेतिनेवाष्ट्रीय स्थाने न्यानुस्त्राह्मास्य स्थानिकारीयुक्तीहरूका | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| YES NO | 33% 67% | 35% 65% | | 53% 47% | 41% 59% | 41% 59% | 41% 59% | 39% 61% | 44% 56% | 41% 59% |
| TOTAL | 141 | 412 | 381 | 261 | 528 | 328 | 327 | 794 | 401 | 1195 |

32. What age did you have the last fracture?

| | | | | | | JCATI(| ИС | DIET STATUS | | TOT- |
|----------|------|-----------|-----------|------|------|--------|--------------|----------------|------|------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | | COL. GRAD | | VEG. | |
| Mean age | 11.7 | 19.6 | 30.9 | 50.3 | 33.6 | 29.7 | 27.8 | 30.2 | 32.3 | 31.0 |

33. Which bone did you break

| | | A0 | GE | | ED | UCATI | ON | DII STA | | TOT- |
|---|--------------------------------|--------------------------------|--|---------------------------------------|--------------------------------------|--|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- | COL. GRAD | NON- VEG | VEG. | |
| WRIST ARM BACK OR SPINE HIP LEG OR ANKLE ANY OTHER BONE NO FRACTURE | 28% 26% 2% 24% 43% | 17% 20% 4% 22% 56% | 14% 14% 5% 3% 20% 57% 1% | 22% 14% 10% 6% 25% 47% | 20% 19% 7% 4% 22% 49% | 19% 13% 4% 2% 21% 59% 1% | 16% 17% 5% 1% 24% 54% | 21% 18% 6% 2% 23% 50% | 15% 14% 5% 3% 21% 57% | 19% 17% 6% 2% 22% 53% |
| TOTAL | 46 | 140 | 160 | 139 | 214 | 135 | 133 | 309 | 176 | 485 |

34. Have you ever had muscle or joint pains lasting more than 3 months?

| ाक्तीसाम्बद्धाः ५५° | en trajago en espera de pero en en en el composições de separativado de pero | | A | GE | | EDU | JCATIO | ON | DII | | TOT- AL |
|---------------------|--|------------|-----------------------|------------|-------|------|-------------|--------------|------------|------------|------------|
| · | | <25 | 26 - 44 | 45- 64 | 65+ . | H.S. | COL- LGE | COL. GRAD | | VEG. | |
| | YES NO | 15% 85% | 26% 74% | 38% 62% | | | | 25% 75% | 34% 66% | 28% 72% | 32% 68% |
| , | TOTAL | 139 | 411 | 378 | 259 | 524 | 326 | 325 | 787 | 400 | 1187 |

35. Once or more per week take the following drugs or medicines:

| | | A | 3E | | EDI | UCATIO | ОИ | DII STA: | | TOT- |
|--|----------|----------------|----------------|----------------|----------------|-----------------|----------------|----------------|----------------|----------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| | | | | | | | | | | |
| ASPIRIN STRONGER PAIN | 9% | 15% | 18% | 31% | 19% | 20% | 17% | 22% | 13% | 19% |
| RELIEVER MEDICINES FOR | 3% | 4% | 6% | 7% | 6% | 6% | 3% | 6% | 3% | 5% |
| INDIGESTION LAXATIVES TRANQUILIZER BIRTH CONTROL | 1% | 3% 1% 2% | 5% 2% 2% | 7% 7% 5% | 5% 3% 3% | 5% 1% 2% | 2% 2% 2% | 5% 2% 3% | 3% 3% 1% | 4% 2% 2% |
| BILLS SLEEPING PILLS PEP PILLS | 10% | 7% 1% | 3% 2% 0% | 1% 2% | 48 28 08 | 7% 1%. 0% | 5% 1% | 6% 2% 0% | 4% 0% | 5% 1% 0% |
| NITROGLYCERINE BETA BLOCKERS INSULIN/ANTI- | <i>j</i> | 0% | 2% 6% | 5% 5% | 3% 2% | 2% 4% | 3% | 2% 4% | 1% 1% | 0% 2% 3% |
| DIABETES PILLS ANTI HYPERTENSION | | 1% | 4% | 6% | 4% | 2% | 1% | 3% | 2% | 3% |
| PILLS FLUORIDE CHOLEST LOWERING | 1% | 2% | 17% | 20% 0% | 13% | 11% | 7% 0% | 13% | 6% 0% | 11% 0% |
| PILLS MARIJUANA OR | | 0% | 2% | √ 3% | 2% | 1% | 0% | 1% | 1% | 1% |
| COCAINE DRUGS ESTROGEN | 1% | 0% | | 0% | 0% | 1% | | 0% | 0% | 0% |
| REPLACEMENT | | 3% | 17% | 10% | 88 | 10% | 9% | 8% | 9% | 9% |

14 35

36,37. Never use the following foods:

| | | A | GE | | EDI | JCATI(| ON | DII | | TOT- |
|---|-----|-----------|-------------------|-----|-----------|-------------|--------------|-------------|------|------|
| en a la proposición de la companya de la companya de la companya de la companya de la companya de la companya d | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| WHOLE MILK | 60% | 71% | 74% | 71% | 66% | 72% | 78% | 67% | 79% | 71% |
| LOWFAT MILK | 35% | 38% | 36% | 41% | 38% | 39% | 35% | 34% | 46% | 38% |
| NOFAT MILK | 66% | 64% | 61% | 53% | 64% | 60% | 58% | 60% | 63% | 61% |
| REGULAR COFFEE | 82% | 75% | 73% | 69% | 73% | 71% | 77% | 66% | 90% | 74% |
| DECAF COFFEE | 87% | 75% | 70% | 62% | 73% | | 72% | 65% | 86% | 72% |
| BLACK TEA | 91% | 83% | 83% | | 86% | | 82% | 80% | 92% | 84% |
| HOT CHOCLATE | 37% | 50% | 54% | | 51% | 52% | 46% | 46% | 57% | 49% |
| OTHER HOT DRINKS | 57% | 45% | 42% | | 45% | 40% | 46% | 46% | 38% | 43% |
| MARGARINE | 9% | 88 | 11% | 12% | 10% | 9% | 11% | 88 | 15% | 10% |
| BUTTER | 52% | 65% | 69% | 76% | 67% | | 70% | 62% | 76% | 67% |
| EGG SUBST | 84% | 84% | 77% | | 77% | | 82% | 79% | 78% | 78% |
| EGGS | 20% | 22% | 26% | 30% | 23% | | 27% | 19% | 37% | 25% |
| CHEESE | 6% | 11% | 19% | | 18% | | 15% | 10% | 27% | 16% |
| DIET COLA | 64% | 67% | 72% | | 73% | | 70% | 64% | 84% | 71% |
| DECAF COLA | 58% | 66% | 70% | | 70% | | 68% | 62% | 81% | 69% |
| REG COKE | 49% | 67% | | | 70% | | 76% | 65% | 86% | 72% |
| OTHER SOFT DRINK | 16% | 32% | 36% | | 36% | | 35% | 32% | 43% | 36% |
| BEER | 91% | 93% | 99% | | 96% | | 96% | 94% | 99% | 96% |
| WINE | 019 | 0.19 | 97% | | 97% | | 93% | 92% | 99% | 95% |
| HARD LIQUOR | 92% | 96% | 99% | | 97% | | 98% | 96% | 99% | 97% |
| HARD LIQUOR BEEF STEAK | 61% | 61% | 63% | | 62% | 58% | 73% | 47% | 97% | 64% |
| BEEF HAMBURGER OTHER BEEF FISH | 44% | 49% | 53% | 60% | 43% | 49% | 68% | 30% | 96% | 52% |
| OTHER BEEF | 62% | 60% | 60% | | 56% | 62% | 68% | 43% | 96% | 61% |
| FTSH | 47% | 40% | 42% | 50% | 41% | 42% | 50% | 18% | 96% | 44% |
| POULTRY | 39% | 37% | 41% | | 33% | 39% | 53% | 13% | 95% | 40% |
| PORK PRODUCTS | 91% | 90% | 97% | 95% | 91% | 95% | 97% | 91% | 98% | 94% |
| PORK PRODUCTS SEA FOOD | 89% | 92% | 94% | 92% | 90% | 92% | 96% | 90% | 97% | 92% |
| VEGE PROTEIN | 20% | 21% | 17% | | 22% | 16% | 13% | 24% | 5% | 18% |
| DRIED/CANNED BEANS | | 10% | | | 1 | | 6% | | 4% | 9% |
| NUTS BEARS | 17% | | | | | | | | | |
| | 7% | 1% | | | | 3% | | | | |
| COTTAGE CHEESE | 41% | 32% | 24% | 19% | | | | | | |
| COOKED GREEN VEGET | | 2% | 1% | | 30% 2% | 1 | 25% | 27% | 30% | 28% |
| BROC, CAULI, CABBAGE | | 4 % | | 18 | | 2% | 1% | 2% | 1% | 1% |
| TOMATO | | | 28 | 3% | 6% | 4% | 2% | 48 | 4% | 4% |
| RAISINS | 14% | 68 | 38 | 3% | 78 | 4% | 4% | 6% | 4% | 5% |
| · · | 32% | 18% | 11% | 9% | 20% | 14% | 10% | 18% | 10% | 16% |
| FRESH FRUITS | 4% | 3% | 28 | | 3% | 1% | 2% | 3% | 1% | 2% |
| DONUTS CHIP TYPE FOODS | 30% | 31% | 34% | 46% | 36% | 34% | 33% | 31% | 43% | 35% |
| | 13% | 19% | 32% | 48% | 29% | 27% | 29% | 25% | 35% | 29% |
| PANCAKES OR WAFFL | 34% | 37% | 41% | 47% | 36% | 44% | 43% | 38% | 43% | 40% |
| PANCAKES NOT REFIN | - 1 | 61% | 57% | 53% | 59% | 58% | 61% | 63% | 52% | 59% |
| BROWN RICE | 56% | 40% | 37% | 32% | 44% | 39% | 31% | 46% | 26% | 39% |
| WHITE RICE | 20% | 24% | 27% | 34% | 28% | 25% | 27% | 19% | 42% | 27% |
| HONEY | 50% | 39% | 40% | 38% | 42% | 41% | 38% | 43% | 34% | 40% |
| SUGAR | 9% | 21% | 22% | 34% | 23% | 20% | 24% | 20% | 29% | 23% |
| ARTIF. SWEETENER | 72% | 71% | 68% | 64% | 72% | 68% | 65% | | 76% | 69% |
| BLACK/WHITE PEPPER | 55% | 53% | 58% | 70% | 55% | 57% | 66% | 44% | 87% | 59% |

38,39. Once or more per day use the following foods:

| | | A | GE . | | EDU | JCATI(| ON . | DII STAT | | TOT- AL |
|--|-----|-----------------------|-------------------|-----|------|--------|--------------|-------------|------|------------|
| and the state of t | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- | COL. GRAD | NON- VEG | VEG. | |
| WHOLE MILK | 21% | 15% | 10% | 15% | 18% | 10% | 11% | 14% | 14% | 14% |
| LOWFAT MILK | 45% | 34% | 38% | 38% | 41% | 32% | 38% | 38% | 36% | 37% |
| NOFAT MILK | 18% | 20% | 18% | 25% | 15% | 22% | 27% | 20% | 20% | 20% |
| REGULAR COFFEE | 68 | 19% | 18% | 14% | 13% | 20% | 15% | 20% | 6% | . 16% |
| DECAF COFFEE | 2% | 7% | 11% | 13% | 10% | 9% | 7% | 12% | 3% | 98 |
| BLACK TEA | 1% | 3% | 3% | 4% | 4% | 2% | 3% | 48 | 28 | 3% |
| HOT CHOCLATE | 4% | 4% | 3% | 7% | 6% | 3% | 3% | 5% | 3% | 4% |
| OTHER HOT DRINKS | 4% | 13% | 19% | 19% | 17% | 14% | 13% | 15% | 16% | 15% |
| MARGARINE | 56% | 54% | 60% | 64% | 62% | 59% | 52% | 56% | 65% | 59% |
| BUTTER | 19% | 88 | 88 | 5% | 10% | 10% | 4% | . 10% | 5% | 88 |
| EGG SUBST | 2% | 2% | 28 | 1% | 2% | 2% | 0% | 2% | 1% | 2% |
| EGGS | 9% | 4% | 18 | 5% | 6% | 2% | 1% | 5% | 2% | 4% |
| CHEESE | 26% | 18% | 98 | 3% | 13% | 11% | 15% | 14% | 9% | 13% |
| DIET COLA | 32% | 56% | 46% | 26% | 39% | 40% | 64% | 45% | 45% | 45% |
| DECAF COLA | 19% | 30% | 24% | 32% | 24% | 32% | 24% | 25% | 31% | 26% |
| REG COKE | 52% | 25% | 13% | 16% | 29% | 30% | 15% | 28% | 14% | 26% |
| OTHER SOFT DRINK | 71% | 19% | 35% | 37% | 47% | 30% | 18% | 34% | 45% | 36% |
| BEER | 6% | 3% | | 5% | 4% | 2% | 3% | 48 | | 3% |
| WINE | 6% | 2% | | 11% | 5% | 2 ક | | 4% | | 3% |
| HARD LIQUOR | 6% | 2% | | 5% | 4% | 2% | | 3% | | 3% |
| BEEF STEAK | 3% | 2% | | 1% | 2% | 1% | | 2% | 0% | 1% |
| BEEF HAMBURGER | 7% | 3% | 1% | 18 | 4% | 1% | 0% | 4 % | | . 2% |
| OTHER BEEF | 4% | 2 % | 0% | 1% | 3% | 1% | ٠ | 2% | 0% | 1% |
| FISH | 4 % | 5% | 1% | 4% | 48 | 1% | 4% | 4% | 1% | 3% |
| POULTRY | 98 | 6% | 3% | 4% | 8% | 2% | 4% | 88 | 1% | 5% |
| PORK PRODUCTS | 1% | 1% | | 1% | 1% | | | 1% | | 1% |
| SEA FOOD | 3% | 0% | | 1% | 1% | 0% | | 1% | | 1% |
| VEGE PROTEIN | 39% | 22% | 13% | 19% | 19% | 21% | 19% | 15% | 27% | 20% |
| DRIED/CANNED BEANS | 17% | 15% | 12% | 13% | 13% | 13% | 14% | 13% | 15% | 14% |
| NUTS | 11% | 21% | 19% | 26% | 20% | 19% | 23% | 15% | 29% | 21% |
| GREEN SALADS | 41% | 42% | 54% | 56% | 41% | 54% | 58% | 48% | 53% | 50% |
| COTTAGE CHEESE | 11% | 98 | 7% | 13% | 9% | 10% | 9% | 10% | 9% | 9% |
| COOKED GREEN VEGET | 56% | 53% | 53% | 41% | 53% | 50% | 48% | 53% | 46% | 50% |
| BROC, CAULI, CABBAGE | 29% | 21% | 25% | 23% | 27% | 26% | 17% | 24% | 23% | 24% |
| TOMATO | 24% | 21% | 26% | 26% | `20% | 25% | 28% | 25% | 24% | 24% |
| RAISINS | 7% | 19% | 21% | 39% | 23% | 16% | 30% | 19% | 30% | 23% |
| FRESH FRUITS | 51% | 66% | 72% | 81% | 63% | 72% | 77% | 62% | 85% | 70% |
| DONUTS | 88 | 7% | 7% | 2% | 7% | 5% | 5% | 88 | 2% | 6% |
| CHIP TYPE FOODS | 26% | 9% | 4% | 2% | 10% | 8% | 4% | 9% | 5% | 88 |
| PANCAKES OR WAFFL | 3% | 48 | 18 | 2% | 3% | 2% | 18 | 3% | 1% | 2% |
| PANCAKES NOT REFIN | 1% | 1% | 1% | | 1% | | | 1% | | 1% |
| BROWN RICE | 3% | 3% | 4% | 4% | 4% | 3% | 48 | 3% | 4 % | 4 % |
| WHITE RICE | 16% | 68 | 6% | 4% | 88 | 7% | 5% | 88 | 4% | 7% |
| HONEY | 10% | 8% | 11% | 12% | 14% | 6% | 7% | 10% | 10% | 10% |
| SUGAR | 55% | 34% | 24% | 18% | 35% | 25% | 23% | 36% | 16% | 29% |
| ARTIF SWEETENER | 12% | 13% | 18% | 15% | 14% | 18% | 14% | 19% | 88 | 15% |
| BLACK/WHITE PEPPER | 18% | 18% | 17% | 11% | 21% | | | | | |

40. Rarely or never use the following:

| | | A | GE | | EDU | JCATI(| ON | DII STA | | TOT- |
|---|---|---|---|---|---|--|--|--|--|---|
| ા છે. જ્યારે કે કાર્યા તેને કે લોકો જેવા જાય કરવા કરે કે જ્યારે કહ્યા છે. જે જે જે જે જે જે જે જે જે જે જે જે જે | <2,5 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| VITAMINS/MINERALS CALCIUM SUPPLEMENT VIT-C PILLS VIT-E PILLS VIT-B PILLS VIT-A PILLS IRON SUPPLEMENT OTHER SUPPLEMENT | 67% 87% 72% 87% 87% 88% 84% | 57% 79% 72% 84% 83% 85% 80% | 55% 65% 65% 72% 73% 78% 80% | 41% 48% 48% 58% 58% 65% 67% | 56% 66% 62% 72% 71% 75% 79% | 53% 70% 67% 76% 78% 80% 77% 83% | 53% 72% 68% 79% 78% 83% 81% 86% | 56% 70% 66% 76% 76% 80% 78% 83% | 51% 66% 62% 73% 72% 77% 75% 79% | 54% 69% 65% 75% 75% 79% 82% |

41. Daily use the following:

| | | A | GE | | ED | UCATIO | ОИ | DII STA | | TOT- |
|---|---|---|--|---|---|---|--|--|---|--|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| VITAMINS/MINERALS CALCIUM SUPP VIT-C PILLS VIT-E VIT-B VIT-A IRON SUPPL OTHER SUPPL | 13% 1% 6% 2% 4% 1% 5% | 19% 7% 9% 5% 5% 2% 6% | 31% 19% 19% 14% 14% 8% 10% | 39% 28% 26% 19% 18% 12% 9% 10% | 25% 16% 16% 10% 11% 6% 8% 5% | 28% 14% 17% 12% 12% 7% 9% | 28% 14% 15% 10% 9% 6% 8% 6% | 27% 14% 15% 9% 10% 6% 8% 5% | 26% 17% 17% 13% 12% 7% 8% 6% | 27% 15% 16% 11% 6% 8% 6% |

42. Nnumber of times per week engage in vigorous exercise.

| | | A | GE | | EDI | UCATI(| ON | DII STA | | TOT- |
|---|--|--|--|--|--------------------------------------|--|--------------------------------------|--------------------------------------|---|--------------------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER 1/WK 2/WK 3/WK 4/WK 5/WK 6 OR MORE/WK | 15% 18% 13% 11% 9% 15% 18% | 25% 18% 18% 15% 9% 8% 7% | 37% 16% 13% 14% 7% 5% 8% | 44% 8% 9% 12% 10% 10% 8% | 38% 13% 10% 12% 9% 9% | 28% 16% 18% 13% 9% 7% 8% | 25% 18% 16% 15% 9% 8% | 33% 14% 14% 13% 9% 8% | 29% 17% 13% 14% 8% 8% 10% | 31% 15% 14% 13% 9% 8% |
| TOTAL | 141 | 409 | 366 | 240 | 502 | 321 | 323 | 771 | 385 | 1156 |

43. How many minutes do you exercise per session?

| | | AC | GE | | ED | JCATI(| ОИ | DII | | TOT- AL |
|---|---|--|--|--------------------------------------|---|---|---|--|--|--|
| ा व्यक्तिक द्वारा प्राप्तिक वे व्यक्तिक व्यक्तिक व्यक्तिक व्यक्तिक विश्वविक्तिक विश्वविक्तिक विश्वविक्तिक व्य | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| 0-9 MIN 10-19 MIN 20-29 MIN 30-39 MIN 40-49 MIN 50-59 MIN 60 OR MORE MIN | 9% 13% 15% 21% 14% 6% 22% | 11% 19% 24% 17% 10% 3% 16% | 11% 23% 19% 19% 12% 5% 11% | 16% 25% 23% 19% 7% 3% | 17% 20% 16% 18% 9% 2% 18% | 10% 26% 23% 18% 8% 5% 10% | 6% 16% 25% 20% 15% 5% 14% | 11% 20% 20% 18% 10% 4% 16% | 13% 20% 22% 19% 11% 3% 11% | 12% 20% 21% 18% 11% 4% 14% |
| TOTAL | 120 | 306 | 225 | 134 | 307 | 227 | 244 | 513 | 272 | 785 |

44. Does your daily work involve vigorous exercise?

| | | A | GE | | EDU | JCATI(| NC | DII STAT | | TOT- AL |
|--|-------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|--------------------------|-------------------------|--------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| RARELY OR NEVER OCCASIONALLY FREQUENTLY VERY OFTEN | 39% 33% 22% 6% | 40% 36% 14% 10% | 42% 30% 15% 13% | 37% 30% 20% 13% | 32% 35% 19% 15% | 36% 35% 18% 11% | 56% 26% 13% 5% | 378 348 178 128 | 46% 29% 17% 9% | 40% 32% 17% 11% |
| TOTAL | 141 | 412 | 376 | 254 | 518 | 327 | 327 | 788 | 395 | 1183 |

45. How many city blocks do you regularly walk every day?

| | | | | A | GE | | EDI | JCATIO | ОИ | DII STAT | | TOT- AL |
|----------|----|--------|---------------------|-----------|-----------|-----|------|--------|--------------|-------------|------|------------|
| | | | <25 | 26- 44 | 45- 64 | 65+ | H.S. | | COL. GRAD | | VEG. | |
| Mean No. | of | blocks | 12.7 13.6 13.3 11.1 | | | | 12.1 | 13.3 | 13.6 | 12.7 | 13.2 | 12.9 |

46. Ever regularly smoked cigarettes?

| | | AGE 25 26- 45- 65+ 44 64 | | | | JCATI(| ON | DII STAT | | TOT- AL |
|--|------------------|--------------------------------|------------------|------------------|------------------|-------------|------------------|------------------|------------------|------------------|
| e ne fisika se sil rement ta a pao rementalistika fatikalistika. | <25 ⁻ | | | 65+ | H.S. | COL- LGE | COL. GRAD | | VEG. | |
| CURRENT SMOKER PAST SMOKER NEVER SMOKED | 2% 6% 92% | 6% 22% 73% | 3% 27% 70% | 0% 22% 77% | 4% 27% 69% | | 1% 13% 85% | 4% 25% 70% | 1% 15% 84% | 3% 22% 75% |
| TOTAL | 141 | 413 | 380 | 263 | 531 | 328 | 326 | 795 | 402 | 1197 |

47. About how long since you last smoked cigarettes?

| | | A | GE | | EDU | JCATI(| ИС | DII STA: | | TOT- AL |
|-------------------|----------|-----------|-----------|-----|------|--------|--------------|-------------|------|------------|
| | <25 · | 26- 44 | 45- 64 | 65+ | H.S. | | COL. GRAD | | VEG. | |
| Mean No. of years | .1 | 2.0 | 4.2 | 7.0 | 4.4 | 3.7 | 2.2 | 4.0 | 2.8 | 3.6 |

48. Are you routinely exposed to tobacco smoke?

| | | A | GE | | EDI | UCATIO | ON | DII STA: | | TOT- |
|--------------------------------------|-------------------|-----------------------|-----------------------|------------------|-------------------|-------------------|--------------|-------------------|------------------|-------------------|
| | <25 | 26 - 44 | 45 - 64 | 6 5 + | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| RARELY/NEVER OCCASIONALY OFTEN | 62% 27% 11% | 50% 31% 18% | 54% 30% 16% | 79% 19% 2% | 56% 29% 15% | 56% 28% 17% | 26% | 51% 32% 17% | 75% 19% 6% | 59% 28% 13% |
| TOTAL | 132 | 408 | 368 | 248 | 505 | 319 | 320 | 771 | 385 | 1156 |

49. How do you see yourself with regard to your weight?

| | | A | GE. | | ED | JCATIO | ON | DII STAT | | TOT- |
|--|-------------------------|--------------------------|--------------------------------|-------------------------|--------------------------------|--------------------------|-------------------------|-------------------------|--------------------------------|-------------------------------|
| en en en en en en en en en en en en en e | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| UNDER WEIGHT ABOUT RIGHT SLIGHT OVERWEIGHT MODERATE OVERWT CONSIDERABLY OVERWT | 18% 49% 21% 9% | 10% 35% 31% 15% | 48 318 328 228 118 | 78 318 418 158 | 10% 33% 33% 17% 8% | 10% 34% 29% 17% | 5% 37% 36% 15% | 8% 32% 33% 17% | 10% 39% 32% 14% 6% | 8% 34% 32% 16% 8% |
| TOTAL | 141 | 413 | 379 | 261 | 529 | 326 | 327 | 795 | 399 | 1194 |

50. Are you trying to lose weight?

| | • | A | GE | | EDI | JCATI(| ON | DII STA: | | TOT- AL |
|-----------|------------|------------|------------|------------|------------|-------------|--------------|-------------|------|------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| YES NO | 28% 72% | 47% 53% | 46% 54% | 43% 57% | 39% 61% | 49% 51% | 46% 54% | 46% 54% | | 44% 56% |
| TOTAL | 141 | 412 | 376 | 258 | 523 | 326 | 325 | 789 | 398 | 1187 |

51. How many glasses of water do you drink on most days?

| | | 1 - 1 - 1 - 1 - 1 | | | | JCATI(| ИС | DII STA: | | TOT- AL |
|------------------|-----|-------------------|-----------------------|-----|------|-------------|--------------|-------------|------|------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | | VEG. | |
| MEAN NO. GLASSES | 3.9 | 3.9 | 4.3 | 4.8 | 4.2 | 4.2 | 4.3 | 4.1 | 4.4 | 4.2 |

52. How often do you eat breakfast?

| | | | AC | GE | | EDI | JCATI | NC | DII STA | | TOT- AL |
|------|--|-------------------------|-------------------------|-------------------------|-----|-------------------------|-------------------------|-------------------------|-------------------------|-----------------------|-------------------------|
| Diga | - Proposition and the memory of the constraint o | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| | NEVER OCCASIONALLY FREQUENTLY REGULARLY | 7% 26% 16% 51% | 4% 25% 16% 55% | 4% 20% 12% 64% | 6% | 48 198 118 668 | 3% 25% 13% 58% | 3% 14% 13% 70% | 4% 25% 14% 57% | 1% 9% 9% 80% | 3% 20% 12% 65% |
| | TOTAL | 141 | 413 | 379 | 261 | 528 | 327 | 326 | 792 | 402 | 1194 |

53. How many meals do you eat per day?

| | | A | GE ' | | EDI | UCATI(| ON | DI1 | TOT- | |
|--------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-----|------------------------|------------------------|------------------------|
| | <25 | 26 - 44 | 45- 64 | 65 + | H.S. | COL- LGE | 1 | NON- VEG | VEG. | |
| 1 2 3 4 OR MORE | 2% 30% 60% 8% | 3% 34% 58% 4% | 3% 35% 56% 5% | 2% 34% 63% 2% | 38 348 588 68 | 3% 39% 53% 5% | 1 - | 4% 36% 55% 6% | 18 308 678 28 | 3% 34% 59% 4% |
| TOTAL | 141 | 413 | 381 | 264 | 531 | 328 | 327 | 796 | 403 | 1199 |

54. When you eat, how long do you chew your food?

| | | A | GE | | ED | JCATI(| ON | DII STA | TOT- AL | |
|---|------------------|-------------------|-----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NOT AS LONG AS MOST PEOPLE ABOUT THE SAME LONGER THAN MOST PEOPLE | 16% 76% 8% | 19% 70% 11% | 62% | 17% 61% 21% | 198 678 148 | 19% 66% 15% | 19% 66% 15% | 20% 66% 13% | 18% 66% 17% | 19% 66% 14% |
| TOTAL | 139 | 409 | 377 | 263 | 526 | 325 | 324 | 788 | 400 | 1188 |

55. How often do you snack?

| | | A | GE | | EDI | UCATIO | ON . | DII STAT | TOT- AL | |
|---|------------------------|-------------------------|-------------------------|-----|---------------------------|-------------------------|-------------------------|------------------------|-------------------------|-------------------------|
| े ता के विशेषकीय जोताने करू कर के उपने के विशेषकार से कार्यक्षिण कर है। | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER OCCASIONALLY FREQUENTLY REGULARLY | 5% 62% 28% 4% | 10% 71% 15% 5% | 13% 66% 17% 3% | 63% | 14% 64% 17% . 5% | 11% 72% 14% 3% | 18% 66% 13% 2% | 8% 69% 18% 5% | 27% 62% 10% 1% | 14% 67% 15% 4% |
| TOTAL | 141 | 413 | 378 | 264 | 530 | 327 | 326 | 794 | 402 | 1196 |

56. Have you ever been a vegetarian?

| | | A | GE | | EDI | UCATI(| NC | TOT- AL |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | USA |
| NO YES, NO MEAT YES, MEAT <1/MONTH | 45% 33% 21% | 36% 41% 23% | 38% 44% 18% | 38% 40% 22% | 48% 33% 19% | 39% 42% 18% | 20% 54% 26% | 38% 41% 21% |
| TOTAL | 141 | 413 | 375 | 261 | 527 | 325 | 1190 | |

57. How many years been a vegetarian?

| | | A | GE | | EDI | JCATI(| МС | DII STAT | | TOT- AL |
|-------------------|-----|-----------|-------------------|------|------|--------|--------------|-------------|------|------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | 1 | COL. GRAD | | VEG. | USA |
| MEAN NO. OF YEARS | 5.2 | 7.7 | 11.1 | 15.7 | 7.9 | 9.9 | 14.4 | 4.4 | 21.7 | 10.2 |

58. How many hours of sleep do you get per night?

18 Jan 1982 Property 19

| **** | | A | 3E | - | EDI | JCATI(| М | DII STA: | TOT- AL | |
|--|-----|-----------|-----------------------|-----|---------|--------|--------------|-------------|------------|------|
| alan ar 191 salah ar bermilik mengangangan s | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- | COL. GRAD | NON- VEG | VEG. | |
| 5 OR LESS | 4% | 7% | 9% | 8% | 7% | 9% | 6% | 88 | 6% | 7% |
| 6 | 18% | 19% | 22% | 20% | 19% | 20% | 21% | 22% | | 20% |
| , | 27% | 41% | 36% | 25% | 30% | 36% | 41% | 35% | 34% | 34% |
| 8 | 26% | 27% | 28% | 37% | │ . 32% | 30% | 25% | 26% | 37% | 29% |
| 9 | 19% | 5% | 3% | 8% | 9% | 5% | 4% | 7% | 5% | 7% |
| 10 OR MORE | 5% | 1% | 1% | 3% | 3% | 1% | 2% | 2% | 2% | 2% |
| TOTAL | 141 | 413 | 379 | 263 | 529 | 328 | 326 | 795 | 401 | 1196 |

59. How many auto accidents were you involved in during last 12 months?

| | | A | 3E | | EDI | UCATI(| ИС | DII STA: | TOT- AL | |
|--------------|------------------|-----------|-----------------|-----------|------|-------------|------------------|-------------|------------------|------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| 0 1 2+ | 84% 14% 2% | | 91% 9% 1% | 94% 6% | 1 _ | 12% | 88% 11% 1% | 1 | 888 118 08 | 88% 11% 1% |
| TOTAL | 141 | 413 | 376 | 264 | 529 | 327 | 326 | 792 | 402 | 1194 |

60. When driving or riding in a car how often do wear a seat belt?

| | | A | 3E | | EDU | JCATI(| ON | DII STA | TOT- AL | |
|--|-------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-----------------------|-------------------------------|------------------------|-------------------------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- | COL. GRAD | NON- VEG | VEG. | |
| DON'T RIDE CARS NEVER ONCE IN A WHILE SOMETIMES MOST OF THE TIME | 5% 12% 15% 68% | 0% 4% 12% 11% 73% | 0% 6% 12% 12% 70% | 0% 7% 11% 13% 69% | 0% 8% 17% 13% 62% | 18 48 98 148 738 | 3% 6% 9% 82% | 0% 6% 13% 14% 67% | 48 108 98 778 | 0% 5% 12% 12% 70% |
| TOTAL | 140 | 413 | 380 | 264 | 530 | 328 | 326 | 796 | 401 | 1197 |

61. Do you wear a hearing aid?

| | • | AC | SE | | EDU | JCATIO | NC | DII STAT | TOT- AL | |
|-------------------------------|-----------------|-----------------|----------------|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| YES NO NO, BUT NEED ONE | 1% 99% 1% | 1% 97% 1% | 2% 93% 5 | 13% 80% 6% | 5% 89% 6% | 3% 95% 2% | 4% 94% 1% | 4% 92% 3% | 4% 92% 4% | 4% 92% 4% |
| TOTAL | 140 | 413 | 380 | 262 | 529 | 328 | 326 | 796 | 399 | 1195 |

62. How would you rate your quality of life?

| | | | GE | | EDI | JCATI(| ИС | DII STA | TOT- AL | |
|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| VERY POOR POOR FAIR GOOD EXCELLENT | 1% 1% 12% 41% 44% | 1% 2% 12% 44% 41% | 2% 1% 14% 48% 34% | 3% 3% 27% 48% 19% | 2% 3% 22% 51% 22% | 2% 2% 12% 44% 40% | 1% 1% 9% 39% 50% | 2% 2% 17% 47% 31% | 2% 1% 14% 44% 40% | 2% 2% 16% 46% 34% |
| TOTAL | 140 | 412 | 378 | 264 | 529 | 326 | 326 | 794 | 400 | 1194 |

63. How frequently are you depressed?

| | | A | GE | | ED | JCATIO | ОИ | DII STAT | TOT- AL | |
|--|-------------------------|-----------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER SELDOM OCCASIONALLY OFTEN | 21% 37% 36% 6% | | 18% 48% 31% 3% | 28% 37% 32% 3% | 18% 42% 35% 5% | 15% 47% 34% 4% | 23% 42% 31% 3% | 17% 43% 34% 5% | 22% 43% 32% 3% | 19% 43% 34% 4% |
| TOTAL | 141 | 412 | 380 | 261 | 530 | 327 | 325 | 795 | 399 | 1194 |

64. How frequently are you apprehensive?

| | , | A | GE | | EDI | JCATI(| ON | DII STA: | TOT- | |
|---|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| in in haife graft fig to the trade or expending the course out in figure fig. in personal | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER SELDOM OCCASIONALLY OFTEN | 18% 49% 29% 5% | 11% 46% 37% 6% | 16% 44% 38% 3% | 25% 40% 32% 4% | 17% 45% 34% 4% | 15% 43% 37% 5% | 17% 44% 35% 4% | 15% 43% 37% 5% | 19% 47% 31% 4% | 16% 44% 35% 4% |
| TOTAL | 136 | 402 | 375 | 250 | 503 | 324 | 326 | 772 | 391 | 1163 |

65. How frequently are you tense?

| · | | . A(| GE | | EDI | JCATI | ИС | DII STA | | TOT- |
|--|-------------------------|-------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|-------------------------|--------------------------|--------------------------|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER SELDOM OCCASIONALLY OFTEN | 14% 40% 37% 8% | 7% 34% 45% 14% | 11% 36% 43% 11% | 13% 37% 40% 10% | 12% 34% 42% 11% | 10% 36% 42% 12% | 98 388 438 108 | 9% 36% 44% 11% | 14% 35% 40% 12% | 11% 36% 42% 11% |
| TOTAL | 139 | 411 | 377 | 259 | 523 | 326 | 326 | 789 | 397 | 1186 |

66. How frequently are you suffering from chronic anxiety?

| | | A | GE | | EDI | UCATI(| ОИ | DII STAT | TOT- | |
|--|------------------------|-------------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------------|-------------------------|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | - |
| NEVER SELDOM OCCASIONALLY OFTEN | 76% 16% 7% 1% | 69% 16% 13% 2% | 69% 20% 9% 2% | 69% 18% 10% 3% | 69% 17% 10% 3% | 69% 19% 11% 1% | 71% 18% 11% 1% | 69% 18% 11% 2% | 72% 18% 9% 2% | 70% 18% 10% 2% |
| TOTAL | 136 | 407 | 377 | 255 | 516 | 326 | 323 | 778 | 397 | 1175 |

67. How frequently do you feel something terrible is going to happen?

| | | A | GE | | EDU | JCATIO | ON | DII | | TOT- AL |
|--|-------------------------|-------------------------|------------------------|-------------------------|-------------------------|-------------------------|------------------------|-------------------------|------------------------|-------------------------|
| • | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | · |
| NEVER SELDOM OCCASIONALLY OFTEN | 50% 34% 11% 5% | 55% 32% 12% 1% | 58% 33% 9% 1% | 66% 20% 13% 2% | 53% 31% 13% 2% | 56% 31% 11% 2% | 67% 26% 7% 0% | 56% 30% 12% 2% | 61% 29% 8% 2% | 58% 30% 11% 2% |
| TOTAL | 137 | 411 | 378 | 262 | 527 | 324 | 325 | 789 | 399 | 1188 |

68. How much stress are you experiencing?

| | | A | GE | | ED | JCATI(| ИС | DII | TOT- | |
|---|--------------------------|-------------------------|--------------------------|-------------------------|--------------------------|--------------------------|-------------------------|--------------------------|--------------------------|--------------------------|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NONE VERY LITTLE A MODERATE AMOUNT A GREAT DEAL | 19% 34% 37% 10% | 7% 26% 50% 17% | 10% 35% 40% 14% | 16% 44% 31% 8% | 15% 36% 36% 12% | 10% 33% 43% 15% | 7% 30% 49% 14% | 12% 33% 41% 14% | 10% 36% 42% 12% | 12% 34% 41% 13% |
| TOTAL | 141 | 412 | 380 | 263 | 531 | 327 | 325 | 796 | 400 | 1196 |

69. Have you suffered a serious personal loss in the past year?

| | | A | GE | | EDI | UCATIO | ИС | DII STAT | | TOT- |
|------------------------------------|-------------------|-------------------|-------------------|------------------|------------------|------------------|------------------|-------------------|------------------|------------------|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NO YES ONE YES MORE THAN ONE | 63% 26% 11% | 65% 27% 8% | 71% 20% 9% | 75% 19% 6% | 69% 21% 9% | 68% 23% 9% | 70% 25% 6% | 67% 23% 10% | 73% 22% 5% | 69% 23% 8% |
| TOTAL | 141 | 411 | 377 | 262 | 528 | 325 | 325 | 791 | 400 | 1191 |

70. Do you have a physical disability?

| | | A | GE | | EDI | UCATIO | . ис | DII STA | TOT- AL | |
|---------------------------------------|-----------|-----------|-----------|------------|-----------|-------------|--------------|-------------|------------|-----------|
| · · · · · · · · · · · · · · · · · · · | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NO YES | 99% 1% | 98% 2% | 93% 7% | 89% 11% | 93% 7% | 95% 5% | 97% 3% | 94% 6% | 95% 5% | 94% 6% |
| TOTAL | 141 | 413 | 380 | 261 | . 528 | 328 | 326 | 794 | 401 | 1195 |

71. How many years have you had this disability?

| | | A | GE . | | EDI | UCATI(| ИС | DII STAT | TOT- AL | |
|-------------------|-----|-----------------------|-----------|-----|------|-------------|--------------|-------------|------------|-----|
| | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | | VEG. | |
| MEAN NO. OF YEARS | .0 | . 3 | .5 | .8 | .6 | .4 | .3 | .4 | .5 | . 4 |

72. How often have you seriously thought about ending your life?

| | | AGE | | | | JCATI(| ON | DII STA | TOT- AL | |
|--|------------------------|------------------------|------------------|-----|------------------------|------------------------|------------------|------------------------|------------------|------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER ONCE/TWICE OCCASIONALLY FREQUENTLY | 68% 28% 2% 1% | 70% 23% 6% 1% | 83% 13% 3% | 88 | 78% 17% 4% 1% | 74% 20% 5% 1% | 82% 15% 3% | 78% 18% 4% 1% | 798 178 48 | 78% 17% 4% 0% |
| TOTAL | 141 | 412 | 378 | 261 | 526 | 328 | 325 | 790 | 402 | 1192 |

73. Do you know personally someone suffering because of having AIDS?

| | | A (| 3E | | EDU | JCATI(| ON | DII STA: | | TOT- AL |
|--|-----------|------------------|-------------------|-----------------|-----------------|------------------------------|------------------|-----------------|-----------------|-----------------|
| and the state of t | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| FRIEND HAS AIDS CO-WORKER HAS AIDS FAMILY MEMBER HAS | 1% | 4% 4% | 3% 2% | 2% 1% | 3% 1% | 2% 2% | 4% 5% | 3% 2% | 3% 3% | 3% 2% |
| AIDS OTHERS WITH AIDS NO ONE WITH AIDS | 4% 95% | 2% 12% 79% | 1% 8% 85% | 3% 3% 92% | 2% 5% 90% | 28 [.] 98 848 | 18 128 798 | 2% 9% 85% | 2% 7% 87% | 2% 8% 86% |
| TOTAL | 141 | 413 | 379 | 262 | 529 | 328 | 325 | 795 | 400 | 1195 |

AND MARKET

74. Do you know if a member of your family was abused in childhood?

| | | | A | GE ' | | EDI | JCATIO | ON | DII STA: | | TOT- |
|-------------|--|-------------------------------|--------------------------------|------------------------------|-----------------------------|-----------|--------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|
| | | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| | SEXUAL ABUSE PHYSICAL ABUSE EMOTIONAL ABUSE NO ONE ABUSED I AM NOT CERTAIN | 9% 4% 10% 65% 19% | 15% 12% 20% 63% 8% | 7% 6% 11% 75% 8% | 7% 4% 7% 82% 5% | 7% 13% | 11% 10% 19% 65% 9% | 8% 6% 8% 78% 78% | 11% 8% 14% 70% 9% | 8% 5% 12% 75% 8% | 10% 7% 13% 71% 9% |
| e stellides | TOTAL | 141 | 412 | 380 | 262 | 529 | 328 | 325 | 795 | 400 | 1195 |

75. On what sources do you rely for reliable health information?

| | | A | GE | | ED | JCATI(| ОИ | DII STA: | | TOT- |
|--|--------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| 1. | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| VIBRANT LIFE HEALTH&HEALING PREVENTION MAGAZ HEALTH NEWSLETTER A PHYSICIAN OTHER | 10% 3% 6% 14% 49% 48% | 9% 7% 12% 24% 54% 45% | 15% 7% 17% 23% 57% 41% | 17% 5% 14% 21% 69% 28% | 11% 5% 14% 18% 62% 33% | 15% 7% 16% 25% 54% 41% | 148 68 108 258 538 518 | 10% 4% 15% 20% 63% 35% | 19% 9% 11% 25% 47% 51% | 13% 6% 13% 22% 57% 40% |
| TOTAL | 132 | 400 | 363 | 253 | 502 | 319 | 315 | 761 | 387 | 1148 |

76. What harmful habits would you most like to change?

| | | A | 3E | | ED | JCATI | ON | DII | | TOT- AL |
|---|-----|-----------|-----------------------|-------|------|-------------|--------------|-------------|------|------------|
| - १८५५ (१५) विकास के अभिनेता के का अनुस्कार की स्वाप्त के अभिनेता के किस की उन्हें की स्वाप्त की उन्हें की उन्ह स्वाप्त के अपनेता के अभिनेता के अने अने अने अने अने अने अने अने अने अन | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| TOO LITTLE | | | | | | | • | | | |
| EXERCISE | 60% | 72% | 73% | 65% | 62% | 76% | 74% | 68% | 72% | 69% |
| POOR DIET | 48% | 32% | 23% | 7% | 27% | 28% | 21% | 30% | 16% | 26% |
| TEA&COFFEE | 6% | 12% | 10% | 88 | 12% | 11% | · 7% | 13% | 3% | 10% |
| EATING BET MEALS | 39% | 28% | 29% | 26% | 32% | 27% | 25% | 33% | 21% | 29% |
| OVEREATING | 7% | 24% | 27% | . 18% | 20% | 22% | 23% | 23% | 18% | 22% |
| TOO MUCH STRESS | 30% | 40% | 29% | 19% | 27% | 36% | 34% | 31% | 31% | 31% |
| LITTLE SLEEP | 32% | 28% | 20% | 16% | 20% | 24% | 29% | 22% | 26% | 23% |
| TOO LITTLE WATER | 36% | 45% | 42% | 39% | 42% | 43% | 39% | 41% | 44% | 42% |
| TOO LITTLE FRESH | | | | _ | l _ | _ | | | _ | _ |
| AIR/SUN PROBLEM WITH | 16% | 28% | 24% | 16% | 19% | 27% | 24% | 21% | 26% | 23% |
| ALCOHOL | 1% | 1% | 1% | | 1% | 2% | | 1% | 1% | 1% |
| DRUG ABUSE | 1% | 1% | 0%. | | 1% | 2 % | | 1 1 % | Î | 1% |
| OTHER | 7 % | 8% | 4% | 3% | 7% | 4% | 6% | 5% | 7% | 6% |
| TOTAL | 135 | 404 | 363 | 243 | 501 | 317 | 315 | 763 | 382 | 1145 |

77. How many relatives or friends do you feel really close to?

| | | A | GE | | EDI | JCATI(| ON | DII STA | | TOT- AL |
|------------------------|-----|-----------|-----------|-----|------|-------------|--------------|------------|------|------------|
| | <25 | 26- 44 | 45- 64 | 65+ | н.ѕ. | COL- LGE | COL. GRAD | | VEG. | |
| Mean No. of friends | 5.6 | 5.3 | 5.7 | 5.8 | 5.5 | 5.7 | 5.7 | 5.5 | 5.8 | 5.6 |

78. Percent who had cold or flu during past year?

| | | A | GE | | ED | JCATIO | ОИ | DII | | TOT- AL |
|-----------|------------|------------|-------------------|------------|------------|-------------|--------------|-------------|------------|------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| YES NO | 89% 11% | 82% 18% | 68% 32% | 53% 47% | 69% 31% | 76% 24% | 72% 28% | 75% 25% | 67% 33% | 72% 28% |
| TOTAL | 141 | 413 | 381 | 264 | 531 | 328 | 327 | 796 | 403 | 1199 |

79. Mean number of times had cold or flu last year?

| | | A | GE | | EDU | JCATI(| NC | DII | | TOT- AL |
|---|-----------------|-----------|-----------|-----|------|--------|--------------|-------------|------|------------|
| ા - અને કે કે એક પાંચ કું સ્મૃતિકો જ હતા હતા હતા કરવાના કરવાના કરવાના ક | <25 | 26- 44 | 45- 64 | 65+ | H.S. | | COL. GRAD | NON- VEG | VEG. | |
| Mean No. of times | 2.5 1.9 1.6 1.4 | | | 1.4 | 1.8 | 1.9 | 1.7 | 1.8 | 1.8 | 1.8 |

80. Percent who missed work because of illness during last two weeks?

| | | À | GE . | | EDU | JCATI(| ON | DII STAT | | TOT-AL |
|-----------|------------|------------|-------------------|-----------|------------|-------------|--------------|-------------|------------|------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| YES NO | 22% 78% | 19% 81% | 16% 84% | 8% 92% | 15% 85% | 17% 83% | 16% 84% | 17% 83% | 14% 86% | 16% 84% |
| TOTAL | 141 | 413 | 381 | 264 | 531 | 328 | 327 | 796 | 403 | 1199 |

81. Mean number of days missed because of illness?

| | | | • | | A | GE | | EDU | JCATI(| ИС | DII STAT | | TOT- AL |
|------|----------|----|------|-----|-----------------|-----------------------|-----|------|--------|--------------|-------------|------|------------|
| | <u> </u> | | | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | | COL. GRAD | | VEG. | |
| Mean | No. | of | days | 2.2 | 2.2 3.4 3.1 3.8 | | | | 3.2 | 2.6 | 3.1 | 3.1 | 3.1 |

82. Did you stay in bed during past two weeks because of illness?

| | | A | GE | | ED | JCATI(| NC | DII STAT | | TOT- AL |
|-----------|------------|------------|-----------|-----------|------------|-------------|--------------|-------------|-----------|------------|
| | <25 | 26- 44 | 45~ 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | - 4.5 |
| YES NO | 13% 87% | 11% 89% | 8% 92% | 6% 94% | 10% 90% | 8% 92% | 10% 90% | 10% 90% | 9% 91% | 9% 91% |
| TOTAL | 141 | 413 | 381 | 264 | 531 | 328 | 327 | 796 | 403 | 1199 |

83. Number of days stayed in bed because of illness in past two weeks.

| पुरुष्याद्विक स्टब्स् • | The first commence of the second state of the | ase steel s | AC | €E | | EDU | JCATIO | ОИ | DII STAT | | TOT- AL |
|----------------------------|---|-------------|-------------------|-----------|-------------------|------|-------------|--------------|-------------|------|------------|
| | | <25 | 26 - 44 | 45- 64 | ·65+ _. | H.S. | COL- LGE | COL. GRAD | | VEG. | |
| | Mean No. of days | 1.9 | 2.0 | 2.2 | 3.9 | 2.5 | 2.9 | 1.5 | 2.4 | 2.2 | 2.3 |

84. During the past three month have you spent more than a week in bed?

| | | A | GE . | | EDI | JCATI(| ОИ | DII | | TOT- AL |
|-----------|-----------|-------------------|-----------|-----------|-----------|-------------|--------------|-------------|-----------|------------|
| | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| YES NO | 7% 93% | 5% 95% | 4% 96% | 5% 95% | 7% 93% | 4% 96% | 3% 97% | 5% 95% | 4% 96% | 5% 95% |
| TOTAL | 141 | 413 | 379 | 263 | 529 | 328 | 326 | 795 | 401 | 1196 |

85. How many days have you spent in bed in last 3 months?

| | | A | GE | | EDI | JCATI(| ОИ | DII | | TOT- AL |
|------------------|-----|------------------|-------------------|-----|------|-------------|--------------|-----|------|------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | | VEG. | |
| Mean no. of days | 4.5 | 4.5 7.2 9.4 13.3 | | | | 12.9 | 5.1 | 9.0 | 8.1 | 8.7 |

86. How important of an influence were the following on your joining the Adventist church?

| | | A | SE. | · | EDU | JCATI(| ON | DII STAT | | TOT- AL |
|--------------------|-----|-----------|-------------------|------|------|-------------|--------------|-------------|------|------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| | | | | . ! | · | | | | | |
| CHURCH PASTOR | 50% | 50% | 41% | 38% | 49% | 40% | 41% | 48% | 38% | 45% |
| BIBLE WORKER | 16% | 21% | 23% | 19% | 27% | 17% | 13% | 24% | 12% | 20% |
| YOUTH LEADER | 23% | 16% | 14% | 6% | 11% | 13% | 19% | 14% | 14% | 14% |
| RELATIVE | 70% | 54% | 53% | 45% | 51% | 54% | 59% | 53% | 56% | 54% |
| GREW IN SDA HOME | 77% | 51% | 46% | 41% | 42% | 47% | 68% | 46% | 57% | 50% |
| SDA SCHOOL | 478 | 35% | 34% | 28% | 26% | 31% | 51% | 32% | 39% | 34% |
| JNR./YOUTH CAMP | 19% | 13% | 14% | 5% | 10% | 14% | 16% | 12% | 13% | 12% |
| SDA ACQUAINTANCE | 21% | 29% | 28% | 21% | 26% | 29% | 23% | 26% | 25% | 26% |
| SABBATH SCHOOL | 46% | 42% | 448 | 37% | 41% | 41% | 44% | 42% | 42% | 42% |
| BIBLE CORRESP | | | | | İ | 1 | | , | | |
| LESSONS . | 20% | 19% | 23% | 16% | 24% | 19% | 12% | 22% | 14% | 20% |
| SCHOOL BIBLE CLASS | _ | 24% | 23% | 18% | 20% | 21% | 29% | 22% | 25% | 23% |
| PUBLIC MEETINGS | 18% | 34% | 35% | ્30% | 35% | 35% | 23% | 35% | 26% | 32% |
| SDA RADIO/TV | 13% | 12% | 17% | 12% | 19% | 12% | 6% | 15% | 10% | 13% |
| SDA BOOKS/MAGAZINE | | 37% | 34% | 30% | 35% | 36% | 28% | 32% | 35% | 33% |
| BIBLE STUDY GROUP | 27% | 23% | 24% | 17% | 27% | 26% | 13% | 26% | 16% | 23% |
| COMMUNITY SERVICE | 11% | 7% | 98 | 9% | 12% | 8% | 3% | 10% | 5% | 98 |
| SDA HEALTH MESSAGE | | 19% | 18% | 12% | 16% | 21% | 13% | 16% | 16% | 16% |
| OTHER SOURCES | 7% | 9% | 10% | 5% | 8% | 9% | 9% | 88 | 88 | 88 |
| NOT APPLICABLE | 1% | 1% | 2% | 0% | 2% | 1% | | 1% | 1% | 1% |

87. How important is it to you to belong to the SDA church?

| | | A | 3E | | EDI | JCATI(| ON | DII STA | | TOT- AL |
|---|------------------|-----------------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|----------------|----------------|
| | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| VITAL TO MY SELF IMPORTANT ONE OF MY MANY | 26% 47% | 39% 41% | 57% 33% | 72% 22% | 50% 38% | 48% 36% | 53% 31% | 43% 39% | 65% 28% | 51% 35% |
| BELONGINGS LITTLE IMPORTANCE NO SIGNIFICANT | 17% 10% 1% | 12% 6% 1% | 68 48 18 | 4% 1% 0% | 78 48 18 | 10% 5% 1% | 11% 4% 1% | 11% 5% 1% | 4% 3% 1% | 98 48 18 |
| TOTAL | 137 | 405 | 368 | 259 | 514 | 320 | 323 | 776 | 393 | 1169 |

88. Was at least one of your parents an Adventist during first 12 years of your life?

| ्रा कार्य केमाराकोम् च अन्त्रकार्या स्थापका व क्रांत्रकार्या स्थापकार्या स्थापकार्या | | A | GE | | ED | JCATIO | ON | DII | | TOT- AL |
|--|------------|------------|------------|------------|------------|-------------|------------|-------------|------------|------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | | NON- VEG | VEG. | |
| YES NO | 89% 11% | 58% 42% | 51% 49% | 48% 52% | 49% 51% | 56% 44% | 73% 27% | 54% 46% | 64% 36% | 57% 43% |
| TOTAL | 141 | 410 | 380 | 260 | 528 | 325 | 325 | 792 | 399 | 1191 |

89. What was your age at baptism?

| | · | A | GE | | EDI | UCATI(| ОИ | DII STA' | TOT- AL | |
|------------------|------|-----------|-----------|------|------|--------|--------------|-------------|------------|------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | | COL. GRAD | | VEG. | |
| Mean age (years) | 11.5 | 17.3 | 22.2 | 26.8 | 23.4 | 19.3 | 15.7 | 21.5 | 17.9 | 20.2 |

90. Were either of your parents raised in Adventist family?

| | | 37% 58% 679 3% 1% 19 | | | ED | UCATIO | ОИ | DII STA: | | TOT- AL |
|-------------------------|-----|-------------------------|------------------|------------------|------------------|-------------|------------------|------------------|------------------|------------------|
| | <25 | | | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| YES NO DON'T KNOW | 37% | 58% | 32% 67% 1% | 21% 76% 2% | 27% 70% 3% | 39% 61% | 49% 50% 0% | 32% 66% 2% | 44% 55% 1% | 36% 62% 2% |
| TOTAL | 141 | 412 | 381 | 261 | 527 | 328 | 327 | 793 | 402 | 1195 |

91. Is your spouse a Seventh-day Adventist?

| | | A | GE. | | EDI | JCATI(| ON | DII STAT | | TOT- AL |
|--|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------------------|------------------|-------------------|
| e en elementaliste de la company de la compa | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| YES NO NOT MARRIED | 12% 4% 84% | 66% 14% 20% | 69% 18% 13% | 66% 15% 19% | 54% 19% 28% | 58% 15% 28% | 74% 7% 19% | 55% 18% 27% | 72% 6% 21% | 61% 14% 25% |
| TOTAL | 138 | 413 | 379 | 252 | 516 | 328 | 327 | 784 | 398 | 1182 |

92. How many members belong to your local church?

| | | A | 3E | | EDU | JCATI(| МС | DII | | TOT- AL |
|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| <100 100-300 301-600 601-999 >1000 | 26% 40% 16% 9% 9% | 30% 37% 18% 7% 9% | 25% 40% 18% 8% 9% | 24% 43% 20% 4% 8% | 30% 44% 15% 5% 5% | 28% 36% 21% 7% 8% | 19% 35% 20% 9% 17% | 27% 39% 19% 7% 9% | 26% 41% 16% 7% 9% | 27% 40% 18% 7% 9% |
| TOTAL | 139 | 412 | 379 | 262 | 526 | 326 | 327 | 791 | 401 | 1192 |

93. How well does your local church meet your spiritual needs?

| | | A | GE | | EDU | JCATIO | МС | DII STA | | TOT- AL |
|--|--------------------------------|-------------------------------|-------------------------------|------------------------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| DONT ATTEND CHURCH NOT ALL NOT VERY WELL REASONABLY WELL VERY WELL | 11% 5% 21% 45% 18% | 9% 5% 18% 50% 19% | 5% 2% 11% 48% 34% | 3% 0% 7% 35% 54% | 7% 3% 9% 42% 39% | 8% 3% 19% 47% 23% | 5% 3% 15% 51% 25% | 9% 3% 13% 45% 29% | 28 28 148 478 358 | 7% 3% 14% 45% 31% |
| TOTAL | 140 | 413 | 380 | 262 | 527 | 328 | 327 | 794 | 401 | 1195 |

94. The Adventist church I attend expect people to learn and think?

| | | AC | GE . | | EDU | JCATIO | ON | DII STA | | TOT- AL |
|---|--------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|--|
| ्रा १८८८ हमा १ ८० व्यक्त व्यक्ति व्यक्ति व्यक्ति स्थापना स्थापनी । १९४४ व्यक्ति पुर्व हर्नुवर्षिक्ति वृक्ति | <25 | 26- 44 | 45 - 64 | 65 + | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| DO NOT ATTEND NOT AT ALL TRUE SLIGHTLY TRUE SOMEWHAT TRUE QUITE TRUE VERY TRUE | 9% 6% 10% 25% 31% 19% | 9% 3% 10% 29% 31% 18% | 5% 2% 7% 19% 34% 33% | 48 08 48 108 368 468 | 8% 2% 6% 20% 27% 37% | 7% 3% 11% 20% 37% 22% | 48 38 88 248 408 218 | 9% 3% 7% 20% 35% 28% | 2% 3% 11% 24% 30% 31% | 6%%%% 3%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%% |
| TOTAL | 140 | 412 | 378 | 259 | 527 | 326 | 323 | 790 | 399 | 1189 |

95. How important is it for you as a goal in your life, to live according to Adventist standard?

. Phillipping

| | | A | 3E | | EDU | JCATI(| NC | DII STAT | | TOT- AL |
|--|-----|-------------------------|-------------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------------|-------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NOT IMPORTANT SOMEWHAT IMPORTANT QUITE IMPORTANT EXTREMLY IMPORTANT | 40% | 6% 20% 33% 41% | 3% 11% 31% 55% | 0% 4% 25% 71% | 2% 12% 33% 54% | 48 178 328 478 | 6% 17% 29% 47% | 4% 19% 36% 41% | 3% 5% 23% 70% | 3% 15% 32% 51% |
| TOTAL | 140 | 413 | 376 | 264 | 528 | 327 | 325 | 793 | 400 | 1193 |

96. How often do you find that the feeling is conveyed in the Adventist church that how one behaves is more important than what one believes?

| en en en en en en en en en en en en en e | | A | GE | | ED | JCATI(| NC | DII STA | | TOT- |
|---|------------------|------------------|-----------------------|-------------------|-------------------|------------------|------------------|-------------------|-------------------|------------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER TRUE RARELY TRUE TRUE ONCE IN A | 4% 7% | 48 58 | 5% 9% | 10% 11% | 9% 9% | 3% 6% | 2% 8% | 7% 7% | 3% 9% | 5% 8% |
| WHILE SOMETIMES TRUE OFTEN TRUE | 8% 19% 25% | 9% 21% 31% | 7% 16% 28% | 6% 18% 16% | 9% 15% 20% | 6% 22% 31% | 7% 21% 32% | 6% 19% 24% | 11% 19% 31% | 88 198 268 |
| ALMOST ALWAYS TRUE ALWAYS TRUE NO OPINION | 22% 5% 10% | 16% 6% 8% | 17% 11% 8% | 10% 16% 13% | 12% 14% 13% | 18% 6% 8% | 19% 7% 5% | 17% 11% 10% | 13% 7% 7% | 16% 10% 9% |
| TOTAL | 138 | 411 | 369 | 250 | 511 | 324 | 322 | 781 | 387 | 1168 |

97. Have you ever thought of leaving the Adventist church?

| | | AGE | | | | JCATIO | ON | DII | TOT- | |
|--|-------------------|-----------------------|------------------|-----------------|------------------|-------------------|-------------------|-------------------|------------------|-------------------|
| 2 ' | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NOT AT ALL YES NOT SERIOUS YES SERIOUSLY | 60% 30% 10% | 57% 25% 18% | 74% 18% 8% | 91% 6% 3% | 77% 15% 8% | 62% 26% 12% | 66% 20% 13% | 65% 23% 12% | 82% 12% 7% | 70% 19% 10% |
| TOTAL | 141 | 411 | 379 | 263 | 529 | 327. | 325 | 794 | 400 | 1194 |

98. Have you ever held a church office?

| | | 21% 33% 41% 43% | | | ED | JCATI(| ИС | DII | TOT- | |
|---------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | <25 | | 1 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| YES, PREVIOUS YES, NOW NO | 21% 19% 60% | 33% 45% 22% | 41% 47% 12% | 43% 41% 16% | 33% 36% 31% | 34% 47% 20% | 43% 46% 11% | 36% 38% 27% | 37% 50% 13% | 36% 42% 22% |
| TOTAL | 140 | 413 | 379 | 263 | 529 | 328 | 325 | 794 | 401 | 1195 |

99. Never particpate in the experience listed below:

 $= \delta f(x) \exp(-\frac{x}{2}) \exp(-\frac{x}{2})$

| | | A | GE. | | ED | UCATIO | ON | DII STAT | | TOT- AL |
|--|-----|-----------------------|-----------------------|-----|------|-------------|--------------|-------------|------|------------|
| e de la la francia de proposition en la proposition des français de la companya del companya de la companya del companya de la companya del la companya de l | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| | | | | | | | | | | |
| FAMILY WORSHIP ATTEND SABBATH | 38% | 22% | 17% | 10% | 20% | 20% | 20% | 24% | 12% | 20% |
| SCHOOL ATTEND CHURCH | 13% | 11% | 5% | 4% | 7% | 9% | 8% | 10% | 3% | 8% |
| SERVICE ATTEND/MID-WK | 4% | 4% | 3% | 2% | 4% | 4% | 2% | 5% | 1% | 3% |
| PRAYER PERSONAL BIBLE | 67% | 53% | 38% | 20% | 38% | 45% | 49% | 46% | 35% | 43% |
| STUDY | 40% | 17% | 88 | 88 | 18% | 14% | 11% | 19% | 6% | 15% |
| READ E.G. WHITE | 41% | 20% | 9% | 5% | 16% | 16% | 16% | 21% | 6% | 16% |
| WITNESS TO OTHERS VOLUNTEER TIME TO COMMUNITY | 28% | 10% | 4% | 2% | 9% | 8% | 9% | 11% | . 4% | 9% |
| PROJECTS VOLUNTEER TIME TO | 45% | 35% | 24% | 19% | 30% | 32% | 26% | 29% | 30% | 29% |
| CHURCH PROJECTS | 41% | 30% | 18% | 17% | 24% | 28% | 21% | 27% | 19% | 24% |

100. I participate in the experience listed below frequently or weekly:

| | | A | GE . | | ED | JCATI(| ИС | DII STAT | | TOT- |
|---|------------|-----------|-----------|------------------|------|--------|--------------|-------------|------|------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- | COL. GRAD | | VEG. | |
| | <u>-</u> - | | | | | | | | | |
| FAMILY WORSHIP ATTEND SABBATH | 20% | 28% | 21% | 15% | 21% | 24% | 24% | 24% | 21% | 23% |
| SCHOOL ATTEND CHURCH | 70% | 73% | 81% | 86% | 79% | 75% | 78% | 73% | 88% | 78% |
| SERVICE ATTEND/MID-WK | 79% | 80% | 87% | _. 87% | 82% | 81% | 88% | 80% | 90% | 83% |
| PRAYER PERSONAL BIBLE | 11% | 18% | 29% | 38% | 25% | 21% | 25% | 20% | 34% | 24% |
| STUDY | 13% | 31% | 27% | 27% | 27% | 26% | 27% | 27% | 25% | 27% |
| READ E.G. WHITE | 13% | 28% | 38% | 49% | 34% | 34% | 33% | 29% | 43% | 34% |
| WITNESS TO OTHERS VOLUNTEER TIME TO - COMMUNITY | 19% | 31% | 37% | 50% | 36% | 37% | 30% | 33% | 40% | 35% |
| PROJECTS VOLUNTEER TIME TO | 11% | 18% | 23% | 35% | 20% | 25% | 21% | 22% | 21% | 22% |
| CHURCH PROJECTS | 17% | 28% | 32% | 45% | 32% | 32% | 29% | 28% | 38% | 31% |

101. How would you describe your relationship with God?

| | | A | SE | | EDI | JCATI(| NC. | DII STA: | TOT- | |
|---|-------------------------------|------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------|------------------------------|------------------------|------------------------------|
| er i transprus og sammer i sammer og skalende | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| INDIFFERENT GOD MATTERS MEANING&COMFORT VITAL OTHER | 18 138 378 428 68 | 6% 26% 64% 4% | 0% 2% 16% 81% 1% | 0% 1% 17% 80% 1% | 1% 4% 21% 71% 3% | 0% 5% 23% 72% 1% | 4% 23% 69% 4% | 18 58 258 678 38 | 4% 16% 78% 3% | 0% 4% 22% 71% 3% |
| TOTAL | 139 | 410 | 378 | 258 | 525 | 323 | 325 | 786 | 399 | 1185 |

102. Important or very important influences on my religious life?

| | | A | GE . | | EDI | UCATIO | ON | DII STA | | TOT- |
|-------------------------------|-----|-------------------|-----------|-----|------|-------------|--------------|-------------|------|-------|
| | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| | | | | | | <u></u> | , | | | |
| SPOUSE FRIENDS IN CHURCH | 13% | 59% | 64% | 64% | 52% | 55% | 63% | 52% | 64% | 56% |
| FRIENDS NOT IN | 58% | 58% | 63% | 72% | 67% | 61% | 56% | 62% | 63% | ⋅ 63% |
| CHURCH | 17% | 21% | 22% | 30% | 25% | 25% | 16% | 24% | 18% | 22% |
| MOTHER | 75% | 48% | 35% | 20% | 45% | 44% | 39% | 44% | 41% | 43% |
| FATHER | 55% | 35% | 21% | 13% | 32% | 27% | 28% | 30% | 30% | 30% |
| SCRIPTURE | 70% | 89% | 96% | 99% | 91% | 90% | 91% | 89% | 96% | 91% |
| E.G. WHITE | _ | | ı | | | | | | · - | |
| WRITINGS | 38% | 64% | 74% | 90% | 72% | 66% | 68% | 62% | 83% | 69% |
| OTHER RELIGION | | | | | | | | ŀ | | |
| WRITINGS | 26% | 42% | 45% | 62% | 46% | 43% | 43% | 41% | 52% | 45% |
| PERSONAL DEVOTION | 46% | 71% | 84% | 93% | 77% | 75% | 78% | 72% | 85% | 76% |
| RELIGION BROADCAST | 12% | 21% | 31% | 43% | 33% | 26% | 19% | 27% | 28% | 27% |
| MINISTER LOCAL | | | | | | | | | | |
| CHURCH | 33% | 42% | 52% | 68% | 59% | 42% | 39% | 50% | 47% | 49% |
| TEACHER | 32% | 21% | 29% | 46% | 40% | 25% | 18% | 32% | 25% | 29% |
| CHILDREN | 13% | 57% | 52% | 46% | 48% | 50% | 45% | 49% | 45% | 48% |
| SABBATH SCHOOL OUTREACH | 38% | 47% | 60% | 74% | 64% | 50% | 45% | 55% | 55% | 55% |
| ACTIVITIES | 21% | 28% | 34% | 45% | 35% | 32% | 26% | 30% | 37% | 32% |
| OTHERS | 13% | 16% | 19% | 24% | 20% | 16% | 15% | 17% | 20% | 18% |

103. What does the Sabbath provide for you?

| A month of the specificacy magnetic | etinger forg. | A (| GE. | | ED | UCATIO | ON | DI: | TOT- | |
|-------------------------------------|---------------|-------------------|-------------------|-----|------|-------------|--------------|-------------|------|------|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| A MEANINGFUL REL. | | | | | | | | | | |
| EXPERIENCE | 41% | 65% | 85% | 90% | 76% | 73% | 73% | 70% | 83% | 74% |
| A DAY OF REST | 77% | 78% | 81% | 81% | 79% | 80% | 80% | 76% | 87% | 79% |
| CHANGE OF PACE TIME TO BE WITH | 62% | 66% | 64% | 53% | 54% | 65% | 73% | 57% | 73% | 62% |
| FAMILY TIME FOR CHRIST | 55% | 72% | 63% | 45% | 58% | 62% | 66% | 58% | 67% | 61% |
| SERVICE | 28% | 42% | 53% | 55% | 49% | 47% | 42% | 44% | 52% | 47% |
| A BORING TIME | 12% | 3% | 1% | 0% | 4% | 4% | 1% | 4% | 2% | 3% |
| FEELING OF GUILT | 6% | 7% | 2% | 1% | 4% | 6% | 2% | 5% | 1% | 4% |
| OTHER | 11% | 11% | 5% | 6% | 7% | 9% | 9% | 8% | 8% | 88 |
| · TOTAL | 141 | 411 | 379 | 263 | 528 | 327 | 326 | 791 | 403 | 1194 |

104. How would you describe your Sabbath keeping?

| | | À | GE | | EDI | JCATI(| ON | DII STA | TOT- AL | |
|-------------------------------------|-----|-----------------------|-------------------|-----|------|-------------|------|-------------|------------|------|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGÈ | COL. | NON- VEG | VEG. | |
| NOT KEEP AT ALL TRYING TO FIGURE | 12% | 7% | 1% | · | 4% | 4% | 4% | 6% | | 4% |
| IT OUT | 16% | 12% | 3% | 1% | 5% | 11% | 8% | -8% | 5% | 7% |
| FIND IT MEANINGFUL TRADITIONAL SDA | 44% | 51% | 55% | 44% | 47% | 48% | 58% | 51% | 1 | 50% |
| WAY | 27% | 30% | 41% | 54% | 44% | 37% | 30% | 35% | 46% | 39% |
| TOTAL | 140 | 408 | 374 | 259 | 526 | 322 | 320 | 785 | 396 | 1181 |

105. On a typical Sabbath I do the following:

| to the second property of the growth was selected | | A | GE | | EDU | JCATIO | ON | DII STAT | | TOT AL |
|--|------------|------------|------------|------------|------------|-------------|--------------|-------------|-----------|------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER WATCH TV WATCH SECULAR TV WATCH RELIG TV | 56% 25% | 58% 20% | 65% 14% | 75% 13% | 64% 18% | 60% 20% | 68% 13% | 55% 22% | 82% 7% | 64% 17% |
| PROGRAM REFRAIN FROM BUSN. | 7% | 12% | 13% | 15% | 13% | 12% | 10% | 13% | 11% | 12% |
| TRANSCTIONS OCCASIONALLY EAT | 49% | 64% | 80% | 87% | 75% | 71% | 69% | 65% | 86% | 72% |
| AT RESTRANT OFTEN SHOP OR DO | 48% | 50% | 40% | 23% | 30% | 47% | 54% | 47% | 27% | 41% |
| BUSINESS | 14% | 10% | 4% | 2% | 6% | 9% | 6% | 10% | 1% | 7% |
| TOTAL | 140 | 411 | 378 | 261 | 530 | 323 | 324 | 788 | 402 | 1190 |

106. Does your job require work on the Sabbath?

| | | ÀΩ | 3E | | EDU | JCATI(| ON . | DII STAT | TOT- AL | |
|---|-----------------------|------------------------|------------------------|-----------------------|-----------------------|-----------------------|------------------------|------------------------|-----------------------|------------------------|
| | <25 | 26 - 44 | 45 - 64 | 65+ | н.ѕ. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NOT AT ALL YES, NOT REGULARLY YES, REGULARLY SOME YES, REGULARLY OFTN | 81% 9% 7% 3% | 76% 13% 6% 5% | 79% 11% 6% 4% | 92% 4% 2% 2% | 85% 8% 4% 3% | 82% 8% 7% 3% | 72% 15% 6% 7% | 78% 12% 6% 4% | 87% 5% 3% 4% | 81% 10% 5% 4% |
| TOTAL | 138 | 406 | 371 | 223 | 486 | 318 | 323 | 762 | 376 | 1138 |

107. The top favorite religious program on the radio?

| | | AC | GE \ | ¥ | EDŪ | JCATI(| ON . | DII | | TOT- AL |
|--------------------|-----|-----------|-------------------|-----|------|-------------|--------------|-----|------|------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | t | VEG. | |
| Voice of Prophecy | 23% | 39% | 64% | 75% | 61% | 51% | 45% | 53% | 56% | 54% |
| Focus on family | 38% | 51% | 35% | 18% | 28% | 44% | 44% | 33% | 43% | 37% |
| The Quiet Hour | 9% | 15% | 31% | 52% | 32% | 26% | 24% | 25% | 34% | 28% |
| Your Story Hour | 38% | 22% | 15% | 9% | 17% | 18% | 22% | 17% | 21% | 18% |
| Insight for Living | 15% | 24% | 16% | 4% | 11% | 21% | 19% | 16% | 16% | 16% |
| Amazing Facts | 8% | ે 12% | 13% | 23% | 17% | 15% | 10% | 13% | 18% | 14% |
| Unshackled | 16% | 15% | 13% | 7% | 12% | 13% | 14% | 12% | 13% | 13% |
| Voice of Hope | 3% | 2% | 2% | 0% | 3% | 0% | 0% | 2% | 1% | 2% |
| Other | 33% | 25% | 17% | 14% | 17% | 23% | 24% | 22% | 18% | 20% |

108. The top favorite religious TV program?

| tie te la la communicación de la communicación | • | A | GE | | EDI | JCATI(| ON | DII STA | TOT- | |
|--|-----|-----------|-----------|-----|------|-------------|--------------|-------------|------|-----|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| It is Written | 81% | 87% | 89% | 90% | 86% | 88% | 89% | 86% | 90% | 87% |
| Breath of Life | 7% | 11% | 15% | 13% | 13% | 14% | 9% | 13% | 10% | 12% |
| Lifestyle Magazine | 4% | 11% | 13% | 16% | 11% | 14% | 13% | 11% | 16% | 12% |
| Search Telecast | 1% | 4% | 88 | 18% | 10% | 88 | 5% | 6% | 12% | 88 |
| Hour of Power | 5% | 5% | 78 | 6% | 4% | 6% | 9% | 7% | 3% | 6% |
| Three Angels Broad Yesterday/ | 3% | 3% | 6% | 7% | 5% | 6% | 3% | 4% | 6% | 5% |
| Today/Tomorrow | 3% | 3% | 1% | 0% | 3% | 1% | 0% | 2% | 1% | 2% |
| Religious channel | 4% | 4% | 3% | 4% | 2% | 5% | 4% | 5% | 1% | 4% |
| Other | 8% | 7% | 8% | 9% | 9% | 9% | 6% | 88 | 8% | 8% |

109. Have you sent a donation of at least \$10 to any SDA radio or TV ministry during the last 12 months?

| | | A | 3E | | EDI | UCATIO | ON | DII STA: | TOT- AL | |
|-----------|-----------|------------|------------|------------|------------|-------------|--------------|-------------|------------|------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| YES NO | 7% 93% | 20% 80% | 40% 60% | 60% 40% | 34% 66% | , | 34% 66% | 27% 73% | 46% 55% | 34% 66% |
| TOTAL | 138 | 411 | 380 | 259 | 522 | 328 | 325 | 788 | 400 | 1188 |

110. Have you sent a donation of at least \$10 to a non-SDA radio or TV ministry during the last 12 months?

| | | A | GE | | EDI | UCATIO | NC | DII STA: | TOT- AL | |
|-----------|-----------|------------|-----------|------------|------|-------------|--------------|-------------|------------|------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| YES NO | 4% 96% | 13% 87% | 8% 92% | 11% 89% | , | 10% 90% | 15% 85% | 9% 91% | 11% 89% | 10% 90% |
| TOTAL | 139 | 412 | 379 | 259 | 524 | 325 | 327 | 790 | 399 | 1189 |

111. Did you have any tithable income last year?

| The second of the second of Months degree as well | | A (| 3E | | EDI | JCATI(| ON | DII STA: | TOT- | |
|---|------------|------------|-----------|-----------|------------|-------------|--------------|-------------|-----------|------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | · |
| YES NO | 73% 27% | 90% 10% | 1 | 96% 4% | 85% 15% | 92% 8% | 1 | 88% 12% | 95% 5% | 90% |
| TOTAL | 134 | 406 | 372 | 255 | 510 | 323 | 323 | 770 | 397 | 1167 |

112. Within the past year, did you give tithe?

| | | A | GE | | EDI | UCATIO | ON | DII STA | TOT- AL | |
|-----------|------------|------------|-----------|-----------|-----------|-------------|--------------|------------|------------|------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | Į. | VEG. | |
| NO YES | 18% 82% | 14% 86% | 7% 93% | 3% 97% | 8% 92% | 1 | 8% 92% | 12% 88% | 5% 95% | 10% 90% |
| TOTAL | 103 | 368 | 350 | 248 | 440 | 306 | 310 | 688 | 381 | 1069 |

113. What percent of your annual income did you give as a tithe?

| | | A | SE | | EDI | UCATI(| МС | DII STA | TOT- AL | |
|----------------------------|-------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|------------------------|--------------------------|------------------------|------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | - 41 |
| <5% 5-9% 10% >10% | 19% 14% 62% 5% | 9% 10% 71% 9% | 6% 7% 74% 13% | 3% 5% 75% 18% | 98 68 738 128 | 78 118 718 118 | 6% 8% 73% 13% | 11% 11% 69% 10% | 2% 4% 79% 15% | 8% 8% 72% 12% |
| TOTAL | 85 | 321 | 325 | 240 | 406 | 265 | 287 | 608 | 363 | 971 |

114. On what basis did you calculate your tithe?

| ne jakonen eta jakonen jakonen jakonen jakonen jakonen jakonen jakonen jakonen jakonen jakonen jakonen jakonen | gallan san | . | GE . | • | EDU | JCATI(| ON | DII | TOT- AL | |
|--|------------|------------|-------------------|------------|------------|-------------|--------------|-------------|------------|------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | · |
| GROSS INCOME NET INCOME AMT AFTER LIVING | 48% 32% | 50% 43% | 53% 41% | 78% 18% | 64% 28% | 52% 40% | . 51% 42% | 53% 38% | 65% 30% | 57% 35% |
| EXPENSES OTHER | 9% 11% | 3% 5% | 2% 5% | 3% 1% | 3% 5% | 4% 4% | 2% 4% | 4% 5% | 2% 3% | 3% 5% |
| TOTAL | 85 | 320 | 323 | 229 | 400 | 262 | 283 | · 599 | 358 | 957 |

115. Did your tithe giving during the past two years...

| | | A | GE | | EDI | UCATIO | ON | DII STA | TOT- AL | |
|--|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|------------------|-------------------|------------------|-------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| INCREASE SAME AS BEFORE DECREASE | 46% 35% 19% | 57% 32% 11% | 50% 39% 11% | 43% 49% 8% | 45% 43% 12% | 48% 37% 15% | 59% 34% 7% | 48% 39% 13% | 54% 38% 8% | 50% 39% 11% |
| TOTAL | 84 | 322 | 325 | 232 | 400 | 263 | 287 | 602 | 361 | 963 |

116. Yes, I gave some of my tithe to the following agencies:

| | AGE | | | | EDUCATION | | | DII STA: | TOT- AL | |
|---------------------------------|-----|-----------------------|-------------------|-----|-----------|-------------|--------------|-------------|------------|-----|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| FOR LOCAL CHURCH TO OVERSEAS | 52% | 40% | 31% | 27% | 39% | 36% | 28% | 44% | 19% | 35% |
| ORGANIZATIONS | 24% | 16% | 13% | 16% | 15% | 17% | 15% | 20% | 9% | 15% |
| TO SDA RADIO/TV TO INDEP SDA | 6% | 11% | 13% | 15% | 15% | 11% | 9% | 14% | 10% | 12% |
| MINISTRY | 14% | 13% | 12% | 10% | 12% | 13% | 11% | 13% | 11% | 12% |
| TO EDUCAT. INST. | 24% | 18% | 14% | 15% | 18% | 13% | 18% | 22% | 88 | 17% |
| TO NON-SDA MINSTRY | 15% | 9% | 6% | 2% | 6% | 88 | 9% | 10% | 4% | 7% |
| TITHE TO OTHERS | 4% | 12% | 88 | 7% | 9% | 8% | 11% | 13% | 4왕 | 9% |

117. Typically, what percent of tithe did you give to such "non-tithe" categories:

| ાં પ્રોતિક સ્વાપનિક હતા. પ્રાપ્ત પ્રાપ | | AGE | | | | JCATI(| ON | DII STA: | TOT- | |
|--|-----|-----------------------|-----------|-----|------|-------------|--------------|-------------|------|-----|
| | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| DON'T GIVE TO NON- | | | | | | | | | - | |
| TITHE CATEGORIES | 53% | 60% | 67% | 79% | 67% | 66% | 65% | 61% | 75% | 66% |
| <25% | 18% | 14% | l 11%· | 7% | 13% | 12% | 11% | 14% | 7% | 12% |
| 25-49% | 2% | 5% | 6% | 3% | 3% | 6% | 5% | 5% | 3% | 4% |
| 50-74% | | 4% | 3% | 1% | 2% | 2% | 3% | 3% | 2% | 3% |
| >75% | 2% | - 5% | 3% | 2% | 2% | 4% | 6% | 4% | 3% | 3% |
| NOT APPLY | 24% | 13% | 9% | 8% | 14% | 11% | 10% | 13% | 9% | 12% |
| TOTAL | 83 | 313 | 315 | 226 | 391 | 255 | 281 | 585 | 352 | 937 |

118. Weekly or regularly I read the following periodicals:

| | | A | 3E | • | EDU | JCATI(| ON . | DII STA: | TOT- AL | |
|-------------------|-----|-----------|-----------------------|-----|------|-------------|--------------|-------------|------------|-----|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| ADVENTIST REVIEW | 9% | 26% | 45% | 63% | 37% | 37% | 41% | 34% | 47% | 38% |
| CELEBRATION | 2% | 5% | 10% | 5% | 6% | 88 | 4% | 6% | 7% | 6% |
| INSIGHT MAGAZINE | 22% | 6% | 7% | 6% | 11% | 10% | 5% | 9% | 8% | 9% |
| THE LAY WORKER | 1 | 2% | 2% | 5% | 2% | 2% | 2% | 2% | 2% | 2% |
| VIBRANT LIFE | 1% | 4% | 7% | 11% | 5% | 5% | 7% | 3% | 10% | 5% |
| SIGNS OF TIMES | 3% | 12% | 18% | 35% | 19% | 16% | 16% | 16% | 19% | 17% |
| MESSAGE MAGAZINE | 3% | 6% | 6% | 14% | 9% | 6% | 5% | 88 | 5% | 7% |
| LISTEN MAGAZINE | 1% | 6% | 7% | 10% | 6% | 7% | 6% | 6% | 7% | 6% |
| MINISTRY | 1% | 5% | 6% | 13% | 3% | 3% | 11% | 3% | 11% | 6% |
| LOCAL UNION PAPER | 13% | 38% | 55% | 76% | 41% | 47% | 56% | 41% | 59% | 47% |
| SPECTRUM | 1% | 4% | 5% | 6% | 2% | 2% | 9% | 48 | 5% | 4% |
| OUR FIRM FOUND. | | 3% | 2% | 11% | 4% | 3% | 3% | 2% | 6% | 3% |
| RADIO/TV NEWSLET. | 1% | 5% | 12% | 30% | 14% | 10% | 6% | 9% | 15% | 11% |
| OTHER | 9% | 16% | 14% | 15% | 12% | 16% | 15% | 11% | 21% | 14% |

119. Was there a camp meeting in your conference this year?

| | | A | GE | | EDI | JCATI(| NC | DII STA: | TOT- AL | |
|-----------|------------|-----------------------|-----------------------|------------|------------|-------------|--------------|-------------|------------|------------|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| YES NO | 83% 17% | 85% 15% | 82% 18% | 85% 15% | 86% 14% | | 82% 18% | 84% 16% | ŀ | 84% 16% |
| TOTAL | 139 | 401 | 370 | 255 | 511 | 322 | 321 | 770 | 395 | 1165 |

120. Did you attend camp meeting this year?

| to the end of the end of the control of a parameter anging (| | | 3E | | EDI | UCATIO | ON | DII STA: | TOT- AL | |
|--|------------------|------------------|-----------------------|------------------|------------------|------------------|--------------------|------------------|-------------------|------------------|
| · | <25 | 26- 44 | 45 - 64 | 65+ ⁻ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NO YES, IN MY CONFER. YES, OUTSIDE CONFE | 67% 30% 5% | 63% 33% 7% | 61% 35% 6% | 63% 33% 6% | 67% 32% 4% | 61% 34% 8% | 58% · 35% 8% | 70% 27% 4% | 47% 46% 11% | 63% 33% 6% |
| TOTAL | 141 | 411 | 378 | 257 | 523 | 327 | 325 | 790 | 397 | 1187 |

121. Were you there just for Sabbath or for other days too?

| | | A | GE | | EDI | JCATIO | ON | DII STA: | TOT- AL | |
|------------------------------------|------------|------------|-------------------|------------|------------|-------------|--------------|-------------|------------|------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRẠD | NON- VEG | VEG. | |
| SABBATH ONLY SABBATH&OTHER DAYS | 47% 53% | 46% 54% | 45% 55% | 49% 51% | 47% 53% | 3 | 48% 52% | 54% 46% | 38% 63% | 47% 53% |
| TOTAL | 47 | 156 | 146 | 94 | 176 | 129 | 134 | 235 | 208 | 443 |

122. How often do you pray or meditate?

| | | ΑC | GE . | | ED | JCATI(| ИС | DII STA: | TOT- AL | |
|-----------|-----|-----------------------|-----------|-----|------|-------------|--------------|-------------|------------|------|
| | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER | 4% | 1% | 0% | 1% | 1% | 1% | 1% | 1% | 1% | 1% |
| <1/MONTH | 4% | 4% | 1% | | 3% | 2% | 2% | 3% | 1% | 2% |
| 1/MONTH | 2% | 2% | 0% | | 1% | 1% | 1% | 1% | 0% | 1% |
| 2-3/MONTH | 6% | 3% | 1% | 1% | 2% | 2% | 3% | 3% | 1% | 2% |
| 1/WK | 10% | 5% | 18 | 1% | 4% | 4% | 3% | 4% | 2% | 4% |
| >1/WK | 18% | 18% | 9% | 9% | 12% | 13% | 14% | 15% | 10% | 13% |
| 1/DAY | 21% | 17% | 16% | 14% | 17% | 13% | 18% | 17% | 15% | 17% |
| >1/DAY | 36% | 50% | 71% | 74% | 61% | 63% | 56% | 56% | 70% | 60% |
| TOTAL | 141 | 411 | 375 | 262 | 524 | 326 | 326 | 786 | 403 | 1189 |

123. I seek out opportunities to help me grow spiritually.

| tien to a second of the territorial parallel and problems and problems. | t nas tribus | A (| GE | | EDI | JCATI | ИС | DI: | TOT- AL | |
|---|--------------|------------|-----------------------|-----|------|-------------|--------------|-------------|------------|------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER TRUE | 7% | 1% | 1% | 1% | . 3% | 1% | . 1% | 3% | 1% | 2% |
| RARELY TRUE | 11% | 6% | 5% | 2% | 6% | 5% | 5% | 6% | 4% | 5% |
| TRUE ONCE A WHILE | 20% | 12% | 78 | 5% | 10% | 98 | 11% | 13% | 5% | 10% |
| SOMETIMES | 30% | 20% | 12% | 98 | 17% | 17% | 15% | 18% | 14% | 16% |
| OFTEN TRUE | 20% | 28% | 28% | 26% | 23% | 29% | 30% | 25% | 29% | 27% |
| ALMOST ALWAYS TRUE | 6% | 14% | 22% | 17% | 14% | 18% | 18% | 14% | 20% | 16% |
| ALWAYS TRUE | 6% | 19% | 25% | 39% | 27% | 20% | 20% | ∙ 21% | 28% | 24% |
| TOTAL | 141 | 413 | 371 | 258 | 517 | 327 | 326 | 784 | 399 | 1183 |

124. My life is committed to Jesus Christ.

| | | AGE | | | | UCATIO | ON , | DII STA: | TOT- AL | |
|--------------------|-----|-----------------------|-------------------|-----|------|-------------|--------------|-------------|------------|------|
| · | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER TRUE | 5% | 0% | 0% | 0% | 1% | 1% | 1% | 1% | | 1% |
| RARELY TRUE | 48 | 3% | 0% | | 2% | 2% | 1% | 2% | 0% | 2% |
| TRUE ONCE A WHILE | 10% | 48 | 1% | 1% | 4% | 3% | 2% | 4% | 1% | 3% |
| SOMETIMES | 9% | 11% | 4% | 2% | 6% | 7% | 7% | 8% | 3% | 7% |
| OFTEN TRUE | 23% | 15% | 8% | 5% | 10% | 13% | 12% | 13% | 88 | 12% |
| ALMOST ALWAYS TRUE | 21% | 26% | 25% | 19% | 19% | 24% | 31% | 23% | 24% | 24% |
| ALWAYS TRUE | 28% | 41% | 61% | 73% | 58% | 49% | 47% | 48% | 63% | 53% |
| TOTAL | 141 | 413 | 376 | 261 | 525 | 327 | 326 | 788 | 403 | 1191 |

125. My faith shapes how I think and act each and every day.

| et i sekora er reservis er en en en en en en en en en en en en en | District agency | A (| SE. | • | EDUCATION | | | DIET STATUS | | TOT- AL |
|---|-----------------|------------|-----------------------|-----|-----------|-------------|--------------|----------------|------|------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER TRUE | 4% | 0% | | 1% | . 1% | 1% | 1% | 1% | | 1% |
| RARELY TRUE | 7% | 2% | 1% | 0% | 2% | 2% | 1% | 2% | 0% | 2% |
| TRUE ONCE A WHILE | 11% | 5% | 2% | 1% | 5% | 3% | 3% | 5.% | 2% | 4% |
| SOMETIMES | 16% | 9% | 4% | 1% | 7% | 6% | 6% | 88 | 48 | 7% |
| OFTEN TRUE | 23% | 18% | 12% | 7% | 13% | 15% | 16% | 16% | 11% | 14% |
| ALMOST ALWAYS TRUE | 21% | 31% | 32% | 29% | 27% | 30% | 34% | 30% | 29% | 30% |
| ALWAYS TRUE | 18% | 36% | 49% | 61% | 46% | 43% | 39% | ⋅ 37% | 54% | 43% |
| TOTAL | 141 | 413 | 374 | 260 | 523 | 326 | 326 | 785 | 403 | 1188 |

126. Have you held Bible studies with a non-Adventist during the past 12 months?

| | 1 | A | SE . | | EDUCATION | | | DIET STATUS | | TOT- AL |
|-----------|------------|------------|-------------------|------------|------------|-------------|--------------|----------------|------------|------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NO YES | 88% 12% | 76% 24% | 77% 23% | 79% 21% | 81% 19% | | 75% 25% | 81% 19% | 73% 27% | 78% 22% |
| TOTAL | 140 | 412 | 377 | 259 | 524 | 325 | 326 | 788 | 400 | 1188 |

127. How often have you tried directly to encourage someone to join the Adventist Church last year?

| | AGE | | | | EDUCATION | | | DIET STATUS | | TOT- |
|-----------|-----|-----------|-------------------|-----|-----------|-------------|--------------|----------------|------|------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER | 59% | 48% | 40% | 39% | 40% | 50% | 48% | 47% | 41% | 45% |
| 1-2 TIMES | 28% | 31% | 31% | 33% | 34% | 29% | 29% | 30% | 34% | 31% |
| 3-5 | 9% | 8% | 12% | 13% | 11% | 10% | 10% | 12% | 88 | 10% |
| 6-9 | 1% | 4% | 4% | 6% | 4% | 4% | 4% | 4% | 5% | 4% |
| 10-19 | 2% | 5% | 5% | 4% | 6% | 3% | 3% | 4% | 6% | 4% |
| 20-39 | 1% | 1% | 4% | 4% | 3% | 2% | 3% | 2% | 3% | 3% |
| 40+ | 1% | 3% | 3% | 1% | 2% | 2% | 3% | 2% | 3% | 2% |
| TOTAL | 141 | 411 | 373 | 250 | 513 | 325 | 325 | 782 | 393 | 1175 |

128. How many people have you been wholly or partially responsible for bringing into the church in the last three years?

| e de velo na, e n e como entre escolar. | i garan e | A (| GE | | EDI | JCATI(| ИС | DII STA: | | TOT- AL |
|---|-----------------------|-------------------------------|-------------------------------|-----------------------------|-------------------------------|------------------------|-------------------------------|-------------|-------------------------------|-------------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | | VEG. | |
| UNAWARE OF ANY 1 2-5 6-10 10+ | 85% 9% 4% 1% | 73% 10% 13% 2% 3% | 68% 13% 15% 2% 2% | 81% 7% 9% 3% 0% | 74% 11% 12% 3% 1% | 78% 9% 12% 1% | 73% 10% 10% 2% 5% | 9% | 69% 12% 12% 4% 3% | 75% 10% 12% 2% 2% |
| TOTAL | 141 | 410 | 374 | 254 | 517 | 326 | 324 | 784 | 395 | 1179 |

129. Have you been involved in Adventist community services in the 12 months?

| | | A | GE . | • | ED | JCATI(| ON . | DII STA: | | TOT- AL |
|-----------|------------|-----------------------|------------|------------|------------|-------------|--------------|-------------|------------|------------|
| | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NO YES | 71% 29% | 72% 28% | 65% 35% | 55% 45% | 63% 37% | 66% 34% | 71% 29% | 66% 34% | 65% 35% | 66% 34% |
| TOTAL | 139 | 413 | 377 | 258 | 525 | 325 | 325 | 788 | 399 | 1187 |

130. What is your view of the role of the Adventist Church in the world?

| | | A | GE | | EDI | UCATIO | ИС | DII STA | | TOT- AL |
|----------------------------------|-----|-----------|-----------|------------------|------|-------------|--------------|-------------|------|------------|
| | <25 | 26- 44 | 45- 64 | `65 + | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| 1.ONE OF GOD'S | , i | · · · · · | | | | | | | | |
| MANY AGENCIES 2.GOD'S SPECIAL | 30% | 27% | 16% | 5% | 15% | 19% | 26% | 24% | 9% | 19% |
| PEOPLE 3.GOD'S TRUE | 36% | 44% | 49% | 44% | 41% | 49% | 46% | 43% | 48% | 45% |
| CHURCH | 21% | 14% | 14% | 23% | 22% | 14% | 10% | 17% | 17% | 17% |
| 4.OTHER | 5% | 2% | 1% | 0% | 2% | 2% | 1% | 2% | 1% | 2% |
| CHOICE 2&3 | 6% | 88 | 13% | 18% | 14% | 11% | 88 | 88 | 18% | 11% |
| CHOICE 1&2&3 | 1% | 4% | 5% | 7% | 6% | 2% | 6% | 4% | 6% | 5% |
| CHOICE 1&2 | 1% | 2% | 2% | 2% | 2% | 2% | . 3% | 2% | 2% | 2% |
| TOTAL | 141 | 411 | 374 | 261 | 523 | 327 | 325 | 787 | 400 | 1187 |

131. Ellen G. White fulfilled Bible prophecies that God would speak through the gift of prophecy in the last days.

| and the second s | AGE | | | | EDU | JCATI | ON . | DII STA: | TOT- AL | |
|--|-----|-----------|-------------------|-----|------|-------------|--------------|-------------|------------|------|
| | <25 | 26- 44 | 45 - 64 | 65+ | н.s. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER HEARD OF | 9% | 2% | 1% | 0% | 3% | 2% | 1% | 3% | 1% | 2% |
| DONOT BELIEVE THIS LEAN TO NOT | 1% | 1% | 1% | 0% | 0% | 1% | 2% | 1% | 1% | 1% |
| BELIEVE THIS | 6% | 4% | 3% | 0% | 2% | 48 | 5% | 4% | 1% | 3% |
| UNCERTAIN LEAN TO BELIEVE | 8% | 9% | 2% | 2% | 5% | 6% | 4% | 6% | 3% | 5% |
| THIS | 24% | 18% | 11% | 6% | 13% | 13% | 15% | 16% | 88 | 14% |
| DEF. BELIEVE THIS | 52% | 66% | 82% | 91% | 77% | 73% | 73% | 69% | 87% | 75% |
| TOTAL | 139 | 405 | 375 | 257 | 518 | 320 | 325 | 776 | 400 | 1176 |

132. What is your view of Ellen G. White?

| | | A | GE | | EDI | JCATI(| ON | DII STA: | | TOT- |
|--|-----|-------------------|-----------|-----|------|-------------|--------------|-------------|------|------|
| | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| TRUE PROPHETESS A CHRISTIAN WITH GIFT OF | 48% | 52% | 63% | 71% | 60% | 57% | 59% | 49% | 78% | 59% |
| PROPHECY | 31% | 33% | 27% | 23% | 30% | 30% | 25% | 34% | 18% | 29% |
| DEDICATED WOMEN NOT RELEAVANT TO | 13% | 9% | 6% | 5% | 7% | 8% | 10% | 11% | 2% | 8% |
| CHURCH | 1% | 1% | 1% | | 0% | 1% | 1% | 1% | | 1% |
| CAPABLE & CLEVER | 2% | 1% | 1% | | 1% | 1% | 2% | 1% | 1% | 1% |
| RELIGIOUS FRAUD | • | 0% | 0% | 0% | 0% | ĺ | 1% | 0% | 0% | 0% |
| OTHER | 4% | 4% | 2% | 0% | 2% | 3% | 2% | 3% | 1% | 2% |
| TOTAL | 141 | 413 | 378 | 260 | 525 | 328 | 326 | 789 | 403 | 1192 |

133. In what way do you believe the Bible to be authoritative?

| | | A | GE . | | EDUCATION | | | DII | TOT- AL | |
|---|----------------------|----------------------|----------------------|----------------------|----------------------|----------------|----------------------|----------------------------|----------------|----------------------------|
| t garantina a di didinindia mana, sentan sa sa parabandahan dia sanganga asarah | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. | NON- VEG | VEG. | |
| ALL PARTS EXPRESS GOD'S TRUTH PORTION EXPRESSES | 83% | 91% | 96% | 98% | 96% | 91% | | 91% | 96% | 93% |
| GOD'S TRUTH AUTHORS HAD LIMITED GRASP OF TRUTH TRY TO UNDERSTAND OTHER 7 | 7% 7% 2% 1% | 3% 0% 3% 2% | 28 18 28 18 | 1% 1% 0% 0% | 1% 2% 1% 0% | 4% 4% 1% | 4% 1% 2% 3% | 3% 0% 3% 2% 0% | 2% 1% 1% | 3% 0% 3% 1% 0% |
| TOTAL | 140 | 411 | 378 | 260 | 523 | 328 | 325 | 787 | 402 | 1189 |

134. God created the world in six 24-hour days.

| | | A | 3E | | EDU | JCATI | ON | DI | | TOT- |
|--|----------------|-----------------|-------------------|----------|----------------|----------------|-----------------|----------------|----------------|----------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER HEARD OF DO NOT BELIEVE THIS LEAN TO NOT BELIEVE | 38 48 | 2% 2% | 3% 2% | 2% 1% | 3% 2% | 28 28 | 2% 3% | 3% 3% | 1% 1% | 3% 2% |
| THIS UNCERTAIN LEAN TO BELIEVE THIS | 1% 4% 9% | 3% 2% 11% | 1% 1% 5% | 0% 1% | 0% 1% 5% | 2% 3% 5% | 3% 2% 12% | 2% 2% 8% | 1% 1% 3% | 18 28 78 |
| DEF. BELIEVE THIS | 79% | 80% | 88% | 95% | 90% | 86% | 78% | 82% | 94% | 86% |
| TOTAL | 141 | 409 | 379 | 260 | 525 | 327 | 324 | 786 | 403 | 1189 |

135. The investigative or pre-advent judgement began in heaven in 1844.

| | | A | SE . | | EDI | JCATI(| ИС | DII STA: | | TOT- |
|---|------------|-------------------|-------------------|-----------|------------|------------|--------------|-------------|-----------|------------|
| en e en en en en en en en en en en en en | <25 | 26 - 44 | 45 - 64 | 65÷ | H.S. | COL- | COL. GRAD | NON- VEG | VEG. | |
| NEVER HEARD OF DONOT BELIEVE THIS LEAN TO NOT BELIEVE | 18% 3% | 4% 3% | 2% 3% | 2% 2% | 8% 2% | 3% 2% | 2% 5% | 6% 3% | 2% 2% | 5% 3% |
| THIS UNCERTAIN | 1% 9% | 3% 8% | 1% 4% | 1% 2% | 1% 5% | 2% 7% | 4% 4% | 2% 7% | 1% 2% | 2% 5% |
| LEAN TO BELIEVE THIS DEF. BELIEVE THIS | 19% 51% | 15% 66% | 11% 79% | 7% 87% | 10% 75% | 15% 71% | 15% 71% | 16% 66% | 6% 87% | 13% 73% |
| TOTAL | 139 | 406 | 379 | 259 | 521 | 326 | 323 | 783 | 400 | 1183 |

136. I agree or strongly agree with the following:

| | | A | GE | | EDU | JCATIO | ON | DII STAT | | TOT- AL |
|---|-----|-------------------|-------------------|-----|------|-------------|--------------|-------------|------|------------|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| GOOD EATING HABITS MENTAL ATTIT & | 96% | 99% | 98% | 98% | 97% | 98% | 100% | 98% | 99% | 98% |
| OUTLOOK FEEL BETTER MORE | 89% | 97% | 97% | 98% | 94% | 97% | 98% | 96% | 97% | 96% |
| PRODUCTIVE EXERCISE IS | 96% | 99% | 99% | 99% | 98% | 98% | 100% | 99% | 99% | 99% |
| ENJOYABLE HEALTH IS DETERMINED | 72% | 68% | 76% | 82% | 76% | 7.1% | 73% | 73% | 76% | 74% |
| BY HEREDITY HEALTHY LIFESTYLE IS | 11% | 8% | 11% | 17% | 13% | 11% | 8% | 14% | 6% | 11% |
| WORTH THE EFFORT CHURCH MEMBER SHOULD | 92% | 97% | 98% | 98% | 96% | 98% | 98% | 96% | 99% | 97% |
| AVOID WINE CHURCH MEMBER SHOULD | 72% | 84% | 93% | 97% | 92% | 83% | 87% | 84% | 96% | 88% |
| AVOID LIQUOR CHURCH POSITION | 82% | 89% | 98% | 98% | 95% | .90% | 92% | 91% | 98% | 93% |
| AGAINST DRINKING IS SOCIAL | | | | | | | | | | |
| TRADITION, NOT RIGHT OR WRONG MEDICAL PROFESSION CONSPIRES TO | 24% | 16% | 14% | 11% | 13% | 17% | 18% | 19% | 9% | 15% |
| WITHHOLD EFFECTIVE CURES GOVER. NOR MED. | 20% | 24% | 28% | 23% | 30% | 25% | 16% | 26% | 23% | 25% |
| PROF. SHOULD ATTEMPT TO | | | | | | : | | | | |
| REGULATE SALE OF REMEDIES PERSONAL TESTEMONIAL | 14% | 10% | 16% | 21% | 20% | 11% | 10% | 15% | 14% | 15% |
| MORE IMPORTANT | 31% | 28% | 26% | 35% | 39% | 25% | 18% | 31% | 26% | 29% |

137. I agree or strongly agree with the following:

| e di a til attenti i a di di di di di di di di di di di di di | - V. | A | ЭE | | EDI | UCATI(| ON | DII | | TOT- |
|---|----------|-----------|-----------------------|------|------|-------------|--------------|-------------|------|---------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| CHURCH SHOULD DENY MEMBERSHIP TO | | | | | | | | | | , |
| THOSE USING | | | | | | |] | | | } |
| ALCOHOL | 29% | 43% | 66% | 77% | 57% | 52% | 58% | 46% | 77% | 56% |
| DISFELLOWSHIP REGUL. |] . | } | | | | Ī | | | | |
| ALCOH. TOBAC., DRUG | 440. | | 700 | 0.00 | 700 | A E 0. | C 4 0. | 67.0 | 010 | 600 |
| USERS OK TO SERVE MEAT IN | 44% | 55% | 78% | 86% | 72% | 65% | 64% | 61% | 81% | 68% |
| SDA HOSPITAL | 38% | 32% | 29% | 22% | 27% | 31% | 31% | 38% | 178 | 30% |
| OK TO SERVE COFFEE | 1 200 | 326 | 23.9 | 226 | 2/3 | 31.9 | 312 | 30% | 12% | 306 |
| IN SDA HOSPITAL | 32% | 22% | 15% | 9% | 16% | 20% | 19% | 23% | 8% | 18% |
| OK TO SERVE | 720 | 220 | 15. | | 10% | 20% | 120 | 250 | | 10.0 |
| COKE(CAFINATED) | Ì | ļ ' | | | ļ | | | | | |
| IN SDA HOSPITAL | 40% | 23% | 14% | 9% | 18% | 22% | 19% | 24% | 98 | 19% |
| OK TO SERVE MEAT AT | Ì - | } | | , | | | |] | | |
| CHURCH POTLUCKS | 28% | 19% | 16% | 7% | 13% | 19% | 20% | 23% | 5% | 17% |
| CHURCH LEADERS | ŀ | | | | | ŀ | | | | |
| SHOULD FOLLOW | • | ł | | | [| <u> </u> | 1 | | | |
| STRICTER | | ļ | | |] . | 1 | | | |] |
| LIFESTYLES | 24% | 31% | 40% | 44% | 36% | 34% | 38% | 33% | 43% | 36% |
| NEW TEST. NEGATES | |] | | 1 | ļ | 1 | | | 1 | |
| DISTINCT. BETWEEN | | | | | | | | | | ا ۾ ا |
| CLEAN/UNCL. MEATS DISFELLOWSHIP MEMB. | 11% | 6% | 10% | 7% | 10% | 5% | 8% | 10% | 5% | 88 |
| WHO ARE SEXUALLY | | | ļ | ţ | 1 | 1 | | | ŀ | |
| ACTIVE OUTSIDE | | ļ | 1 | 1 | ļ | 1 | ł | | | |
| MARRIAGE | 34% | 57% | 77% | 87% | 69% | 66% | 64% | 61% | 80% | 67% |
| CHURCH SHOULD | 1 |] 3, 8 | ,,,, | 0, 8 | 058 | 00% | 04.0 | 1 010 | | [0, 8] |
| DISFELLOWSHIP GAY | [| ļ | | ĺ | | | } | | | ļ |
| MEMBER | 39% | 59% | 68% | 75% | 65% | 62% | 59% | 56% | 76% | 63% |
| CHURCH SHOULD | | • | | } | | | | | | |
| DISFELLOWSHIP | Ì | ļ · | 7 4 | | | | · · | | |] |
| MEMBERS WITH AIDS | 3% | 1% | 5% | 10% | 7% | 2% | 3% | 48 | 4% | 4% |
| BAPTIZE CANDIDATE | |] | ļ | | | | ŀ | | | ļ |
| EVEN IF ACTIVE | | | 1 | | | ļ | 1 | [| 1 | [|
| SEXUALLY OUTSIDE | | | | | | 1 | | | |] |
| MARRIAGE | 23% | 15% | 11% | 9% | 13% | 15% | 11% | 16% | 8% | 13% |
| BAPTIZE CANDIDATE | | } | | | | | |] | | |
| EVEN IF GAY | 26% | 15% | 11% | 10% | 14% | 15% | 13% | 16% | 10% | 14% |
| BAPTIZE CANDIDATE | 600 | 77.0 | ,,,, | | 1 | | | 655 | 700 | 600 |
| EVEN WITH AIDS | 68% | 77% | 69% | 50% | 61% | 70% | 76% | 67% | 70% | 68% |

137. I agree or strongly agree with the following (cont.):

| also the second | t na una | AGE | | | EDUCATION | | | DII STA | TOT- | |
|---|----------|-----------------------|-----------------------|-------|-----------|-------------|--------------|-------------|------|-----|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| DENY CHURCH OFFICE TO DIVORCED MEMB.,NO BIBLICAL | • | | | | | | | · | | · |
| GROUND, WHO CHURCH SHOULD TAKE STAND AGAINST | 15% | 28% | 39% | 52% | 37% | 35% | 32% | 31% | 44% | 35% |
| ABORTION MOTHER SHOULD DECIDE | 47% | 48% | 55% | 70% | 62% | 50% | 47% | 54% | 56% | 55% |
| ABOUT ABORTION CHURCH SHOULD TAKE STAND AGAINST POSSES. OF HAND | 70% | 62% | 55% | 49% | 52% | 66% | 59% | 58% | 58% | 58% |
| GUN MEMBERS BE ALLOWED TO HOME SCHOOL | 16% | 15% | 15% | . 25% | 20% | 17% | 13% | 17% | 18% | 17% |
| CHILDREN | 67% | 72% | 66% | 60% | 63% | 67% | 73% | 60% | 81% | 67% |

138. At what point does human life begin?

| | | A | GE | | EDI | UCATI | ON | DI: | | TOT- AL |
|---|-------------------------------------|-----------------------------------|-----------------------------------|-----------------------------|----------------------|-----------------------------------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. | NON- VEG | VEG. | |
| AT CONCEPTION 3 MONTH 6 MONTH AT BIRTH AT VIABILITY OTHER | 63% 6% 1% 11% 14% 5% | 79% 1% 1% 6% 9% 5% | 81% 1% 0% 6% 8% 3% | 84% 5% 6% 3% 2% | 48 08 78 58 | 80% 2% 1% 6% 9% 3% | 74% 2% 0% 6% 13% 5% | 78% 3% 1% 8% 8% 3% | 81% 3% 0% 4% 8% 5% | 79% 3% 1% 6% 8% 4% |
| TOTAL | 139 | 405 | 369 | 258 | 516 | 320 | 322 | 776 | 395 | 1171 |

139. Under what circumstances do you consider abortion to be acceptable:

| The second of the second secon | orthein. | A(| GE . | • | EDUCATION | | | DII STA | TOT- AL | |
|--|--|--|---|---|---|--|---|--|---|--|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NO CIRCUMSTANCES ACCEPT ABORTION ABORTION THREAT TO MOTHER RAPE OR INCEST PHYS OR MENTAL HANDICAP MOTHER <15 YRS CAN'T AFFORD CHILD SEX SELECTOIN | 14% 81% 77% 42% 32% 25% 1% | 12% 86% 70% 38% 24% 12% 1% | 14% 84% 66% 38% 18% 7% 1% | 14% 82% 69% 37% 14% 4% 1% | 20% 77% 62% 31% 16% 8% 1% | 11% 87% 71% 39% 22% 11% 1% | 6% 92% 80% 47% 28% 14% 2% | 15% 82% 69% 39% 21% 11% | 11% 87% 71% 37% 20% 8% 1% | 13% 84% 70% 38% 21% 10% 1% |
| TOTAL | 137 | 403 | 376 | 256 | 515 | 320 | 325 | 779 | 393 | 1172 |

140. Is the use of alcohol a moral question, a health question, or both?

| | | A | GE | | EDI | UCATIO | ON | DII STA: | TOT- | |
|------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- | COL. GRAD | NON- VEG | VEG. | |
| MORAL HEALTH BOTH NEITHER NOT SURE | 1% 19% 72% 2% 6% | 1% 16% 79% 2% 1% | 1% 12% 86% 1% 1% | 2% 6% 90% 1% 1% | 2% 8% 86% 2% 3% | 18 158 828 18 18 | 0% 20% 77% 2% 0% | 1% 15% 80% 2% 2% | 1% 10% 88% 1% 1% | 1% 13% 82% 2% 2% |
| TOTAL | 141 | 409 | 3,79 | 259 | 523 | ,326 | 326 | 788 | 400 | 1188 |

141. Is the use of "clean" meat a moral question, a health question, or both?

| e e e e e e e e e e e e e e e e e e e | | EDI | JCATI(| ИС | DII STA | TOT- | | | | |
|--|-------------------------------|------------------------------|------------------------------|-----|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | , | NON- VEG | VEG. | |
| MORAL HEALTH BOTH NEITHER NOT SURE | 4% 37% 43% 5% 11% | 1% 46% 47% 4% 2% | 2% 47% 43% 5% 3% | | 2% 37% 49% 5% 6% | 18 468 478 48 28 | 28 528 418 48 28 | 2% 44% 44% 6% 4% | 1% 44% 51% 1% 3% | 2% 44% 46% 48 4% |
| TOTAL | 139 | 411 | 376 | 261 | 523 | 325 | 327 | 787 | 400 | 1187 |

142. What are your reasons for practicing a healthy lifestyle?

| | | A | GE | | EDU | JCATI(| ON | DII STA: | TOT AL | |
|------------------------------------|-----|-----------|-------------------|-----|------|-------------|--------------|-------------|-----------|------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| HEALTH | 888 | 96% | 92% | 96% | 91% | 95% | 97% | 92% | 97% | 94% |
| MORAL | 52% | 58% | 55% | 60% | 56% | 59% | 57% | 52% | 66% | 57% |
| BIBLICAL | 60% | 72% | 74% | 78% | 73% | 72% | 71% | 66% | 85% | 72% |
| SPIRIT OF PROPHECY | 27% | 43% | 51% | 60% | 47% | 45% | 51% | 35% | 71% | 47% |
| PEER PRESSURE | 4% | 2% | 1% | 2% | 2% | 3% | 1% | 2% | 1% | 2% |
| TO PLEASE PARENTS | 16% | 1% | 1% | 0% | 4% | 2% | 1% | 3% | 2% | 3% |
| TO LIVE LONGER | 66% | 71% | 71% | 65% | 66% | 72% | 72% | 68% | 72% | 69% |
| DOCTOR TOLD ME TO | 3% | 4% | 5% | 5% | 5% | 4% | 3% | 6% | 2% | 4% |
| SPOUSE MAKES ME SET EXAMPLE FOR | 1% | 2% | 2% | 2% | 2% | 2% | 2% | 2% | 1% | 2% |
| CHILDREN HAVE GOOD QUALITY OF | 13% | 58% | 40% | 37% | 42% | 43% | 43% | 41% | 45% | 42% |
| LIFE | 72% | 87% | 888 | 81% | 77% | 888 | 90% | 80% | 91% | 84% |
| I DO NOT PRACTICE IT | 8% | 2% | 1% | 1% | 4% | 2% | 0% | 3% | 0% | 2% |
| TOTAL | 141 | 410 | 376 | 263 | 528 | 326 | 324 | 789 | 401 | 1190 |

143. What was the highest level or the highest degree that you completed?

| ्यक्षित्रेत्रहेत्रहेत्रहेत्रहेत्रहेत्रहेत्रहेत | . १ - वर्गने विश्वविकास के क्षेत्र के किसी के किसी के किसी के किसी के किसी किसी किसी के किसी किसी के किसी किसी | aga ya Sari a a | | GE | | DI: | | cou | NTRY |
|--|--|--------------------------------|--------------------------------------|-------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|-------------------------------------|-------|
| · | | <25 | 26- 44 | 45 - 64 | 65+ | NON- VEG | VEG. | USA | . i , |
| | Elementary High School Some College College Graduate Masters Doctorate | 24% 37% 29% 10% 1% | 2% 34% 31% 19% 10% 4% | 9% 36% 26% 17% 6% | 19% 44% 19% 11% 3% 4% | 12% 40% 27% 13% 5% 4% | . 8% 31% 26% 22% 8% 6% | 9% 36% 28% 16% 7% 5% | |
| | TOTAL | 173 | 500 | 471 | 315 | 979 | 480 | 1186 | 7 (1 |

144. How many years did you attend SDA school?

| | | A | GE | | EDU | JCATI(| ON . | DII | TOT- AL | |
|-------------------|-----|--------------------------|-----|-----|-----|-------------|--------------|-----|------------|-----|
| | <25 | <25 26- 45- 65+ 44 64 | | | | COL- LGE | COL. GRAD | | VEG. | USA |
| Mean No. of years | 8.0 | 10.4 | 9.1 | 6.9 | 6.7 | 8.5 | 11.0 | 8.5 | 9.7 | 9.0 |

145. Are you currently attending an Adventist elementary school, academy, college, university?

| | | AGE | | | | JCATI(| ИС | DII STAT | TOT- AL | |
|---|------------------|------------------|-----------------|-----------------|-----------------|------------------|-----------------|------------------|-----------------|-----------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| YES NO BUT HOME | 35% | 1% | 18 | ħ. | 7% | 5% | 1% | 5% | 5% | 5% |
| SCHOOLED NO, ATTEND NON-SDA NOT IN SCHOOL | 48 378 248 | 0% 11% 88% | 1% 2% 96% | 1% 0% 98% | 3% 9% 82% | 0% 11% 83% | 0% 7% 92% | 1% 10% 84% | 18 78 878 | 1% 9% 85% |
| TOTAL | 141 | 411 | 374 | 253 | 514 | 328 | 327 | 783 | 396 | 1179 |

146. What was the highest grade completed by your mother?

| | | A | GE. | | EDI | JCATI(| ON | DII STAT | TOT- AL | |
|--|------|-----------------------|-------------|-----|------|-------------|--------------|-------------|------------|------|
| . The second second second second second second second second second second second second second second second | <25 | 26 - 44 | 45- . 64 | 65+ | H.S. | COL- LGE | COL. GRAD | | VEG. | |
| Mean of grade | 12.9 | 11.9 | 10.0 | 8.7 | 10.1 | 11.4 | 11.5 | 10.8 | 11.2 | 10.9 |

147. What was the highest grade completed by your father?

| | | AGE | | | | UCATI(| МС | DII STAT | | TOT- AL |
|---------------|--------|-------------------|-----------|-----|------|--------|--------------|-------------|------|------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | t . | COL. GRAD | NON- VEG | VEG. | |
| Mean of grade | . 13.5 | 13.5 11.9 9.9 8.4 | | | | 11.1 | 11.9 | 10.8 | 11.2 | 10.9 |

148. How well did your secondary school experience prepare you for college or for your present job?

| | | AGE | | | | JCATIO | ON | DII STAT | TOT- | |
|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|-------------------------|--------------------------|--------------------------|--------------------------|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| POORLY SATISFACTORILY VERY WELL NOT APPLICABLE | 12% 26% 22% 41% | 18% 41% 30% 11% | 12% 38% 27% 23% | 10% 32% 27% 31% | 11% 27% 17% 45% | 18% 42% 32% 8% | 12% 46% 40% 3% | 15% 36% 26% 24% | 11% 38% 32% 19% | 13% 37% 28% 22% |
| TOTAL | 137 | 411 | 371 | 231 | 491 | 327 | 326 | 760 | 390 | 1150 |

149. If you had a chance to do it again, which academy would you choose to attend?

| | | AGE | | | | EDUCATION | | | DIET STATUS | | |
|---|-------------------|-------------------|-----------------------|------------------|------------------|-------------------|-------------------|-------------------|------------------|-------------------|--|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | | |
| PUBLIC H.S. SDA ACADEMY NOT APPLY | 23% 49% 28% | 15% 67% 18% | 7% 71% 22% | 3% 78% 19% | 8% 64% 28% | 15% 65% 19% | 11% 79% 11% | 14% 62% 24% | 5% 80% 15% | 11% 68% 21% | |
| TOTAL | 139 | 404 | 369 | 238 | 503 | 317 | 321 | 769 | 381 | 1150 | |

150. How good of an education can Adventist students obtain from the public college in your area?

| | | AC | GE. | | EDU | JCATI(| ОИ | DII STAT | TOT- AL | |
|---|--------------------------------------|--------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| UNACCEPTABLE POOR FAIR GOOD EXCELLENT DONT KNOW | 1% 6% 13% 31% 29% 20% | 2% 4% 10% 37% 34% 12% | 3% 5% 8% 34% 32% 19% | 5% 4% 10% 29% 18% 34% | 3% 5% 11% 30% 19% 33% | 3% 3% 10% 38% 34% 11% | 2% 5% 9% 35% 42% 7% | 3% 4% 9% 33% 32% 19% | 3% 5% 10% 35% 25% 22% | 3% 4% 10% 34% 30% 20% |
| TOTAL | 141 | 409 | 376 | 255 | 520 | 327 | 326 | 78.2 | 399 | 1181 |

151. Adventist elementary schools (K-8) need to become more modern in their thinking

| · | | A | GE | | EDU | JCATI(| ИС | DII STA | | TOT- AL |
|--|--------------------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| DEFINITLY DISAGREE TEND TO DISAGREE NOT SURE TEND TO AGREE DEFINITLY AGREE | 8% 14% 41% 24% 13% | 13% 25% 40% 16% 7% | 18% 26% 40% 13% 4% | 23% 27% 40% 6% 4% | 17% 23% 46% 10% 5% | 16% 23% 38% 16% 7% | 16% 27% 32% 17% 7% | 11% 22% 43% 16% 7% | 25% 28% 34% 10% 4% | 16% 24% 40% 14% 6% |
| TOTAL | 139 407 376 25 | | | | 521 | 325 | 325 | 779 | 400 | 1179 |

152. Adventist academies (9-12) need to become more modern in their thinking

44.0

| | | A | 3E | | ED | JCATIO | NC | DII STA | | TOT- |
|--|--------------------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------------|-------------------------------|--------------------------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | - 21 |
| DEFINITLY DISAGREE TEND TO DISAGREE NOT SURE TEND TO AGREE DEFINITLY AGREE | 7% 15% 35% 23% 20% | 14% 25% 36% 16% 9% | 18% 26% 36% 14% 6% | 25% 25% 39% 7% 4% | 17% 23% 43% 11% 6% | 17% 24% 35% 16% 9% | 17% 26% 27% 19% 11% | 12% 22% 40% 17% 9% | 27% 29% 29% 9% 6% | 17% 24% 36% 14% 8% |
| TOTAL | 139 | 407 | 373 | 253 | 519 | 324 | 323 | 775 | 397 | 1172 |

153. Adventist colleges and universities need to become more modern in their thinking

| | | A | GE | | EDI | JCATI(| ON | DII | | TOT- AL |
|--|--------------------------------|--------------------------------|--------------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| The state of the state of the second section of the section of t | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- | COL. GRAD | NON- VEG | VEG. | |
| DEFINITLY DISAGREE TEND TO DISAGREE NOT SURE TEND TO AGREE DEFINITELY AGREE | 8% 14% 44% 20% 14% | 15% 25% 37% 16% 8% | 22% 26% 34% 13% 5% | 27% 29% 32% 8% 3% | 18% 23% 47% 8% 5% | 198 278 318 168 78 | 21% 26% 24% 21% 8% | 13% 23% 41% 16% 8% | 32% 28% 26% 10% 4% | 19% 25% 36% 14% 6% |
| TOTAĹ | 139 | 406 | 374 | 255 | 518 | 324 | 325 | 777 | 397 | 1174 |

154. Have you or are you currently home schooling your children?

| | | A | GE | | EDI | JCATI(| ON | DII STA | | TOT- AL |
|---|-----------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|------------------------|
| | <25 | 26 - 44 | 45 - 64 | 65+ | н.s. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NOT APPLY NO I HAVE NOT YES IN THE PAST YES NOW | 94% 6% | 37% 49% 7% 7% | 51% 40% 8% 1% | 75% 22% 2% 0% | 58% 36% 4% 2% | 54% 35% 5% 5% | 54% 35% 8% 2% | 57% 38% 3% 2% | 55% 30% 10% 5% | 56% 35% 5% 3% |
| TOTAL | 139 | 411 | 373 | 242 | 506 | 327 | 327 | 774 | 391 | 1165 |

155. In general how happy or unhappy has your family life been during the last six months?

| | | A | GE | | EDI | UCATI | М | DII STA | | TOT- AL |
|---|-----------------|----------------|----------------|-----------------|-----------------|----------------|----------------|----------------|----------------|----------------|
| · | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | * a* |
| VERY HAPPY MODERATELY HAPPY NEITHER | 29% 49% | 34% 47% | 35% 46% | 40% 42% | 29% 50% | 38% 42% | 42% 42% | 32% 47% | 41% 43% | 35% 46% |
| HAPPY/UNHAPPY MOD. UNHAPPY VERY UNHAPPY | 9% 11% 2% | 6% 9% 4% | 8% 7% 4% | 10% 5% 3% | 10% 7% 4% | 7% 8% 5% | 5% 9% 3% | 9% 9% 3% | 6% 6% 4% | 8% 8% 4% |
| TOTAL | 138 | 410 | 377 | 252 | 522 | 324 | 318 | 779 | 398 | 1177 |

156. The following are moderately or very important to my happiness

| | | , | A | GE | | EDU | JCATI(| ON | DII STA | | TOT- AL |
|---------------------|---------------------------------------|------|-----------|-----------|------|------|-------------|--------------|-------------|------|------------|
| - #####****. \ • | · · · · · · · · · · · · · · · · · · · | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| | | | | | | | | | | | |
| | RECOGNITION FINANCIAL | 81% | 72% | 58% | 51% | 57% | 68% | 73% | 64% | 65% | 65% |
| | SITUATION HEALTH/PHYSICAL | 75% | 89% | 82% | 84% | 80% | 84% | 89% | 86% | 79% | 84% |
| | CONDITION | 97% | 97% | 97% | 98% | 97% | 97% | 98% | 97% | 98% | 97% |
| • | HOME/APPARTMENT | 76% | 81% | 85% | 92% | 83% | 85% | 83% | 84% | 82% | 84% |
| | JOB/PRIMARY | | | | 340 | | | 050 | "" | 02 0 | 010 |
| | ACTIVITY | 76% | 89% | 84% | 65% | 74% | 83% | 91% | 82% | 81% | 82% |
| | TIME FOR EDUCATION EXERCISE/PHYSICAL | 89% | 87% | 80% | 65% | 74% | 808 | 91% | 80% | 82% | 81% |
| | RECREATION | 82% | 77% | 77% | 84% | 78% | 77% | 82% | 77% | 83% | 79% |
| | PERSONAL SPIRITUAL | | | | | | | •=• | ''' | | '' |
| | LIFE | .80% | 90% | 96% | 96% | 93% | 91% | 92% | 91% | 95% | 92% |
| | BEING LOVED | 93% | 97% | 94% | 97% | 95% | 96% | 96% | 96% | 94% | 95% |
| | MARRIAGE | 30% | 81% | 81% | 67% | 66% | 72% | 81% | 72% | 74% | 72% |
| | FRIENDS | 91% | 82% | 81% | 90% | 84% | 83% | 86% | 85% | 83% | 84왕 |
| | BODY/PERSONAL | 010 | | | | | | | <u>.</u> | | |
| .4 | APPEARANCE COMMUNITY | 91% | 91% | 90% | 92% | 92% | 92% | 88% | 92% | 89% | 91% |
| 1.00 | INVOLVMENT | 41% | 43% | 41% | 45% | 44% | 45% | 39% | 45% | 37% | 43% |
| 4 | CHURCH INVOLVMENT | 63% | 70% | 81% | 86% | 78% | 73% | 75% | 74% | 80% | 76% |
| | HOBBIES | 70% | 63% | 58% | 65% | 61% | 65% | 62% | 63% | 61% | 62% |
| ** VI. | KIND OF PARENT I | 70.0 | 05.5 | 20% | 03% | 01.9 | . 65% | 026 | 03% | 01.2 | 026 |
| | AM | 21% | 79% | 84% | 77% | 74% | 73% | 73% | 75% | 70% | 73% |
| | PUTTING THE FAMILY | | ,,, | | | , | ,,,, | '`` | 138 | ''" | /3 % |
| * 4 | FIRST | 61% | 888 | 90% | 85% | 84% | 85% | 86% | 86% | 83% | 85% |
| | SPEND LEISURE TIME | | _ | _ | | | | | | | |
| | WITH FAMILY | 82% | 89% | 89% | 83% | 86% | 87% | 87% | 888 | 84% | 87% |
| | FAMILY | | | | | | | | | | |
| | APPRECIATION | 0.0 | 010 | 000 | 0.00 | 0.0 | | | | | |
| | AFFIRMATION COMMUNICATE | 86% | 91% | 93% | 91% | 91% | 91% | 91% | 92% | 89% | 91% |
| | FEELING WITH | | | | | | · | | İ | | |
| | FAMILY | 83% | 90% | 90% | 91% | 89% | 91% | 88% | 90% | 87% | 89% |
| | PROJECT OF | 058 | J U '8 | 30% | 910 | 026 | 31.0 | 00% | 90% | 0/% | 096 |
| | INTEREST FOR | | | | | | | | | | |
| | FAMILY | 67% | 78% | 78% | 65% | 74% | 77% | 71% | 76% | 71% | 74% |
| | SHARE FAMILY | | | | | ••• | ., , | " | ' " | '-° | '¯° |
| | RESPONSIBILITIES | 75% | 85% | 84% | 80% | 83% | 81% | 83% | 84% | 80% | 82% |

157. Usually or how often do the following occur in your family:

| | | A | SE | | ED | JCATI(| ON | DII STA | | TOT- |
|--|------------------|-------------------|-----------|-----|------|-------------|--------------|-------------|------|------|
| 2000年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,19 | <25 [°] | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| MEMBERS | | | | | | | | | | |
| SUPPORT/HELP EACH OTHER | 80% | 85% | 94% | 98% | 89% | 92% | 95% | 91% | 93% | 92% |
| CHILDREN RESPECT | 00% | 05% | 24.6 | , | 05% | 923 | 956 | 37.0 | 93% | 323 |
| ME | 69% | 90% | 97% | 97% | 93% | 94% | 95% | 93% | 96% | 94% |
| VERBAL CONFLICT IN | 470 | 400 | 210 | 010 | | | | | | |
| FAMILY HOME | 47% | 40% | 31% | 21% | 34% | 33% | 30% | 34% | 30% | 33% |
| CLEAN/ORGANIZED MEMBERS LOSE | 89% | 92% | 96% | 96% | 94% | 94% | 95% | 95% | 94% | 94% |
| TEMPERS | 37% | 34% | 24% | 18% | 33% | 25% | 20% | 28% | 25% | 27% |
| MEMBER GET ALONG FEELING OF | . 89% | 94% | 96% | 97% | 94% | 95% | 97% | 95% | 96% | 95% |
| TOGETHERNESS MEMBERS CRITICIZE | 78% | 91% | 91% | 95% | 89% | 93% | 94% | 92% | 92% | 92% |
| EACH OTHER HAVE QUALITY TIME | 42% | 30% | 25% | 15% | 28% | 25% | 22% | 27% | 22% | 25% |
| TOGETHER CHILDREN | 71% | 888 | 87% | 89% | 84% | 90% | 91% | 86% | 91% | 87% |
| RESPONSIBLE/IND EPENDENT | 55% | 60% | 93% | 96% | 83% | 79% | 80% | 80% | 82% | 81% |

158. The following put a great deal or fair amount of pressure on my family:

| e e tradit i Mesongasi, e con que coma de Ma ulema n | | A(| SE | | EDU. | JCATI(| ON | DII STA | | TOT- |
|---|-----------|-----------|-----------|-----------|------------|-------------|--------------|-------------|-----------|-----------|
| • | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| ADHERENCE TO CHURCH STANDARDS | 28% | 24% | 24% | 14% | 24% | 28% | 15% | 27% | 13% | 23% |
| MARITAL PROBLEM PARENTS-CHILDREN | 13% | 22% | 22% | 14% | 19% | 20% | 20% | 20% | 18% | 19% |
| PROBLEMS PROBLEM WITH IN | 33% | 27% | 22% | 17% | 24% | 27% | 21% | 26% | 20% | 24% |
| LAW | 9% | 14% | 12% | 10% | 11% | 13% | 12% | 13% | 9% | 12% |
| FINANCIAL PROBLEMS | 48% | 57% | 47% | 34% | 47% | 50% | 48% | 49% | 45% | 48% |
| JOB REQUIREMENTS WORKING PARENTS | 16% | 33% | 29% | 78 | 18% | 24% | 36% | 24% | 27% | 25% |
| SINGLE PARENT | 18% 6% | 28% | 21% | 11% | 18% | 18% | 29% | 21% | 22% | 21% |
| HEALTH PROBLEM MOVING TO NEW | 21% | 9% 18% | 8% 24% | 8% 33% | 13% 28% | 6% 25% | 4% 15% | 9% 25% | 6% 20% | 8% 23% |
| COMMUNITY | 17% | 13% | 10% | 88 | 11% | 11% | 14% | 11% | 13% | 12% |
| NO TIME TO FAMILY | 34% | 45% | 35% | 19% | 31% | 38% | 41% | 35% | 39% | 36% |
| OTHER | 12% | 21% | 15% | 6% | 15% | 14% | 16% | 14% | 17% | 15% |

159. A very important reason for mother working is:

| | | A | GE | | ED | JCATI(| ON | DII STA | | TOT- |
|-------------------------------------|------------|------------|-------------------|------------|------------|-------------|--------------|-------------|------------|------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| ECONOMIC REASONS CONTRIBUTION TO | 76% | 73% | 64% | 63% | 66% | 73% | 67% | 69% | 67% | 69% |
| SOCIETY RESPOND TO GOD | 13% | 15% | 18% | 22% | 13% | 16% | 20% | 17% | 16% | 17% |
| CALL PERSONAL | 13% | 21% | 29% | 38% | 31% | 22% | 21% | 24% | 26% | 25% |
| FULLFILMENT OTHERS | 32% 47% | 39% 40% | 35% 46% | 47% 50% | 33% 46% | 37% 48% | 42% 38% | 41% 44% | 31% 44% | 37% 44% |

160. When you were in grades 9-12 do you think your parents were proud of you?

| • estim 6 Vigge | e e e e e e e e e e e e e e e e e e e | | A | GE | | EDI | JCATI(| ON | DII | | TOT- |
|--------------------|--|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| | | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| | DEFINITLY NOT PROBABLY NOT NOT SURE PROBABLY YES DEFINITLY YES N/A | 3% 5% 5% 21% 45% 21% | 4% 6% 13% 32% 44% 1% | 18 48 108 308 478 98 | 2% 5% 10% 34% 36% 14% | 3% 5% 13% 30% 32% 17% | 3% 7% 10% 35% 43% 3% | 1% 3% 6% 28% 61% 1% | 3% 5% 11% 31% 42% 8% | 1% 5% 10% 29% 47% 9% | 3% 5% 10% 31% 43% 8% |
| | TOTAL | 130 | 406 | 371 | 243 | 497 | 321 | 323 | 761 | 389 | 1150 |

161. When you were 12 years or younger were either of your parents alcoholic?

| | | A | GE | | EDI | JCATI(| NC | DII STA: | | TOT- |
|---|------------------------|------------------------|------------------------|-----------------------|------------------------|------------------------|-----------------|------------------------|------------------------|------------------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEITHER OF THEM FATHER ONLY MOTHER ONLY BOTH OF THEM | 89% 10% 1% 1% | 84% 12% 1% 3% | 85% 14% 1% 1% | 92% 7% 0% 0% | 83% 14% 1% 2% | 86% 11% 2% 2% | 93% 7% 0% | 86% 12% 1% 2% | 88% 10% 1% 1% | 87% 11% 1% 2% |
| TOTAL | 133 | 406 | 372 | 253 | 511 | 321 | 322 | 770 | 394 | 1164 |

162. Considering all aspects of a family, how successful would you say that the family you grew-up-in has been?

| | | A | GE | | EDU | JCATI(| ON | DII STA: | | TOT- |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | *** |
| NOT AT ALL SUCCESSFUL NOT VERY | 5% | 5% | 6% | 2% | 6% | 5% | 4% | 5% | 5% | 5% |
| SUCCESSFUL FAIRLY SUCCESSFUL QUITE SUCCESSFUL | 10% 56% 29% | 15% 48% 31% | 11% 53% 30% | 14% 52% 32% | 15% 56% 23% | 15% 50% 30% | 88 448 448 | 13% 53% 28% | 12% 47% 35% | 13% 51% 31% |
| TOTAL | 133 | 406 | 374 | 250 | 510 | 320 | 323 | 770 | 393 | 1163 |

163. When you were a child, what was the primary method of discipline used?

| ्रा र अवस्थित्वाकार मार्चा स्थानकोत्रा सम्बद्धिकोत्राक्षिक | angagagata na | A C | E Barrier van 1 | | EDUCATION | | | DIET STATUS | | TOT- |
|--|--------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| · | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| REWARD FOR GOOD BEHAVIOR NATURAL | 36% | 21% | 20% | . 16% | 21% | 18% | 27% | 21% | 23% | 22% |
| CONSEQUENCES TIME OUT YELLING SPANKING | 33% 13% 40% 74% | 28% 6% 41% 76% | 25% 3% 25% 75% | 30% 3% 13% 68% | 25% 5% 28% 73% | 25% 5% 35% 75% | 37% 4% 28% 76% | 25% 4% 31% 73% | 34% 6% 27% 76% | 28% 5% 30% 74% |
| WITHHOLDING PRIVILEGE WITHHOLDING LOVE | 52% 8% | 47% 12% | 38% 7% | 28% 8% | 38% 9% | 39% 10% | 46% 8% | 41% 9% | 39% 8% | 40% 9% |

164. Where did you meet your present spouse?

| 2.56 287 | | AGE | | | | UCATI | . ис | DII | TOT- | |
|---|-----------------------------------|--|--|--|--|--|-------------------------------------|---|--|--|
| | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| AT AN SDA SCHOOL NON SDA SCHOOL SDA CHURCH AT HOME AT WORK THROUGH A FRIEND N/A | 7% 3% 2% 1% 2% 84% | 22% 6% 14% 4% 8% 21% 25% | 20% 4% 14% 6% 9% 25% 22% | 14% 5% 13% 6% 8% 28% 25% | 6% 6% 10% 7% 10% 26% 36% | 16% 5% 12% 3% 6% 23% 35% | 39% 4% 17% 3% 6% 13% | 13% 6% 9% 6% 8% 25% 33% | 28% 3% 18% 3% 7% 15% 26% | 18% 5% 12% 5% 8% 21% 31% |
| TOTAL | 129 | 403 | 367 | 238 | 492 | 318 | 318 | 753 | 384 | 1137 |

165. Do you engage in activities you really enjoy at least once a week?

| · | | AGE | | | | JCATI(| N | DII | TOT- AL | |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| and the state of the second second second second second second second second second second second second second | <25 [·] | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| VERY SELDOM YES OCCASION YES REGULARLY | 18% 32% 49% | 23% 34% 43% | 21% 37% 42% | 13% 37% 50% | 25% 35% 40% | 19% 37% 44% | 11% 35% 53% | 22% 35% 43% | 15% 37% 48% | 20% 36% 45% |
| TOTAL | 130 | 391 | 353 | 230 | 485 | 301 | 309 | 739 | 365 | 1104 |

166. In a typical week, how much time do you have to pursue your hobbies or other leisure activities?

| | | AGE | | | | JCATIO | ОИ | DII STA: | TOT- AL | |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NO TIME 1-3 HOURS/WEEK 4-9 HOURS/WEEK 10 OR MORE/WEEK | 14% 37% 34% 15% | 28% 41% 22% 10% | 26% 36% 22% 15% | 14% 32% 26% 29% | 23% 36% 24% 17% | 23% 37% 23% 16% | 22% 38% 26% 15% | 23% 35% 25% 18% | 23% 42% 22% 13% | 23% 37% 24% 16% |
| TOTAL | 130 | 389 | 344 | 226 | 474 | 298 | 310 | 724 | 365 | 1089 |

166a. What are your three top hobbies?

| | | AGE | | | | EDUCATION | | | DIET STATUS | | |
|--|--|---|--|---|--|---|--|--|--|---|--|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | | |
| WRITING/POETRY/ READING SPORTS ARTS/CRAFTS COLLECTIONS MUSIC HOMEMAKING COMMUNITY SERVICE LEISURE OUTDOOR COMPUTER & | 44% 66% 32% 12% 30% 19% 47% 15% | 52% 66% 39% 58% 25% 36% 21% | 49% 51% 50% 98% 18% 28% 32% 27% | 58% 44% 44% 10% 32% 23% 32% 4% | 49% 54% 42% 13% 28% 11% 28% 24% | 56% 49% 46% 21% 29% 33% 20% | 50% 66% 40% 88% 22% 21% 35% 20% | 50% 57% 44% 88% 16% 77% 38% 23% 8% | 52% 56% 41% 22% 27% 12% 30% 19% | 51% 56% 43% 7% 18% 27% 9% 35% 22% | |

167. In my opinion, the following are often or always wrong

| | i e | AGE | | | | EDUCATION | | | DIET STATUS | | |
|--------------------------------------|------------|------------|-------------------|------------|------|-------------|--------------|-------------|----------------|------------|--|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | | |
| SEE MOVIES IN PUBLIC THEATRE | 28% | 45% | 72% | 88% | 69% | 56% | 53% | 53% | 76% | 61% | |
| GO TO AN OPERA WEARING DECORATIVE | 11% | 16% | 28% | 49% | 33% | 21% 65% | 22% 60% | 18% | 44% 84% | 26% 68% | |
| JEWELRY SEX BY UNMARRIED ADULTS | 46% 63% | 58% 79% | 73% 89% | 88% 96% | 86% | 81% | 82% | 78% | 95% | 84% | |
| HOMOSEXUAL ACT BY ADULT OF SAME SEX | 82% | 91% | 95% | 98% | 95% | 93% | 90% | 91% | 97% | 93% | |
| POSSESS HAND GUN WOMEN ORDAIN TO | 32% | 39% | 39% | 50% | 43% | 36% | 40% | 37% | 47% | 40% | |
| PASTORAL MINISTRY | 18% | 20% | 27% | 32% | 29% | 26% | 16% | 21% | 31% | 25% | |

168. Young people should be taught to stand apart from society and its destructive influences.

| · | | AGE | | | | JCATIO | ON | DII STAT | TOT- AL | |
|--|---------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------------|-------------------------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| DEFINITLY DISAGREE TEND TO DISAGREE NOT SURE TEND TO AGREE DEFINITLY AGREE | 11% 13% 16% 34% 26% | 7% 11% 8% 31% 43% | 7% 10% 6% 32% 45% | 9% 8% 9% 37% 37% | 8% 9% 12% 30% 40% | 6% 11% 6% 37% 41% | 11% 10% 5% 35% 40% | 8% 11% 10% 35% 36% | 9% 8% 6% 30% 48% | 8% 10% 9% 33% 40% |
| TOTAL | 140 | 407 | 375 | 256 | 523 | 323 | 321 | 779 | 399 | 1178 |

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169. I would favor having women pastors in the Adventist Church.

| | | AGE | | | | JCATI(| ON | DII STA | TOT- | |
|---|--|---------------------------------------|--|---------------------------------------|---------------------------------------|--|---------------------------------------|--|---------------------------------------|--|
| t er skrifter av vertege sæ rskriftelsterille ginge s | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NO OPINION DEFINITLY DISAGREE TEND TO DISAGREE NOT SURE TEND TO AGREE DEFINITLY AGREE | 16% 12% 10% 14% 27% 21% | 88 138 148 208 238 228 | 11% 19% 19% 18% 21% 12% | 10% 24% 18% 26% 15% 6% | 13% 21% 18% 24% 16% 9% | 10% 17% 15% 19% 23% 16% | 6% 12% 14% 13% 29% 25% | 12% 15% 16% 19% 23% 15% | 6% 22% 17% 21% 17% 16% | 10% 17% 16% 20% 21% 15% |
| TOTAL | 140 | 406 | 376 | 257 | 524 | 322 | 322 | 781 | 398 | 1179 |

170. Adventist churches need to become more modern in their thinking.

| | AGE | | | | EDI | JCATIO | ON | DII STA: | TOT- | |
|--|---------------------------------|---------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------------|---------------------------------|--------------------------------|---------------------------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- | COL. GRAD | NON- VEG | VEG. | |
| DEFINITLY DISAGREE TEND TO DISAGREE NOT SURE TEND TO AGREE DEFINITLY AGREE | 12% 14% 24% 30% 20% | 18% 23% 21% 27% 10% | 248 308 208 198 78 | 38% 32% 15% 9% 6% | 27% 27% 23% 15% 8% | 22% 26% 19% 23% 9% | 19% 25% 15% 30% 11% | 18% 26% 22% 23% 11% | 35% 26% 15% 18% 7% | 24% 26% 20% 21% 10% |
| TOTAL | 139 | 405 | 366 | 252 | 518 | 317 | 315 | 771 | 391 | 1162 |

171. The number of Union Conference should be reduced from the present 9 to 6 or fewer in North America.

| | | AGE | | | | JCATI(| NC | DII STA | TOT- | |
|---|-------------------------|--------------------------|--------------------------|-------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| AGREE DISAGREE DONT CARE DONT KNOW | 6% 16% 28% 49% | 20% 12% 21% 47% | 22% 21% 15% 42% | 14% 21% 7% 58% | 10% 19% 12% 59% | 16% 19% 19% 46% | 32% 13% 23% 32% | 14% 17% 19% 50% | 24% 18% 13% 44% | 18% 17% 17% 48% |
| TOTAL | 140 | 408 | 374 | 252 | 519 | 324 | 319 | 781 | 393 | 1174 |

172. I agree or strongly agree on the following statments:

| | | A | GE | | EDI | UCATIO | NC | DII | | TOT- |
|--|-----|-----------|-----------|-----|------|-------------|--------------|-------------|------|------|
| ang mengelakan kenalagan pendalagan <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| | | | | | | | | | | |
| LITTLE CAN BE DONE TO CORRECT A | | | | | | | | | | - |
| WRONG LITTLE CAN BE DONE | 11% | 7% | 6% | 9% | 11% | 6% | 5% | 9% | 5% | 88 |
| IF YOU ARE NOT LIKED HANDLE PROBLEMS BY | 19% | 19% | 20% | 17% | 21% | 20% | 13% | 21% | 14% | 19% |
| NOT THINK OF THEM IT IS EASY TO GET | 8% | 5% | 6% | 9% | 9% | 4% | 5% | 6% | 8% | 7% |
| FRIENDS DO WHAT I WANT I CAN STOP MYSELF | 24% | 25% | 30% | 17% | 20% | 27% | 31% | 24% | 27% | 25% |
| FROM CATCHING A COLD PLANNING AHEAD | 42% | 36% | 37% | 32% | 33% | 35% | 43% | 32% | 44% | 36% |
| MAKES THING BETTER I LIKE MOST PEOPLE | 81% | 89% | 93% | 94% | 90% | 89% | 93% | 89% | 94% | 90% |
| I MEET MY LIFE'S MEANING | 76% | 92% | 93% | 94% | 89% | 91% | 94% | 89% | 95% | 91% |
| AND DIRECTION | 76% | 83% | 92% | 92% | 85% | 85% | 92% | 85% | 91% | 87% |
| TOTAL | 140 | 406 | 375 | 250 | 517 | 324 | 318 | 775 | 396 | 1171 |

Part II

Responses to Questions from

1190 US Head of Household Responders

1. How many persons consider this household their permanent residence?

| · · · · · · · · · · · · · · · · · · · | AGE | | | EDUCATION | | | DII STA: | TOT-AL | |
|---------------------------------------|-------------------------------|-------------------------------|------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| 1 2 3 4-6 7+ | 8% 18% 20% 52% 2% | 7% 33% 22% 35% 4% | 24% 59% 7% 9% 1% | 12% 40% 17% 29% 3% | 14% 28% 20% 35% 38 | ·8% 30% 17% 45% 1% | 10% 31% 20% 37% 2% | 13% 36% 15% 34% 2% | 12% 33% 17% 35% 2% |
| TOTAL | 464 | 419 | 287 | 467 | 299 | 383 | 625 | 537 | 1190 |

2. Mean number of household members who are members of the same local church.

| | AGE | | | EDUCATION | | | DIET | | TOT- AL |
|-------------|-----|-------------------|-----|-----------|-------------|-----|-------------|------|------------|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | í | NON- VEG | VEG. | USA |
| mean number | 2.7 | 2.6 | 1.9 | 2.3 | 2.4 | 2.7 | 2.4 | 2.6 | 2.5 |

3. How many of these household members are away at school?

| and the second s | | AGE EDUCATION | | ON | DIET STATUS | | TOT- AL | | |
|--|-----------------|-------------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|-----------------|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| 0 1 2+ | 90% 7% 3% | 76% 17% 7% | 97% 3% 1% | 90% 8% 2% | 88% 8% 4% | 81% 12% 7% | 86% 10% 5% | 87% 10% 4% | 86% 9% 4% |
| ŤOTAL | 458 | 410 | 272 | 448 | 294 | 379 | 610 | 521 | 1157 |

6. Age distribution of the head of the household

| | EDI | JCATIO | N | DII STA: | TOT- | |
|----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| <45 45- 64 65+ | 28% 38% 34% | 51% 32% 18% | 47% 37% 16% | 42% 38% 20% | 38% 33% 29% | 40% 36% 25% |
| TOTAL | 462 | 296 | 382 | 619 | 534 | 1173 |

7. Gender of Head of Household

| | | | | · | | | | | |
|----------------|------------|-----------------------|------------|------------|-------------|--------------|-------------|----------------|------------|
| | | AGE | | | EDUCATION | | | DIET STATUS | |
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| MALE FEMALE | 80% 20% | 81% 19% | 67% 33% | 74% 26% | 74% 26% | 85% 15% | 77% 23% | 78% 22% | 77% 23% |
| TOTAL | 466 | 417 | 285 | 466 | 299 | 385 | 625 | 538 | 1181 |

8. Marital status of Head of Household

| ezer e e e e e e e e e e e e e e e e e e | AGE | | | EDUCATION | | | DIET STATUS | | TOT- AL |
|--|-------------------------------------|-------------------------------------|-------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|---|------------------------------------|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| FIRST MARRIAGE REMARRIED SEPARATED DIVORCED WIDOWED NEVER MARRIED | 65% 13% 3% 8% 0% 12% | 58% 21% 3% 11% 5% 2% | 50% 17% 1% 7% 22% | 51% 21% 3% 9% 12% 3% | 52% 20% 3% 13% 5% 8% | 74% 9% 1% 5% 3% 8% | 57% 19% 2% 10% 6% 5% | 61% .14% .2% .7% .8% .7% | 59% 17% 2% 9% 7% 6% |
| TOTAL | 465 | 415 | 281 | 465 | 295 | 384 | 621 | 536 | 1173 |

9. Educational level for Head of Household

| | | AGE | | DII STA | TOT- AL | |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | <45 | 45- 64 | 65+ | NON- VEG | VEG. | USA |
| High School/less Some College College Grad. or Advanced degree | 28% 33% 39% | 43% 23% 34% | 58% 19% 23% | 48% 28% 24% | 32% 23% 45% | 41% 26% 33% |
| TOTAL | 461 | 409 | 270 | 611 | 535 | 1153 |

10. Type of school attended by Head of Household

| to the second second second second second second second second second second second second second second second | AGE | | | EDU | JCATI(| ОN | DII STAT | TOT- | |
|---|------------------------|-----------------------|-------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| PUBLIC SDA & HOME SCHOOL PRIVATE (NON-SDA) NOT ATTENDING | 12% 2% 3% 83% | 6% 1% 1% 92% | 5% · 2% 93% | 8% 1% 1% 91% | 10% 2% 1% 86% | 8% 2% 2% 88% | 9% 1% 1% 89% | 8% 3% 1% 89% | 8% 2% 1% 89% |
| TOTAL | 459 | 403 | 264 | 447 | 293 | 380 | 606 | 527 | 1139 |

11. Church status of Head of Household

| | | AGE | | | EDUCATION | | | DIET STATUS | |
|--|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|-----------------------|-----------------------------|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| SDA SDA NOT BAPTIZED FORMER SDA ANOTHER CHURCH NO RELIGION | 85% 1% 5% 4% 6% | 86% 0% 2% 5% 7% | 92% 1% 1% 1% 4% | 83% 1% 2% 5% 9% | 84% 1% 5% 4% 6% | 92% 1% 3% 2% 3% | 78% 2% 4% 6% 10% | 96% 0% 1% 1% | 86% 1% 3% 4% 6% |
| TOTAL | 465 | 414 | 276 | 464 | 298 | 385 | 625 | 538 | 1169 |

12. Vegetarian status of Head of Household

| to the pulsey to the second se | AGE | | | EDI | JCATI(| ИС | DII STA | TOT- AL | |
|--|-------------------|-----------------------|-------------------|-------------------|-------------------|-------------------|-------------|------------|-------------------|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| VEGETARIAN VEG-BUT MEAT 1X/MO NOT VEGETARIAN | 24% 19% 57% | 23% 20% 57% | 31% 25% 44% | 18% 19% 63% | 20% 22% 58% | 39% 23% 38% | 100% | 55% 45% | 25% 21% 54% |
| TOTAL | 464 | 413 | 276 | 464 | 297 | 385 | 627 | -539 | 1166 |

13. Employment status of Head of Household

| | | AGE | | | EDUCATION | | | DIET STATUS | | |
|--|-----------------------|------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|--|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA | |
| FULL TIME PART TIME RETIRED NOT EMPLOYED | 848 78 18 88 | 76% 6% 10% 8% | 10% 7% 73% 10% | 50% 9% 30% 12% | 70% 6% 16% 8% | 78% 5% 14% 3% | 65% 8% 17% 9% | 62% 5% 26% 7% | 64% 7% 21% 8% | |
| TOTAL | 464 | 411 | 271 | 460 | 296 | 382 | 623 | 530 | 1160 | |

THERE ARE NO TABLES NUMBERED 14 - 33.

34. The occupation of the male and female head of household

| The transfer of the second second second | A-R | AGE | | EDU | JCATIO | ON | DII STA | | TOT- AL |
|--|------|-----------|-----|------|-------------|--------------|-------------|------|------------|
| | <45 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| Male | | | | | | | | | |
| STUDENT | 3% | 1% | 2% | 2% | 3% | 28 | 2% | 2% | 2% |
| MILITARY SERVICE | 1% | 1% | 1% | 1% | 1% | 0% | 1% | . 0% | 1% |
| HOMEMAKER | | 0% | 5% | 2% | | 1% | 1% | 1% | 1% |
| LABORER | 2% | 2% | 2% | 5% | 0% | 1% | 3% | 1% | 2% |
| OPERATOR | 7왕 | 9% | 5% | 15% | 5% | 1% | 9% | 5% | 8% |
| SERVICE WORKER | . 8% | 4% | 2% | 6% | 8% | 2% | 7% | 3% | 5% |
| SKILLED CRAFTSMAN | 17% | 17% | 12% | 26% | 20% | 4% | 20% | | 16% |
| CLERICAL/SALES | 4% | 4.% | 5% | 5% | 6% | 3% | 4% | 4% | 4% |
| OWN-MANAGE/SML BUS | 12% | 15% | 10% | 16% | 20% | 6% | 14% | 12% | |
| OWN-MANAGE/LRG BUS | 2% | 2% | 1% | 1% | 1% | 3% | 2% | 1% | 2% |
| JOB NEED COLLG DEG | 29% | 24% | 15% | 1% | 23% | 48% | 17% | | 24% |
| JOB NEED ADV DEG | 10% | 11% | 10% | 0% | 1% | 27% | 8% | 13% | |
| OTHER | 5% | 9% | 32% | 19% | 11% | 4% | 11% | 12% | 12% |
| TOTAL | 381 | 338 | 177 | 339 | 220 | 333 | 487 | 408 | 912 |
| Female | | | | | | | | | |
| STUDENT | 5% | 1% | 1% | 2% | 3% | 2% | 2% | 3% | 2% |
| MILITARY SERVICE | 0% | | | | | 0% | } | 0% | |
| HOMEMAKER | 21% | 23% | 43% | 36% | 23% | 19% | 27% | 28% | |
| LABORER | 2% | 2% | | 2% | 1% | 1% | 2% | 1% | 1% |
| OPERATOR | 1% | 2% | 0% | 2% | 2% | 0% | 2% | 0% | 1% |
| SERVICE WORKER | 8% | 9% | 4% | 10% | 8% | 3% | 9% | 5% | 7% |
| SKILLED CRAFTSMAN | 1% | 0% | 1% | 1% | 0% | 0% | 1% | 0% | 1% |
| CLERICAL/SALES | 17% | 18% | 10% | 16% | 22% | 10% | 17% | 14% | 16% |
| OWN-MANAGE/SML BUS | 4% | 5% | 3% | 4% | 5% | 3% | 4% | 4% | 4% |
| OWN-MANAGE/LRG BUS | 1% | | |] | 1% | 0% | 0% | 0% | 0% |
| JOB NEED COLLG DEG | 29% | 28% | 17% | 10% | 25% | 46% | 23% | 29% | 26% |
| JOB NEED ADV DEG | 5% | 4% | 2% | 1% | 2% | | 3% | 5% | 4% |
| OTHER | 7% | 7% | 20% | 15% | 8% | 5% | 10% | 9% | 10% |
| TOTAL | 399 | 341 | 232 | 376 | 263 | 322 | 521 | 450 | 988 |

35. The total income category for household before taxes

| and the Mills of the Breather of the Stanford St | ou days are | AGE | | | UCATIO | ОИ | DII STA | TOT- AL | |
|--|--|---|---|--|--|--|---|---|---|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| UNDER \$15,000 \$15,000-19,999 \$20,000-24,999 \$25,000-29,999 \$30,000-34,999 \$35,000-39,999 \$40,000-49,999 \$50,000-74,999 OVER \$75,999 | 15% 12% 9% 11% 10% 9% 15% 13% | 15% 8% 9% 7% 8% 18% 11% | 39% 18% 13% 7% 6% 6% 6% 3% | 35% 16% 12% 8% 7% 4% 10% 6% | 17% 13% 10% 8% 10% 7% 17% 15% 3% | 6% 6% 7% 10% 10% 16% 20% | 21% 11% 9% 10% 7% 8% 15% 13% | 20% 12% 10% 8% 9% 6% 13% 12% | 21% 12% 10% 9% 8% 7% 14% 12% 8% |
| TOTAL | 458 | 402 | 271 | 445 | 289 | 381 | 610 | 516 | 1149 |

36. Location of household

| | | AGE | | | JCATIO | ON | DII STA: | TOT- AL | |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| METROPOLITAN SUBURBAN SMALL TOWN RURAL | 18% 27% 28% 27% | 18% 25% 26% 31% | 17% 22% 29% 32% | 17% 18% 27% 38% | 20% 26% 28% 26% | 17% 32% 29% 23% | 19% 26% 28% 28% | 16% 23% 28% 32% | 18% 25% 27% 29% |
| TOTAL | 458 | 407 | 285 | 460 | 292 | 382 | 617 | 530 | 1171 |

37. Dwelling type

| t and the second second second second second second second second second second second second second second se | | AGE | | EDU | JCATI(| ON | DII STA | TOT- AL | |
|--|------------------------------------|-----------------------------------|--------------------------------------|-------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| APARTMENT HOUSE DUPLEX MOBILE HOME CONDO OTHER | 14% 71% 3% 9% 2% 2% | 9% 80% 2% 7% 2% 0% | 11% 67% 1% 18% 18% 1% | 12% 70% 2% 15% 1% | 13% 70% 3% 11% 2% 1% | 9% 81% 2% 4% 2% 2% | 10% 75% 2% 10% 2% 1% | 12% 72% 3% 10% 2% 1% | 11% 73% 2% 10% 2% 1% |
| TOTAL | 466 | 418 | 283 | 467 | 299 | 384 | 626 | 537 | 1189 |

38. Dwelling ownership

| | | AGE | | | JCATI(| NC | DII STA | TOT- AL | |
|--------------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| · | <45 | 45 - 64 | 65+ | н.s. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| OWN OR BUY RENT WITH RELATIVES OTHER | 60% 36% 2% 1% | 80% 18% 1% 1% | 82% 16% 1% 1% | 71% 25% 2% 1% | 69% 28% 2% 1% | 77% 20% 1% 2% | 74% 23% 2% 1% | 71% 26% 1% 1% | 73% 25% 2% 1% |
| TOTAL | 462 | 417 | 283 | 464 | 299 | 382 | 624 | 534 | 1184 |

39. Number times moved in the last 5 years

| the second second second second second second second second second second second second second second second se | . Ass | AGE | | EDī | JCATI(| ON | DII STA: | TOT- AL | |
|---|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | <45 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| 0 1 2+ | 32% 28% 40% | 64% 21% 15% | 77% 17% 6% | 62% 20% 18% | 53% 24% 23% | 47% 24% 29% | 56% 21% 23% | 52% 24% 23% | 54% 23% 23% |
| TOTAL | 456 | 402 | 268 | 449 | 291 | 372 | 607 | -517 | 1147 |

40. SDA Magazine subscription

| | | AGE | , | EDU | JCATI(| ON | DII STA | TOT- AL | |
|--------------------|------|-----------------------|-----|------|-------------|--------------|-------------|------------|-----|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| Adventist Review | 46% | 58% | 69% | 52% | 56% | 61% | 51% | 61% | 56% |
| Signs of the Times | 22% | 30% | 35% | 30% | 26% | 25% | 26% | 29% | 28% |
| Listen | 8% | 11% | 9% | 88 | 10% | 10% | 7% | 11% | 9% |
| Message | 10% | 11% | 7% | 10% | 13% | ∙ 6% | 11% | 88 | 10% |
| Vibrant Life | 5% | 88 | 13% | 7% | 7% | 11% | 5% | 12% | 88 |
| Ministry | 5% | 7% | 5% | 1% | 2웅 | 14% | 3% | 10% | 6% |
| Guide | 12% | 8% | 3% | 88 | 10% | 8% | 9% | 8% | 8% |
| Insight | 11% | 8% | 2% | 5% | 10% | 9% | 8% | 7% | 8% |
| Little Friend | 13% | 5% | 1% | 6% | 88 | 88 | 6% | 88 | 7% |
| (2) Other | ે 2% | 3% | 5% | 3% | 2% | 3% | 2% | 4% | 3% |
| (1) Other | 15% | 88 | 14% | 11% | 14% | 15% | 10% | 16% | 12% |
| NO OTHER | 83% | 89% | 81% | 87% | 84% | 82% | 88% | 80% | 85% |

41. Suffering from Alzheimers disease

| The second second second second second second second second second second second second second second second se | te ve ve | AGE | | EDI | JCATI(| ON | DII STA: | TOT- | |
|---|-----------|-------------------|-----------|-----------|-------------|--------------|-------------|-------------|-----------|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | 4 | VEG. | USA |
| NO YES | 99% 1% | 99% 1% | 97% 3% | 98% 2% | 98% 2% | 99% 1% | 99% 1% | 98% . 2% | 99% 1% |
| | 417 | 365 | 247 | 405 | 271 | 338 | 547 | 476 | 1051 |

42. Are you concerned that your children are/may be drinking or using drugs?

| | | AGE | | | JCATIO | ON | DII STA | TOT- AL | |
|--|-------------------------------------|--------------------------------|-------------------------------|--------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|------------------------------|
| | <45 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| VERY CONCERNED CONCERNED NO PROBLEM NOT APPLICABLE OTHER | 3% 4% 50% 42% 2% 401 | 13% 14% 59% 14% 1% | 7% 10% 54% 27% 2% | 11% 11% 53% 24% 1% | 7% 8% 53% 30% 2% | 4% 6% 57% 31% 2% | 8% 10% 55% 26% 2% | 7% 7% 54% 31% 2% | 8% 9% 54% 28% 2% |

43. TOP 11 NON-SDA Magazine subscription

| The state of the s | . e1 ~ 14 | AGE | | | JCATI(| ON | DII STA | TOT-AL | |
|--|-----------|-------------------|-----|------|-------------|--------------|-------------|--------|-----|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| Readers Digest | 25% | 42% | 44% | 30% | 35% | 45% | 33% | 40% | 36% |
| AARP | 3% | 37% | 62% | 33% | 24% | 29% | 26% | 34% | 30% |
| National Geographo | 17% | 21% | 25% | 13% | 18% | 32% | 18% | .24% | 20% |
| Better Homes & Gar | 9% | 19% | 16% | 13% | 14% | 17% | 14% | 15% | 15% |
| TV Guide | 13% | 13% | 11% | 13% | 11% | 14% | 15% | 10% | 12% |
| Guideposts | 10% | 13% | 11% | 88 | 12% | 14% | 9% | 14% | 11% |
| Newsweek | · 6% | 11% | 7% | 2왕 | 5% | 17% | 6% | 10% | 8% |
| Any Computer mag | 9% | 8% | 3% | 2% | 10% | 13% | 6% | 9% | 88 |
| Ladies Home Journl | 5% | 10% | 6% | 5% | 7% | 9% | 7% | 6% | 7% |
| Good Housekeeping | 6% | 9% | 5% | 5% | 6% | 9% | 88 | 6% | 7% |
| Time | 7% | 6% | 6% | 3% | 4% | 12% | 5% | 9% | 6% |
| (4) OTHER | 7% | 5% | 2% | 4% | 5% | 88 | 6% | 5% | 5% |
| (3) OTHER | 6% | 3% | 3% | 3% | 4% | 6% | 4% | 5% | 4% |
| (2) OTHER | 10% | 6% | 6% | 4% | 10% | 10% | 7% | 88 | 7% |
| (1) OTHER | 19% | 17% | 11% | 12% | 19% | 20% | 16% | 16% | 16% |
| (0) OTHER | 57% | 69% | 78% | 77% | 62% | 57% | 67% | 66% | 67% |

44. What type of institution are you and your spouse employed by?

| the second second second second second second second second second second second second second second second se | • | AGE | | EDI | UCATI(| ИС | DI | TOT- | |
|---|-----|-------------------|------|------|-------------|--------------|-------------|------|------|
| , | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| You | | | | | | | | | |
| SDA CHURCH / AHS | 15% | 17% | 16% | 5% | 12% | 31% | 88 | 25% | 16% |
| SELF EMPLOYMENT | 14% | 19% | 1.9% | 17% | 17% | 16% | 17% | 17% | 17% |
| PRIVATE SDA | 3% | 2% | 3% | 3% | 3% | 2% | 1% | 5% | 3% |
| NON-SDA | 59% | 52% | 45% | 57% | 59% | 46% | 62% | 44% | 54% |
| NOT EMPLOYED | 7% | 10% | 14% | 18% | 9% | 3% | 11% | 9% | 10% |
| SDA & NON-SDA | 0% | 1% | 1% | 0% | 0% | 1% | 1% | . 0% | 0% |
| SDA & PRIVATE | 0% | | 0% | 0% | 1% | | 0% | 0% | 0% |
| NON-SDA & NON-PRIV | ·1% | : | .0% | ļ | 0% | 1% | 0% | 1% | 0% |
| TOTAL | 434 | 374 | 231 | 391 | 270 | 367 | 552 | 487 | 1053 |
| Spouse | | | , | | | | | | |
| SDA CHURCH / AHS | 14% | 18% | 13% | 9% | 15% | 23% | 11% | 20% | 15% |
| SELF EMPLOYMENT | 7왕 | 14% | 18% | 11% | 14% | 12% | 111% | 13% | 12% |
| PRIVATE SDA | 3% | 5% | 5% | 4% | 2% | 6% | 2% | 7% | 4% |
| NON-SDA | 56% | 44% | 37% | 47% | 53% | 42% | 53% | 39% | 47% |
| NOT EMPLOYED | 19% | 18% | 25% | 27% | 15% | 16% | 22% | 19% | 20% |
| SDA & NON-SDA | 1% | | 2% | 1% | 0% | 1% | 0% | 1% | 1% |
| SDA & PRIVATE | | 0% | | 0% |] | | } | 0% | 0% |
| NON-SDA & NON-PRIV | 1 | 0% | 1% | 1% | i | | ļ | 1% | 0% |
| TOTAL | 330 | 304 | 191 | 318 | 202 | 294 | 445 | 377 | 837 |

45. Have you ever served in the Armed Forces?

| s in in the section with the | | AGE | | ED | EDUCATION | | | DIET STATUS | | |
|------------------------------|------------|-----------------------|------------|------|-------------|--------------|------------|----------------|------------|--|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | i | VEG. | USA | |
| YES | 21% 79% | 43% 57% | 32% 68% | L | 34% 66% | 31% 69% | 34% 66% | 30% 70% | 32% 68% | |
| TOTAL | 453 | 406 | 274 | 450 | 291 | 377 | 605 | 525 | 1155 | |

46. Does wife do all or most of household responsibilities?

| | | AGE | , | EDU | JCATIO | ON | DII STA: | | TOT- AL |
|--------------------|-----|-------------------|-----|------|-------------|--------------|-------------|------|------------|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| Shopping | 57% | 49% | 40% | 48% | 52% | 50% | 52% | 48% | 50% |
| Cooking meals | 65% | 66% | 76% | 69% | 64% | 69% | 68% | 68% | 68% |
| Cleaning the house | 52% | 55% | 52% | 59% | 52% | 48% | 58% | 48% | 53% |
| Paying bills | 42% | 42% | 46% | 47% | 41% | 39% | 45% | 42% | 43% |
| Washing dishes | 48% | 42% | 52% | 54% | 49% | 36% | 50% | 42% | 47% |
| Yard work/ Garden | 10% | 11% | 10% | 11% | 15% | 8% | 12% | 9% | 10% |
| House Repair | 3% | 4% | 7% | 4% | 6% | 3% | · 4% | 5% | 4% |
| Child Care | 32% | 29% | 40% | 32% | 38% | 27% | 32% | 32% | 31% |

47. Items that you or a member of your household currently own

| - The Mark Control of Land of Landson 知識線。 | a ja o Sa | AGE | | EDI | JCATI(| NO. | DII STA | TOT- AL | |
|--|-----------|-------------------|------|------|-------------|--------------|-------------|------------|-----|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| Personal computer | 100% | 90% | 33% | 58% | 86% | 100% | 85% | 76% | 80% |
| Compact Disc Playr | 19% | 19% | 9% | 7% | 18% | ·26% | 17% | 16% | 16% |
| Television | 93% | 98% | 95% | 96% | 95% | 94% | 100% | 90% | 95% |
| TV satellite dish | 2% | 3% | 28 | 4% | 2% | 1% | 3% | 2% | 2% |
| Cable TV subscrptn | 34% | 38% | 23% | 28% | 35% | 38% | 39% | 26% | 33% |
| Videocassete | 69% | ⊧69% | 3.1% | 51% | 63% | 69% | 67% | 52% | 60% |
| Smoke alarm(s) | 76% | 77% | 72% | 70% | 75% | 81% | 74% | 76% | 75% |
| Microwave oven | 87% | 92% | 80% | 83% | 888 | 92% | 89% | 86% | 87% |

48. The sources that pay any part of your family medical bills

| | | AGE | | ED | JCATI(| ON | DII STA | TOT- AL | |
|--------------------|-----|-------------------|-----|------|-------------|--------------|-------------|------------|------|
| cn : #6. | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| Self or family | 87% | 85% | 72% | 78% | 85% | 88% | 83% | 85% | 83% |
| Medicare or SS | 7% | 17% | 91% | 49% | 32% | 25% | 33% | 41% | 3.8% |
| Health insurance | 70% | 73% | 65% | 57% | 69% | 83% | 67% | 75% | 70% |
| НМО | 27% | 23% | 22% | 21% | 28% | 24% | 27% | 21% | 24% |
| Accident/Auto ins | 32% | 39% | 53% | 43% | 38% | 37% | 38% | 41% | 40% |
| CHAMPUS | 2% | 3% | 4% | 3% | 5% | 1% | 4% | 2% | 3% |
| Veterans Hospital | 2% | 5% | 5% | 4% | 5% | 2% | 4% | 4% | 4% |
| Medicaid/Welfare | 8% | 8% | 18% | 17% | 10% | 1% | 11% | 9% | 10% |
| Professional crtsy | 16% | 16% | 13% | 4% | 10% | 30% | 11% | 21% | 16% |
| Other Sources | 14% | 22% | 55% | 34% | 22% | 13% | 24% | 24% | 25% |

49. Estimate of family-health care cost

| · · · · · · · · · · · · · · · · · · · | ii Syraw | AGE | | EDU | JCATI | ON | DI STA | TOT- AL | |
|--|--|--|--|--|--|---|--|--|--|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| LESS THAN \$500 \$500-1000 \$1001-1500 \$1501-2000 \$2001-2500 \$2501-3000 \$3001-3500 \$3501-4000 \$4001-4500 \$4501-5000 \$5001-10,000 MORE THAN \$10,000 | 31% 21% 11% 8% 7% 4% 3% 12% 6% 3% | 25%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%% | 18% 24% 15% 11% 5% 3% 3% 1% 7% 8% | 29% 20% 9% 5% 5% 5% 1% 7% 6% | 30% 20% 11% 11% 7% 4% 3% 2% 1% 6% 3% | 20% 21% 12% 10% 8% 5% 3% 1%% 5% 5% | 24%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%% | 28% 23% 10% 10% 4% 3% 1% 1% 4% | 26% 21% 21% 9% 7% 5% 4%% 1%% 7%% |
| TOTAL | 457 | 399 | 259 | 440 | 289 | 377 | 600 | 517 | 1137 |

50. DO you take an annual vacation?

| | | 32% 33% 50% 32% 27% 23% | | EDU | JCATI(| ON | DII STAT | TOT- AL | |
|--|-----|----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | <45 | | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| NOT REGULARLY OCCASIONALLY REGULARLY | 32% | 27% | 50% 23% 28% | 49% 27% 24% | 34% 31% 35% | 20% 28% 52% | 39% 30% 31% | 33% 25% 42% | 36% 28% 36% |
| TOTAL | 460 | 412 | 280 | 458 | 294 | 381 | 620 | 528 | 1173 |

51. Have you prepared a will?

| e e e e e e e e e e e e e e e e e e e | | AGE | | EDI | JCATIO | МС | DII STA: | TOT- | |
|---------------------------------------|-------------------------|-------------------------|--------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | , | VEG. | USA |
| YES PLANNING NOT YET UNDECIDED | 28% 16% 54% 1% | 46% 15% 37% 2% | 77% · 6% 14% 3% | 42% 11% 43% 3% | 43% 16% 39% 1% | 53% 13% 33% 1% | 41% 13% 43% 3% | 51% 13% 34% 1% | 46% 13% 38% 2% |
| TOTAL | 456 | 407 | 276 | 449 | 295 | 379 | 610 | 525 | 1160 |

53. Do any of the members of this household own any livestock or pets?

| Mar. | | AGE | | ED | JCATI(| МС | DII STA: | TOT- AL | |
|--|---|--|---|---|--|--|---|--|---|
| 274- | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| None Horse(s) Cattle Dog(s) cat(s) Poultry Birds Rabbits Other | 33% 6% 1% 42% 44% 12% 12% | 35% 5% 38% 40% 42% 4% 6% 7% | 56% 1% 3% 23% 24% 2% 4% 3% | 38% 4% 4% 38% 39% 3% 6% 3% | 39% 4% 1% 35% 40% 3%% 9% 9% | 41% 4% 1% 36% 37% 4% 10% 3% | 37% 3% 2% 39% 40% 4% 7% 3% 8% | 42% 5% 2%% 34%% 36%% 9%% 9%% | 40% 4% 2% 36% 38% 3% 3% 8% 3% |

54. Child care arrangement by parents with pre-school children

| and the state of the second of the second | | AGE | | EDU | JCATI(| ON | DII STA: | TOT- AL | |
|---|--------------------------------------|--------------------------------|--------------------------|--------------------------------------|---------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| BY SIBLINGS RELATIVES MY HOME/NON RELATV FRIENDS HOME DAY CARE CENTER OTHER | 9% 21% 2% 16% 20% 32% | 5% 19% 10% 10% 57% | 11% 11% 11% 67% | 6% 17% 4% 10% 23% 40% | 12% 16% 28% 14% 30% | 6% 26% 4% 9% 15% 41% | 8% 17% 2% 16% 22% 36% | 8% 25% 3% 15% 11% 38% | 8% 20% 3% 15% 17% 37% |
| TOTAL | 123 | 21 | · 9 | 48 | 50 | 54 | 90 | 65 | 156 |

55. Do you provide care for elderly persons in your home?

| | | AGE | | EDU | JCATI(| М | DII STA: | TOT- AL | |
|-----------|-----------|-----------------------|-----|-----------|-------------|--------------|-------------|------------|-----------|
| · | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| YES NO | 4% 96% | 10% 91% | | 98 918 | 7% 93% | 6% 94% | 7% 93% | 8% 92% | 7% 93% |
| TOTAL | 455 | 400 | 261 | 443 | 283 | 376 | 601 | 516 | 1138 |

56. Are either of your parents or immediate family member in a nursing home ?

| | | AGE | | EDU | UCATIO | ОИ | DII STA | TOT- | |
|-----------|-----------|-------------------|-----------|-----------|-------------|--------------|-------------|------|-----------|
| | <45 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| NO YES | 97% 3% | 92% 8% | 92% 8% | 93% 7% | 94% 6% | 95% 5% | 94% 6% | 94% | 94% 6% |
| TOTAL | 457 | 400 | 264 | 446 | 288 | 376 | 597 | 525 | 1143 |

49. How do you see yourself with regard to your weight?

| | | AC | SE | | EDI | JCATIO | ON | DII STAT | TOT- AL | |
|--|-------------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------|--------------------------|-------------------------|-------------------------|--------------------------|-------------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| UNDER WEIGHT ABOUT RIGHT SLIGHT OVERWEIGHT MODERATE OVERWT CONSIDERABLY OVERWT | 18% 49% 21% 9% | 10% 35% 31% 15% 9% | 48 318 328 228 118 | 7% 31% 41% 15% 7% | 10% 33% 33% 17% | 10% 34% 29% 17% | 5% 37% 36% 15% | 8% 32% 33% 17% | 10% 39% 32% 14% | 8% 34% 32% 16% 8% |
| TOTAL | 141 | 413 | 379 | 261 | 529 | 326 | 327 | 795 | 399 | 1194 |

50. Are you trying to lose weight?

| | | A | GE | | EDI | JCATI(| ИС | DII STA: | TOT- | |
|-----------|------------|------------|-------------------|------------|------------|-------------|--------------|-------------|------------|------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| YES NO | 28% 72% | 47% 53% | | 43% 57% | 39% 61% | | 46% 54% | 46% 54% | 39% 61% | 44% 56% |
| TOTAL | 141 | 412 | 376 | 258 | 523 | 326 | 325 | 789 | .398 | 1187 |

51. How many glasses of water do you drink on most days?

| | | AGE <25 26- 45- 65 44 64 | | | | UCATIO | ОИ | DII STA | TOT- AL | |
|------------------|-----|--------------------------|-----|-----|------|-------------|--------------|------------|------------|-----|
| | <25 | | • | 65+ | H.s. | COL- LGE | COL. GRAD | | VEG. | |
| MEAN NO. GLASSES | 3.9 | 3.9 | 4.3 | 4.8 | 4.2 | 4.2 | 4.3 | 4.1 | 4.4 | 4.2 |

76. What harmful habits would you most like to change?

| | | AGE | | | EDUCATION | | | DII STAT | TOT- AL | |
|---|--|--|---|---|--|---|---|--|--|--|
| | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| TOO LITTLE EXERCISE POOR DIET TEA&COFFEE EATING BET MEALS OVEREATING TOO MUCH STRESS LITTLE SLEEP TOO LITTLE WATER TOO LITTLE FRESH AIR/SUN PROBLEM WITH ALCOHOL DRUG ABUSE OTHER | 60% 48% 6% 39% 30% 30% 316% 16% 1% 7% | 72% 32% 128% 28% 40% 40% 45% 28% 18% 8% | 73% 23% 10% 29% 27% 29% 42% 42% 24% 1% 6% | 65% 7% 8% 26% 18% 19% 39% 16% 39% | 62% 27% 12% 32% 20% 27% 42% 19% 1% 7% | 76% 28% 11% 27% 22% 36% 24% 43% 27% 2% 4% | 74% 21% 25% 25% 23% 34% 29% 39% 24% | 68% 30% 13% 33% 23% 31% 22% 41% 21% 1%% 5% | 72% 16%% 21%% 21%% 31% 26% 44% 26% 1%% 7% | 69% 26% 10%% 22%% 23% 42% 42% 1%% 6% |
| TOTAL | 135 | 404 | 363 | 243 | 501 | 317 | 315 | 763 | 382 | 1145 |

77. How many relatives or friends do you feel really close to?

| | AGE | | | | EDUCATION | | | DIET STATUS | | TOT- |
|---------------------|-----|-----------|-----------------------|-----|-----------|-------------|--------------|----------------|------|------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | | VEG. | |
| Mean No. of friends | 5.6 | 5.3 | 5.7 | 5.8 | 5.5 | 5.7 | 5.7 | 5.5 | 5.8. | 5.6 |

78. Percent who had cold or flu during past year?

| | | AGE | | | | EDUCATION | | | DIET STATUS | | |
|-----------|------------|------------|-----------|------------|------------|-------------|--------------|-------------|----------------|------------|--|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | | |
| YES NO | 89% 11% | 82% 18% | | 53% 47% | 69% 31% | | | 75% 25% | | 72% 28% | |
| TOTAL | 141 | 413 | 381 | 264 | 531 | 328 | 327 | 796 | 403 | 1199 | |

| | | | · |
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73. Do you know personally someone suffering because of having AIDS?

| | - | | AGE | | | | JCATIO | ON | DII | TOT- AL | |
|-----------------|--|-----------|-----------------------|-----------------|-----------------|------------------|-----------------|------------------|-----------------|-----------------|-----------------|
| Together (Feet) | "我们还有什么的是是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们就是我们的,我们 | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| | FRIEND HAS AIDS CO-WORKER HAS AIDS FAMILY MEMBER HAS | 1% | 4% 4% | 3% 2% | 2% 1% | 3% 1% | . 2% 2% | 4% 5% | 3% 2% | 3% 3% | 3% 2% |
| | AIDS OTHERS WITH AIDS NO ONE WITH AIDS | 4% 95% | 2% 12% 79% | 1% 8% 85% | 3% 3% 92% | .2% 5% 90% | 2% 9% 84% | 18 128 798 | 2% 9% 85% | 2% 7% 87% | 2% 8% 86% |
| , | TOTAL | 141 | 413 | 379 | 262 | 529 | 328 | 325 | 795 | 400 | 1195 |

74. Do you know if a member of your family was abused in childhood?

| | AGE | | | | EDU | JCATIO | NC | DII STAT | TOT- | |
|--|-------------------------------|--------------------------------|------------------------------|-----------------------------|-------------------------------|--------------------------------|-----------------------------|-------------------------------|------------------------------|-------------------------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| SEXUAL ABUSE PHYSICAL ABUSE EMOTIONAL ABUSE NO ONE ABUSED I AM NOT CERTAIN | 9% 4% 10% 65% 19% | 15% 12% 20% 63% 8% | 7% 6% 11% 75% 8% | 7% 4% 7% 82% 5% | 10% 7% 13% 71% 9% | 11% 10% 19% 65% 9% | 8% 6% 8% 78% 7% | 11% 8% 14% 70% 9% | 8% 5% 12% 75% 8% | 10% 7% 13% 71% 9% |
| TOTAL | 141 | 412 | 380 | 262 | 529 | 328 | 325 | 795 | 400 | 1195 |

75. On what sources do you rely for reliable health information?

| | AGE | | | | EDUCATION | | | DII STA: | TOT- | |
|--|--------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| VIBRANT LIFE HEALTH&HEALING PREVENTION MAGAZ HEALTH NEWSLETTER A PHYSICIAN OTHER | 10% 3% 6% 14% 49% 48% | 9% 7% 12% 24% 54% 45% | 15% 7% 17% 23% 57% 41% | 17% 5% 14% 21% 69% 28% | 11% 5% 14% 18% 62% 33% | 15% 7% 16% 25% 54% 41% | 14% 6% 10% 25% 53% 51% | 10% 4% 15% 20% 63% 35% | 19% 9% 11% 25% 47% 51% | 13% 6% 13% 22% 57% 40% |
| TOTAL | 132 | 400 | 363 | 253 | 502 | 319 | 315 | 761 | 387 | 1148 |

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70. Do you have a physical disability?

| | | A | GE | | EDI | JCATI(| ON | DIET STATUS | | TOT- |
|--|-----------|-----------|-----------|------------|-----------|-------------|--------------|----------------|-----------|-----------|
| at modernicht in der eine verschäftenderstäßt. | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NO YES | 99% 1% | 98% 2% | | 89% 11% | 93% 7% | 95% 5% | 97% 3% | 94% 6% | 95% 5% | 94% 6% |
| TOTAL | 141 | 413 | 380 | 261 | . 528 | 328 | 326 | 794 | 401 | 1195 |

71. How many years have you had this disability?

| | | | | AGE | | | | EDI | JCATI(| ОИ | DIET STATUS | | TOT- AL |
|--------|-----|----|-------|-----|-----------|-----------------------|-----|------|-------------|--------------|----------------|------|------------|
| | | | | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | | VEG. | |
| MEAN I | NO. | OF | YEARS | .0 | .3 | .5 | .8 | .6 | . 4 | .3 | . 4 | .5 | . 4 |

72. How often have you seriously thought about ending your life?

| | | AGE | | | | EDUCATION | | | DIET STATUS | | |
|---|------------------------|------------------------|------------------|-----------------|------------------------|------------------------|------------------|------------------------|------------------|------------------------|--|
| | <25 | 26 - 44 | 45- 64 | 65+ | H.S. | COL- | COL. GRAD | NON- VEG | VEG. | | |
| NEVER ONCE/TWICE OCCASIONALLY FREQUENTLY | 68% 28% 2% 1% | 70% 23% 6% 1% | 83% 13% 3% | 90% 8% 3% | 78% 17% 4% 1% | 74% 20% 5% 1% | 82% 15% 3% | 78% 18% 4% 1% | 798 178 48 | 78% 17% 4% 0% | |
| TOTAL | 141 | 412 | 378 | 261 | 526 | 328 | 325 | 790 | 402 | 1192 | |

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67. How frequently do you feel something terrible is going to happen?

| hæ: | | e e e e e | AC | GE . | | EDU | JCATI(| ON | DII STA: | | TOT- AL |
|-----|--|-------------------------|-------------------------|------------------------|-------------------------|-------------------------|-------------------------|--------------------------|-------------------------|------------------------|-------------------------|
| | • | <2 [.] 5 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | · |
| | NEVER SELDOM OCCASIONALLY OFTEN | 50% 34% 11% 5% | 55% 32% 12% 1% | 58% 33% 9% 1% | 66% 20% 13% 2% | 53% 31% 13% 2% | 56% 31% 11% 2% | 67% 26% . 7% 0% | 56% 30% 12% 2% | 61% 29% 8% 2% | 58% 30% 11% 2% |
| | TOTAL | 137 | 411 | 378 | 262 | 527 | 324 | 325 | 789 | 399 | 1188 |

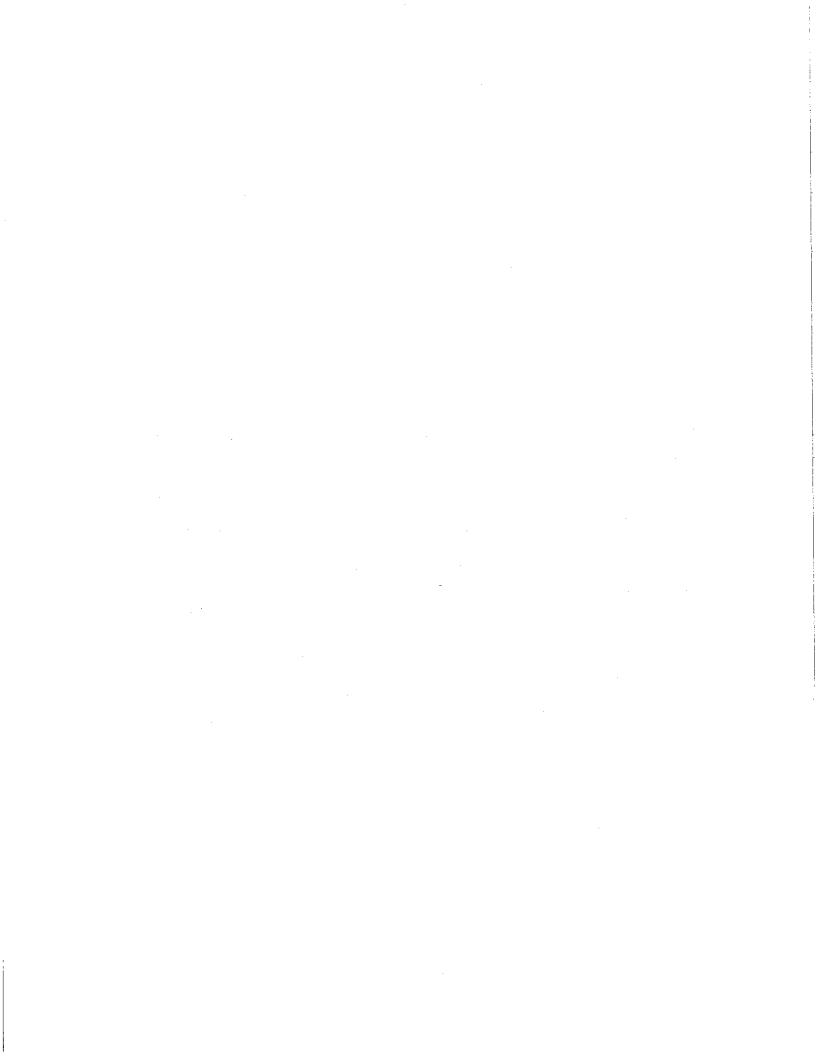
68. How much stress are you experiencing?

一位的自然性

| | AGE | | | AGE | | | EDUCATION | | | TOT- |
|--|--------------------------|-------------------------|--------------------------|-------------------------|--------------------------|--------------------------|-------------------------|--------------------------|--------------------------|--------------------------|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NONE VERY LITTLE A MODERATE AMOUNT A GREAT DEAL | 19% 34% 37% 10% | 7% 26% 50% 17% | 10% 35% 40% 14% | 16% 44% 31% 8% | 15% 36% 36% 12% | 10% 33% 43% 15% | 7% 30% 49% 14% | 12% 33% 41% 14% | 10% 36% 42% 12% | 12% 34% 41% 13% |
| TOTAL | 141 | 412 | 380 | 263 | 531 | 327 | 325 | 796 | 400 | 1196 |

69. Have you suffered a serious personal loss in the past year?

| | AGE | | | | EDU | JCATI(| ИС | DII STA | | TOT- |
|------------------------------------|-------------------|-----------------------|-------------------|------------------|------------------|------------------|------------------|-------------------|------------------|------------------|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NO YES ONE YES MORE THAN ONE | 63% 26% 11% | 65% 27% 8% | 71% 20% 9% | 75% 19% 6% | 69% 21% 9% | 68% 23% 9% | 70% 25% 6% | 67% 23% 10% | 73% 22% 5% | 69% 23% 8% |
| TOTAL | 141 | 411 | 377 | 262 | 528 | 325 | 325 | 791 | 400 | 1191 |



64. How frequently are you apprehensive?

| | AGE | | | EDU | JCATI(| ON | DIET STATUS | | TOT- | |
|--|-------------------------|-------------------------|-------------------------|-------------------------|--------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| ાં આપે અને લાંગ કેલાં કેલાં કેલાં કું જિલ્લાએ જે જેવાન વર્ષ હાલા કેલા કું તમાર હતા. કેલાં કું હતા. | <2,5 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER SELDOM OCCASIONALLY OFTEN | 18% 49% 29% 5% | 11% 46% 37% 6% | 16% 44% 38% 3% | 25% 40% 32% 4% | 17% 45% 34% ·4% | 15% 43% 37% 5% | 17% 44% 35% 4% | 15% 43% 37% 5% | 19% 47% 31% 4% | 16% 44% 35% 4% |
| TOTAL | 136 | 402 | 375 | 250 | 503 | 324 | 326 | 772 | 391 | 1163 |

65. How frequently are you tense?

| | | AGE | | | EDI | JCATI | NC | DII STAT | TOT- | |
|--|-------------------------|-------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|-------------------------|--------------------------|--------------------------|
| | <25 | 26- 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | |
| NEVER SELDOM OCCASIONALLY OFTEN | 14% 40% 37% 8% | 7% 34% 45% 14% | 11% 36% 43% 11% | 13% 37% 40% 10% | 12% 34% 42% 11% | 10% 36% 42% 12% | 98 388 438 108 | 9% 36% 44% 11% | 14% 35% 40% 12% | 11% 36% 42% 11% |
| TOTAL | 139 | 411 | 377 | 259 | 523 | 326 | 326 | 789 | 397 | 1186 |

66. How frequently are you suffering from chronic anxiety?

| | | AGE | | | AGE | | | EDI | JCATI(| ON | DIET STATUS | | TOT- |
|--|------------------------|-------------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------------|-------------------------|----------------|--|------|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | | | | |
| NEVER SELDOM OCCASIONALLY OFTEN | 76% 16% 7% 1% | 69% 16% 13% 2% | 69% 20% 9% 2% | 69% 18% 10% 3% | 69% 17% 10% 3% | 69% 19% 11% 1% | 71% 18% 11% 1% | 69% 18% 11% 2% | 72% 18% 9% 2% | 70% 18% 10% 2% | | | |
| TOTAL | 136 | 407 | 377 | 255 | 516 | 326 | 323 | 778 | 397 | 1175 | | | |

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61. Do you wear a hearing aid?

| | | | A | GE. | | EDU | JCATIO | ON | DIET STATUS | | TOT- AL |
|------|--|-----------------|-----------------|-----------------|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| eje. | . A served to the distribution to the second because of the distribution of the second to the second | <2,5 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | USA |
| | YES NO NO, BUT NEED ONE | 1% 99% 1% | 1% 97% 1% | 2% 93% 5% | 13% 80% 6% | 5% 89% 6% | 3% 95% 2% | 4% 94% 1% | 4% 92% 3% | 4% 92% 4% | 4% 92% 4% |
| | TOTAL | 140 | 413 | 380 | 262 | 529 | 328 | 326 | 796 | 399 | 1195 |

62. How would you rate your quality of life?

| | | AGE | | | EDI | UCATI | ИС | DII | | TOT- |
|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|
| | <25 | 26 - 44 | 45 - 64 | 65+ | H.S. | COL- | COL. GRAD | NON- VEG | VEG. | |
| VERY POOR POOR FAIR GOOD EXCELLENT | 1% 1% 12% 41% 44% | 1% 2% 12% 44% 41% | 2% 1% 14% 48% 34% | 3% 3% 27% 48% 19% | 2% 3% 22% 51% 22% | 2% 2% 12% 44% 40% | 1% 1% 9% 39% 50% | 2% 2% 17% 47% 31% | 2% 1% 14% 44% 40% | 2% 2% 16% 46% 34% |
| TOTAL | 140 | 412 | 378 | 264 | 529 | 326 | 326 | 794 | 400 | 1194 |

63. How frequently are you depressed?

| | | AGE | | | EDU | JCATI(| ОИ | | DIET STATUS | | |
|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--|
| | <25 | 26- 44 | 45- 64 | 65+ | H.S. | COL- LGE | COL. GRAD | NON- VEG | VEG. | | |
| NEVER SELDOM OCCASIONALLY OFTEN | 21% 37% 36% 6% | 13% 45% 36% 6% | 18% 48% 31% 3% | 28% 37% 32% 3% | 18% 42% 35% 5% | 15% 47% 34% 4% | 23% 42% 31% 3% | 17% 43% 34% 5% | 22% 43% 32% 3% | 19% 43% 34% 4% | |
| TOTAL | 141 | 412 | 380 | 261 | 530 | 327 | 325 | 795 | 399 | 1194 | |

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