

## Baptism of the Holy Spirit

This is your day of trust, your day of responsibility and opportunity. Soon will come your day of reckoning. Take up your work with earnest prayer and faithful endeavor. Teach your children that it is their privilege to **receive every day the baptism of the Holy Spirit. Let Christ find you His helping hand to carry out His purposes.** By prayer you may gain an experience that will make your ministry for your children a perfect success. {CG 69.4}

*Note: We are to prayer earnestly for the baptism of the Holy Spirit every day.*

*Note: We are to be, "Christ's helping hands – tools in His hands to accomplish His purpose.*

**From hours spent with God He came forth morning by morning,** to bring the light of heaven to men. **Daily He received a fresh baptism of the Holy Spirit.** In the early hours of the new day **the Lord awakened Him from His slumbers,** and His soul and His lips were anointed with grace, that He might impart to others. **His words were given Him fresh from the heavenly courts,** words that He might speak in season to the weary and oppressed. "The Lord God hath given Me," He said, "the tongue of the learned, that I should know how to speak a word in season to him that is weary: He wakeneth morning by morning, He wakeneth Mine ear to hear as the learned." Isa. 50:4. {COL 139.1}

*Note: Jesus received a fresh baptism of the Holy Spirit every day. The pre-requisite to receiving the baptism of the Holy Spirit for Christ was "hours each morning" with His Father. God woke His Son up early each morning. His words were not the words of man; but rather God gave Him the words He was to speak.*

I entreat the church members in every city that they lay hold upon the Lord with determined effort for the baptism of the Holy Spirit. **Be assured that Satan is not asleep. Every obstacle possible he will place in the way of those who would advance in this work. Too often these obstacles are regarded as insurmountable.** Let everyone now be soundly and truly converted, and then lay hold of the work intelligently and with faith. {CH 548.3}

*Note: Satan will place every obstacle POSSIBLE in my path to disrupt me from doing God's agenda each day. I need to be focused on God's purpose for me each day and Satan's works to disrupt them.*

How greatly do the workers need a baptism of the Holy Spirit, that they may become true missionaries for God. They should learn to tax their minds to the utmost, that they may acquire a better knowledge of Bible truth. {CSW 155.2}

*Note: My Bible study needs to be conducted intentionally and earnestly if I am to receive the baptism of the Holy Spirit.*

**"I therefore, the prisoner of the Lord,"** says Paul, "beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavoring to keep the unity of the Spirit in the bond of

peace. There is one body, and one spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all." {CW 45.3}

*Note: Paul introduced himself as a prisoner of the Lord and encouraged others to make the same kind of total commitment. His prisoner identification mark was found in lowliness, meekness and long-suffering.*

Jesus at His baptism received the anointing of the Holy Spirit, and soon afterward began His ministry. Then the message was proclaimed. "The time is fulfilled." {DA 233.1}

*Note: The anointing of the Holy Spirit happened one time in the life of Christ. The plea for the baptism of the Holy Spirit happened every morning.*

**Christ's own words, spoken with the power of the Holy Spirit that convicted them of sin,** were the sign that God had given for their salvation. And signs direct from heaven had been given to attest the mission of Christ. The song of the angels to the shepherds, the star that guided the wise men, the dove and the voice from heaven at His baptism, were witnesses for Him. {DA 406.2}

*Note: God gave specific supernatural signs that people could refer back to that served to remind them of His presence and purpose. God gives similar signs to His children today which serve as bench marks in our lives that we can refer back to and know that He is present and His purpose is being accomplished.*

*Note: Christ's powerful influence was not in Himself. It was in the power of the Holy Spirit working through Him. The same can be true for me.*

**God's work is to be carried forward with power. We need the baptism of the Holy Spirit.** We need to understand that God will add to the ranks of His people men of ability and influence who are to act their part in warning the world. Not all in the world are lawless and sinful. God has many thousands who have not bowed the knee to Baal. There are God-fearing men and women in the fallen churches. If this were not so, we would not be given the message to bear: (1909) {Ev 66.3}

*Note: Our witness will be empowered only when we receive the baptism of the Holy Spirit. If I am trying to witness for God and have not received the baptism of the Holy Spirit, my words will only be words.*

*Note: At the end of time, God will bring into "His ranks," influential people who are presently outside of "His ranks."*

**Today you are to have your vessel purified,** that it may be ready for the heavenly dew, ready for the showers of the latter rain; for the latter rain will come, and the blessing of God will fill every soul that is purified from every defilement. **It is our work today to yield our**

**souls to Christ, that we may be fitted for the time of refreshing from the presence of the Lord--fitted for the baptism of the Holy Spirit. . . . {Ev 701.4}**

*Note: To receive the baptism of the Holy Spirit is conditional upon making sure that your mind and body are purified. Purification happens when you confess the things – mental and physical, that have been separating you from a close walk with your Father. When you are back into a right relationship with Him, then you are ready for the blessing of God – the baptism of the Holy Spirit.*

**Will we carry forward the work in the Lord's way? Are we willing to be taught of God? Will we wrestle with God in prayer? Will we receive the baptism of the Holy Spirit? This is what we need and may have at this time.** Then we shall go forth with a message from the Lord, and the light of truth will shine forth as a lamp that burneth, reaching to all parts of the world. **If we will walk humbly with God, God will walk with us.** Let us humble our souls before Him, and we shall see of His salvation.--Review and Herald, October 21, 1909. {FE 532.2}

*Note: To walk humbly with God means that I live by the mantra, “Let me be nothing that God can be all.” It is to know that life is not about you, it’s about doing what God wants you to do. It’s about being so tuned in to His, “Still, small voice” that you know that you are only a tool in His hands.*

If we are to learn of Christ, we must pray as the apostles prayed when the Holy Spirit was poured upon them. We need a baptism of the Spirit of God. **We are not safe for one hour while we are failing to render obedience to the word of God.** {FE 537.1}

*Note: The apostles spent days in prayer, earnestly seeking the Holy Spirit if we are to receive the baptism of the Spirit. If we are not living in obedience to our Father, “we are not safe for one hour,” to be His ambassadors.*

We must have the holy unction from God, the baptism of his Spirit; for this is the only efficient agent in the promulgation of sacred truth. **It is the Spirit of God that quickens the lifeless faculties of the soul to appreciate heavenly things, and attracts the affections toward God and the truth.** {GW92 370.1}

We need to cry to God as did Jacob for a fuller baptism of the Holy Spirit. The time for labor is short. Let there be much praying. Let the soul yearn after God. Let the secret places of prayer be often visited. Let there be a taking hold of the strength of the Mighty One of Israel. Let the ministers walk humbly before the Lord, weeping between the porch and the altar, the crying, "Spare thy people, O Lord, and give not thine heritage to reproach." {HS 294.3}

Let none indulge the thought that we have attempted too much. No, no; we have attempted too little. The work which we are now doing ought to have been done years ago. Our plans must enlarge, our operations must be extended. What is needed now is a church whose individual members shall be awake and active to do all that it is possible for them to accomplish. {HS 294.4}

The latter rain will come, and the blessing of God will fill every soul that is purified from every defilement. It is our work today to yield our souls to Christ, that we may be fitted for the time of refreshing from the presence of the Lord--fitted for the baptism of the Holy Spirit.--1SM 191 (1892). {LDE 193.1}

O that the baptism of the Holy Spirit might come upon you, that you might be imbued with the Spirit of God! Then day by day you will become more and more conformed to the image of Christ, and in **every action of your life the question would be, "Will it glorify my Master?"** By patient continuance in well-doing you would seek for glory and honor, and would receive the gift of immortality. {ML 49.6}

We must be clothed with power from on high by the baptism of the Holy Spirit, that we may reach a higher standard; for there is help for us in no other way.--RH Apr. 5, 1892. {PaM 57.4}

The atmosphere of the church is so frigid, its spirit is of such an order, that men and women cannot sustain or endure the example of primitive and heaven-born piety. The warmth of their first love is frozen up, and unless they are watered over by the baptism of the Holy Spirit, their candlestick will be removed out of its place, except they repent and do their first works. The first works of the church were seen when the believers sought out friends, relatives, and acquaintances, and with hearts overflowing with love, told the story of what Jesus was to them and what they were to Jesus.--TM 167. {PaM 133.3}

One reason that there are not more conversions now is because you yourselves need to be converted. Just as soon as you receive the baptism of the Holy Spirit, you will see of the salvation of God. Let the breaking-up plow do its work in the heart. We desire to see everyone drawing strength from Christ by eating His flesh and drinking His blood. May God help you. May He cleanse you from all unrighteousness, and let His light shine upon you. May we see the salvation of God before this meeting closes. {PCP 34.2}

Today you are to give yourselves to God, that He may make of you vessels unto honor, and meet for His service. Today you are to give yourself to God, that you may be emptied of self, emptied of envy, jealousy, evil surmising, strife, everything that shall be dishonoring to God. Today you are to have your vessel purified that it may be ready for the heavenly dew, ready for the showers of the latter rain; for the latter rain will come, and the blessing of God will fill every soul that is purified from every defilement. It is our work today to yield our souls to Christ, that we may be fitted for the time of refreshing from the presence of the Lord--fitted for the baptism of the Holy Spirit.--The Review and Herald, March 22, 1892. {1SM 190.3}

Those who cannot impartially examine the evidences of a position that differs from theirs, are not fit to teach in any department of God's cause. What we need is the baptism of the Holy Spirit. Without this, we are no more fitted to go forth to the world than were the

disciples after the crucifixion of their Lord. Jesus knew their destitution, and told them to tarry in Jerusalem until they should be endowed with power from on high. Every teacher must be a learner, that his eyes may be anointed to see the evidences of the advancing truth of God. The beams of the Sun of Righteousness must shine into his own heart if he would impart light to others. {1SM 411.2}

The baptism of the Holy Ghost as on the day of Pentecost will lead to a revival of true religion and to the performance of many wonderful works. Heavenly intelligences will come among us, and men will speak as they are moved upon by the Holy Spirit of God. But should the Lord work upon men as He did on and after the day of Pentecost, many who now claim to believe the truth would know so very little of the operation of the Holy Spirit that they would cry, "Beware of fanaticism." They would say of those who were filled with the Spirit, "These men are full of new wine." {2SM 57.1}

Before giving us the baptism of the Holy Spirit, our heavenly Father will try us, to see if we can live without dishonoring Him. --Letter 22, 1902. {3SM 426.4}

After the disciples had received the baptism of the Holy Spirit, the priests and rulers marveled at the words which they spake, for they knew them as unlearned and ignorant men. But they took knowledge of them that they had been with Jesus {6BC 1055.9}

Teach your children that it is their privilege to receive every day the baptism of the Holy Spirit. {SD 29.5}

This purifying of the temple illustrates the work that must be accomplished in every one who would secure eternal life. Patiently Jesus unfolded the plan of salvation to Nicodemus, showing him how the Holy Spirit brings light and transforming power to every soul that is born of the Spirit. Like the wind, which is invisible-- yet the effects of which are plainly seen and felt--is the baptism of the Spirit of God upon the heart, revealing itself in every action of him who experiences its saving power. {2SP 130.2}

Men make the cause of God an excuse for doing unjust actions when in reality they wish to advance their own interests. God condemns such actions; for they are a misrepresentation of Christ's character, a working out of Satan's principles. Those who do this work are taking advantage of God's patience and long-suffering to strengthen self-confidence and arbitrary exactions; they are encouraging others in sin rather than leading them to avoid it. By their actions they give the most decided evidence that they cannot be trusted as the Lord's stewards to do His business. He will not sanction the use of common instead of sacred fire in His work, any more than He would not excuse Nadab and Abihu in their departure from His requirements. The Lord has not changed. Those in positions of trust who do anything that savors of oppression will find no favor from God in the action. They are using common fire, not the sacred fire of His kindling. To fill aright important positions of trust requires a baptism of the Holy Spirit. Only as they receive this baptism can men work the works of Christ and reveal pure, holy principles. The words and works reveal the spirit and principles which control the heart. {KC 78.5}

If we are to learn of Christ, we must pray as the apostles prayed when the Holy Spirit was poured upon them. We need a baptism of the Spirit of God. We are not safe for one hour while we are failing to render obedience to the Word of God. {SpM 443.3}

I entreat of the church members in every city that they lay hold upon the Lord with determined effort for the baptism of the Holy Spirit. Be assured that Satan is not asleep. Every obstacle possible he will place in the way of those who would advance in this work. Too often these obstacles are regarded as insurmountable. Let everyone now be soundly and truly converted, and then lay hold of the work intelligently and with faith.-- Letter 148, 1909. {1NL 126.4}

We need to cry to God as did Jacob for a fuller baptism of the Holy Spirit. The time for labor is short. Let there be much praying. Let the soul yearn after God. Let the secret places of prayer be often visited. Let there be a taking hold of the strength of the Mighty One of Israel. Let the ministers walk humbly before the Lord, weeping between the porch and the altar, and crying, "Spare Thy people, O Lord, and give not Thine heritage to reproach." {1NL 30.3}

Let none indulge the thought that we have attempted too much. No, no; we have attempted too little. The work which we are now doing ought to have been done years ago. Our plans must enlarge, our operations must be extended. What is needed now is a church whose individual members shall be awake and active to do all that is possible for them to accomplish. {1NL 30.4}

Follow the instruction of the word of God, in dealing with your ministering brethren. Paul says, "Rebuke not an elder, but entreat him as a father, and the younger men as brethren." There may be occasion to speak of their errors to those who have long been in the ministry, but let it be done as a matter of entreaty, and not rebuke. The younger ministers are to be treated as brethren, and may God help us that we may help one another. We must have a living connection with God. We must be clothed with power from on high by the baptism of the Holy Spirit, that we may reach a higher standard; for there is help for us in no other way. {1888 963.3}

Wherever the need of the Holy Spirit is a matter little thought of, there is seen spiritual drought, spiritual darkness, spiritual declension and death. Whenever minor matters occupy the attention, the divine power which is necessary for the growth and prosperity of the church, and which would bring all other blessings in its train, is lacking, though offered in infinite plenitude. {AA 50.1}

Since this is the means by which we are to receive power, why do we not hunger and thirst for the gift of the Spirit? Why do we not talk of it, pray for it, and preach concerning it? The Lord is more willing to give the Holy Spirit to those who serve Him than parents are to give good gifts to their children. For the daily baptism of the Spirit every worker should offer his petition to God. Companies of Christian workers should gather to ask for special help, for heavenly wisdom, that they may know how to plan and execute wisely. Especially should they pray that God will baptize His chosen ambassadors in mission fields with a rich measure

of His Spirit. The presence of the Spirit with God's workers will give the proclamation of truth a power that not all the honor or glory of the world could give. {AA 50.2}

Today you are to have your vessel purified that it may be ready for the heavenly dew, ready for the showers of the latter rain; for the latter rain will come, and the blessing of God will fill every soul that is purified from every defilement. It is our work today to yield our souls to Christ, that we may be fitted for the time of refreshing from the presence of the Lord--fitted for the baptism of the Holy Spirit.

To be continued. {1888 959.6}

"It is not for You to Know the Times and the Seasons."  
[SERMON AT LANSING, MICH., SEPT. 5, 1891.]

No one is able to explain the Scriptures without the aid of the Holy Spirit. But when you take up the word of God with a humble, teachable heart, the angels of God will be by your side to impress you with evidences of the truth. When the Spirit of God rests upon you, there will be no feeling of envy or jealousy in examining another's position; there will be no spirit of accusation and criticism, such as Satan inspired in the hearts of the Jewish leaders against Christ. As Christ said to Nicodemus, so I say to you, "Ye must be born again." "Except a man be born again, he cannot see the kingdom of God." You must have the divine mold before you can discern the sacred claims of the truth. Unless the teacher is a learner in the school of Christ, he is not fitted to teach others. {1888 534.4}

Oh for the baptism of the Holy Spirit to come upon the workers that they may represent Jesus Christ in all their labors. Oh why is there so great weakness now when we need strength and power to save souls that are perishing around us. There is a world to be reached, a world to be tested, and who shall be able to stand? {1888 448.2}

The baptism of the Holy Spirit will dispel human imaginings, will break down self-erected barriers, and will cause to cease the feeling that "I am holier than thou." There will be an humble spirit with all, more faith and love; self will not be exalted. "Look and live." Christ's spirit, Christ's example will be exemplified in His people. We shall follow more closely the ways and works of Jesus. The pulpit, the press, and the church will be more humble, more forbearing, more patient and kind, and the love of Jesus will pervade our hearts. It is impossible for me to picture before you the result of this influence. {1888 333.1}

When I feel oppressed and hardly know how to relate myself toward the work that God has given me to do, I just call upon the three great worthies, and say: You know I cannot do this work in my own strength. You must work in me, and by me, and through me, sanctifying my tongue, sanctifying my spirit, sanctifying my words, and bringing me into a position where my spirit shall be susceptible to the movings of the Holy Spirit of God upon my mind and character. And this is the prayer that every one of us may offer. {1SAT 367.3}

The Lord wants you to rely on Him. It is your privilege and duty to make the most of your opportunities to come to the light. If you remain apart from the holy influences that come from God to His people, how can you discern spiritual things? You need the baptism of the

Holy Spirit. Do you feel that you are safe and in no need of religious influences? If ever men in our world need these things, you do. -18- {19MR 17.3}

Those who hold weighty responsibilities in the office have a very indistinct sense of the justice, mercy, and love of God. Therefore God calls upon you to make the most of every opportunity for securing a preparation for His work. He expects you as His employed workers to put forth all your energies in its performance, and to keep your souls alive to its sacredness and fearful responsibilities. God's eye is upon you. It is not safe for any one of you to bring into [the] divine presence a marred sacrifice, a sacrifice that cost neither study nor prayer, for God will not accept it at your hand. {19MR 18.1}

Our lack of faith is the reason that we have not seen more of the power of God. We exercise more faith in our own working than in God's working for us. God designs that everything possible shall be done to enable us to stand heart to heart, mind to mind, shoulder to shoulder. This lack of love and confidence in one another weakens our faith in God. We need to pray as we never have prayed before for the baptism of the Holy Spirit: for, if there was ever a time when we needed this baptism, it is now. {7MR 388.4}

When you have received the baptism of the Holy Spirit, then you will understand more of the joys of salvation than you have known all your life hitherto. "Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses to Me . . . unto the uttermost parts of the earth."--Letter 33, 1890, pp. 9, 10. (To "Dear Brethren and Sisters in Norwich, Massachusetts," December 4, 1890.) -232- {5MR 231.2}

Before giving us the baptism of the Holy Spirit, our heavenly Father will try us, to see if we can live without dishonoring Him. . . . Do not think that you can have great spiritual blessings without complying with the conditions God Himself has laid down.--Letter 22, 1902. {4MR 336.3}

God will multiply our numbers and our men of means, and through His converted agencies will accomplish the work that He designs shall be done. It is the baptism of His Holy Spirit that is needed among His laborers. When this lack is supplied, we shall serve Him with a thousandfold more earnestness than we do now.--Letter 228, 1907, pp. 1-3. (To the Officers of the General Conference, June 14, 1907.) {2MR 73.2}

Before giving us the baptism of the Holy Spirit, our heavenly Father will try us, to see if we can live without dishonoring Him. Draw nigh to God and He will draw nigh to you. Do not think . . . that you have received all the spiritual help you need. And do not think that you can have great spiritual blessings without complying with the conditions God Himself has laid down. James and John thought that for the asking they could have the highest place in the kingdom of God. Oh, how far short they fell of understanding the situation! They did not realize that before they could share Christ's glory, they must wear His yoke and daily learn His meekness and lowliness.--Letter 22, 1902, pp. 9, 10. (To Elder and Mrs. J. E. White, Feb. 1, 1902.) {2MR 43.1}

I would that we had the baptism of the Holy Spirit, and this we must have before we can reveal perfection of life and character. I would that each member of the church would open the heart to Jesus, saying, "Come, heavenly Guest, abide with me." . . . {2MR 26.4}

The Lord calls for united action. Well organized efforts must be made to secure laborers. There are poor, honest, humble souls whom the Lord will put in your places, who have never had the opportunities you have had and could not because you were not worked by the Holy Spirit. We may be sure that when the Holy Spirit is poured out, those who did not receive and appreciate the early rain will not see or understand the value of the latter rain. When we are truly consecrated to God, His love will abide in our hearts by faith and we will cheerfully do our duty, in accordance with the will of God. Letter 8, 1896, p. 9. (To My Brethren in America, February 6, 1896.) {1MR 180.1}

When the Third Angel's Message shall go forth with a loud voice, the whole earth shall be lightened with His glory, the Holy Spirit is poured out upon His people. The revenue of glory has been accumulating for this closing work of the Third Angel's Message. The prayers that have been ascending for the fulfillment of the promise, the descent of the Holy Spirit, not one has been lost. Each prayer has been accumulating, ready to overflow and pour forth a healing flood of heavenly influence and accumulated light all over the world. Letter 96a 1899, p. 2. (To Sister Henry, July 19, 1899.)

**None should wait in idle expectancy for the baptism of the Holy Spirit. The Spirit of God is given for service as church-members go forth at God's bidding, the Holy Spirit comes to give efficiency and power.** "Every truly converted soul will be intensely desirous to bring others from the darkness of error into the marvelous light of the righteousness of Christ. The great outpouring of the Spirit of God, which lightens the whole earth with his glory, will not come until we have an enlightened people who know by experience what it means to be laborers together with God. When we have entire whole-hearted consecration to the service of Christ, God will recognize the fact by an outpouring of His Spirit without measure; but this will not be while the largest portion of the church are not laborers together with God."--"Review and Herald." {PH120 16.1}

For the baptism of the Holy Spirit every worker should be breathing out his prayers to God. Companies should be gathered together to call upon God for special help, for heavenly wisdom, that the people of God may know how to plan and devise and execute the work. Especially should men pray that the Lord will choose his agents, and baptize his missionaries with the Holy Spirit. For ten days the disciples prayed before the Pentecostal blessing came. It required all that time to bring them to an understanding of what it meant to offer effectual prayer, drawing nearer and nearer to God, confessing their sins, humbling their hearts before God, and by faith beholding Jesus, and becoming changed into his image. When the blessing did come, it filled all the place where they were assembled, and endowed with power, they went forth to do effectual work for the Master. - 20 - {SpTA02a 19.1}

O that the baptism of the Holy Spirit may come upon us all, that we may have more to impart to others! Work, watch, and pray that we may each have the spirit of the true Christian. Let

us place ourselves in the channel of light, and know for ourselves what it means to believe in Jesus. As yet there is only a feeble, partial faith in the hearts of the professed followers of Christ in the word of God; but we must learn what it means to live by every word that proceedeth out of the mouth of God. Who of us has this faith? Who of us believes with the simplicity of a little child that we may come to God, through the name of Jesus, and ask for spiritual food, ask for the Holy Spirit, the greatest gift that Heaven can bestow? {YI, June 29, 1893 par. 4}

As John witnessed the Saviour of the world bowed in the deepest humiliation, and pleading fervently with tears for the approval of his Father, he was deeply moved. As the light and glory from Heaven enshrouded the Saviour, and a voice was heard claiming Jesus as the Son of the Infinite, John saw the token God had promised him, and knew for a certainty that the world's Redeemer had received baptism at his hands. With transport of joy and tearful emotion he stretched forth his hand, and pointed to Jesus, saying, "Behold the Lamb of God, which taketh away the sin of the world! This is he of whom I said, After me cometh a man which is preferred before me; for he was before me." "And I knew him not; but He that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost." And I saw the Spirit descending upon him like a dove and overshadowing him; and I heard the voice of God bear record that this is the Son of God. {YI, March 1, 1874 par. 7}

**Baptized with the Spirit of Jesus, there will be a love, a harmony, a meekness, a hiding of the self in Jesus that the wisdom of Christ will be given, the understanding enlightened; that which seems dark will be made clear. The faculties will be enlarged and sanctified.** He can lead those He is fitting for translation to heaven to loftier heights of knowledge and broader views of truth. {CW 80.3}

In the power of the Holy Spirit, those who are laborers together with God are to labor with unflagging zeal, and shed abroad in the world the light of precious truth. As they enter the highways and the byways, as they labor in the waste places of the earth, at home and in the regions beyond, they will see the salvation of God revealed in a remarkable manner. {TM 459.1}

**God's faithful messengers are to seek to carry forward the Lord's work in His appointed way. They are to place themselves in close connection with the Great Teacher, that they may be daily taught of God. They are to wrestle with God in earnest prayer for a baptism of the Holy Spirit that they may meet the needs of a world perishing in sin. All power is promised those who go forth in faith to proclaim the everlasting gospel.** {TM 459}