

Buy of Me Gold Tried in the Fire

Increased FAITH & LOVE for the End of Time

Because you say, 'I am rich, have become wealthy, and have need of nothing'—and do not know that you are wretched, miserable, poor, blind, and naked—I counsel you to buy from Me gold refined in the fire, that you may be rich;... Rev. 3:17,18

The **gold** that Jesus would have us buy of Him is gold **tried in the fire**;
it is the **gold of faith and love**, that has no defiling substance mingled with it. {7BC 965}

Note: the gold tried in the fire is faith and love. They will both be purified in His people just before Christ returns. The faith we have learned cognitively will be re-learned experientially through great adversity. God is looking to refine His people to the degree that their faith (trust in Him) and their love for others will mirror the faith and love of Christ. Through many forms of adversity, God is at work preparing the hearts of His children.

Thoughts on Increased LOVE

Virtues Wanting Among Us. The gold that Jesus would have us buy of Him is gold tried in the fire; it is the gold of faith and love, that has no defiling substance mingled with it. The white raiment is the righteousness of Christ, the wedding garment which Christ alone can give. The eyesalve is the true spiritual discernment that is so wanting among us, for spiritual things must be spiritually discerned (RH April 1, 1890). {7BC 965.1}

Ample Provision for All. (Isa. 64:6; Phil. 3:9.) What is the shame of this nakedness and poverty? It is the shame of clothing ourselves with self-righteousness, and of separating ourselves from God, when He has made ample provision for all to receive His blessing (HS 139). {7BC 965.2}

Encouraging Counsel for the Church. The counsel of the true Witness is full of encouragement and comfort. The churches may yet obtain the gold of truth, faith, and love, and be rich in heavenly treasure. ...The white raiment is the righteousness of Christ that may be wrought into the character. Purity of heart, purity of motive, will characterize everyone who is washing his robe, and making it white in the blood of the Lamb (RH July 24, 1888). {7BC 965.3}

Woven in the Loom of Heaven. (Isa. 61:10; Zech. 3:4, 5.) There is nothing in us from which we can clothe the soul so that its nakedness shall not appear. We are to receive the robe of righteousness woven in the loom of heaven, even the spotless robe of Christ's righteousness (RH July 19, 1892). {7BC 965.4}

If riches increase, set not your heart upon them. Ps. 62:10.

Listen to the words of your Redeemer: ". . . Riches are mine. I have placed them in your hands to be wisely employed in My service, to aid the suffering, to invest in opening the gospel to those who are in darkness. Riches must not be your trust, your god, or your Savior." {RC 269.2}

The channels for doing good are many, and they stand wide open. Your barns are large, too large already. If they overflow, instead of building larger, send your treasure before you into heaven. There are widows to feed, orphans to be taken under the guardianship of your home, and share your ample stores; there are souls perishing for the bread of life; missions are to be supported, meetinghouses to be built. If God's cause demands a part, not only of your interest, but of your principal, you are to give back to Him His own. He calls upon you to sow now, that you may reap your harvest with eternal joy. {RC 269.3}

God's gifts increase as they are imparted. We see this illustrated in the case of the poor widow whom the prophet Elisha, by a miracle, relieved from debt. She had only one jar of oil; but the prophet told her to borrow vessels of her neighbors, and the oil poured from that one jar continued to flow till all the vessels were filled. The supply ceased only when no more vessels were brought to receive it. So it will be now. So long as we let the gifts of God flow into channels of good, the Lord will supply the flow. {RC 269.4}

Christ says to His sons and daughters, "Ye are the light of the world." But who gave you light? You did not have it in you naturally. God is the source of light; the truth has shone into our hearts, to be reflected to others. True love to God will produce love to man. This is what we need--love that is patient, self-sacrificing, persevering, intelligent, practical. {RC 269.5}

The Lord has given you means, that in putting it to a right use you may develop good and noble traits of character. . . . {RC 269.6}

The Lord is coming. You have no time to lose. You are not to do as did the inhabitants of the antediluvian world--plant and build, eat and drink, marry and give in marriage, the same as the careless worldling. Let the books of heaven present a different record from that which now appears. Make haste to redeem the time; provide yourselves bags which wax not old, a treasure in the heavens that faileth not.--Signs of the Times, Jan. 14, 1886. {RC 269.7}

And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all. Luke 21:3.

The poor widow who cast two mites into the treasury of the Lord showed love, faith, and benevolence. She gave all that she had, trusting to God's care for the uncertain future. Her little gift was pronounced by our Savior the greatest that day cast into the treasury. Its value was measured, not by the worth of the coin, but by the purity of the motive which prompted her. {RC 268.2}

Again, he sets forth the fruits of true charity: "Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth." If we would be accepted as the followers of Christ, we must bring forth the fruits of His Spirit; for our Savior Himself declares: "Ye shall know them by their fruits." {RC 268.6}

Let the children be taught that as they open their minds to pure, loving thoughts and do loving and helpful deeds, they are clothing themselves with His beautiful garment of character. This apparel will make them beautiful and beloved here, and will hereafter be their title of admission to the palace of the King. His promise is: "They shall walk with me in white: for they are worthy." {Ed 248, 249}

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. Colossians 3:1, 2.

When we are tempted to place our affections on any earthly object that has a tendency to absorb our love, we must seek grace to turn from it, and not allow it to come between us and our God. We want to keep before the mind's eye the mansions which Jesus has gone to prepare for us. We must not allow our houses and lands, our business transactions and worldly enterprises to come between us and our God. We should keep before us the rich promises that He has left on record. {OHC 340.2}

Jesus can supply your every need. . . . As you behold Him you will be charmed with the riches of the glory of His divine love. The idolatrous love of things that are seen will be superseded by a higher and better love for things that are imperishable and precious. You may contemplate eternal riches until your affections are bound to things above, and you may be an instrument in directing others to set their affections on heavenly treasures. . . . {OHC 340.3}

Those who rightly value money are those who see its availability in bringing the truth before those who have never heard it, and by this means rescuing them from the power of the enemy. ...He fastens his eye with admiration upon the invincible glories of the other world. He realizes that his trials are working out for him a far more exceeding and eternal weight of glory, and in comparison to the riches that are his to enjoy he counts them light afflictions which are but for a moment. {OHC 340.4}

More Quotes for Reflection

Love "rejoices not in iniquity (absence of moral or spiritual values), but rejoices in the truth; bears (puts up with) all things, believes all things, hopes in all things, endures all things." This love "never fails." It can never lose its value; it is a heavenly attribute. As a precious treasure, it will be carried by its possessor through the portals of the city of God. {AA 319.3}

"And now abides faith, hope, charity, these three; but the greatest of these is charity." {AA 319.4}

God wants His people to act with the tenderness and compassion that Christ would show were He in our world.--Medical Ministry, p. 251. {CME 12.1}

Brethren, let us walk in meekness and lowliness of mind and put before our associates an example of self-sacrifice. If we do our part in faith, God will open ways before us now undreamed of. {Manuscript 12, 1913, CME 13.1}

When one who has wandered far in sin seeks to return to God, he will encounter criticism and distrust. There are those who will doubt whether his repentance is genuine, or will whisper, "He has no stability; I do not believe that he will hold out." These persons are doing not the work of God but the work of Satan, who is the accuser of the brethren. Through their criticisms the wicked one hopes to discourage that soul, and to drive him still farther from hope and from God. Let the repenting sinner contemplate

the rejoicing in heaven over the return of the one that was lost. Let him rest in the love of God and in no case be disheartened by the scorn and suspicion of the Pharisees. {COL 190.2}

If God's people would show a genuine interest in their neighbors, many would be reached by the special truths for this time. Nothing will or ever can give character to the work like helping the people just where they are. Thousands might today be rejoicing in the message, if those who claim to love God and keep His commandments would work as Christ worked. When the medical missionary work thus wins men and women to a saving knowledge of Christ and His truth, money and earnest labor may safely be invested in it; for it is a work that will endure.--Testimonies, vol. 6, p. 280. {ChS 136.2}

The meekness and lowliness of Christ is the Christian's power. It is indeed more precious than all things which genius can create or wealth can buy. Of all things that are sought, cherished, and cultivated, there is nothing so valuable in the sight of God as a pure heart, a disposition imbued with thankfulness and peace. {CH 403.1}

If the divine harmony of truth and love exists in the heart, it will shine forth in words and actions. The most careful cultivation of the outward proprieties and courtesies of life has not sufficient power to shut out all fretfulness, harsh judgment, and unbecoming speech. The spirit of genuine benevolence must dwell in the heart. Love imparts to its possessor grace, propriety, and comeliness of deportment. Love illuminates the countenance and subdues the voice; it refines and elevates the entire man. It brings him into harmony with God, for it is a heavenly attribute. {CH 403.2}

There is altogether too little sympathy brought into our labor for souls. There is not that beseeching, wooing, drawing power that God requires us to exert that souls may be reconciled to Him. If we teach the truth as it is in Jesus, religion will not be regarded as a drudgery, but as a delight. Let the teachers bring sunshine, gratitude, and hearts full of tenderness and Christlike compassion, into their work, and leaven the hearts of their scholars with the spirit of unselfish love; for this is the spirit that pervades heaven. Shall not the workers in the Sabbath school divest themselves of all pride and self-love, and heartily and sincerely become doers of the word? "Put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof." {CSW 106}

Thoughts on Increased FAITH

Genuine faith confides in Christ, and renders implicit submission, consenting to follow Him wheresoever He goeth. When this is fulfilled, as a result of well-directed efforts, many souls will be brought as precious sheaves to the Master. {CSW 106.2}

There is peace in believing, and joy in the Holy Ghost. Believing brings peace, and trusting in God brings joy. Believe, believe! my soul says, believe. Rest in God. He is able to keep that which you have committed to His trust. He will bring you off more than conqueror through Him who hath loved you. {FLB 121.6}

Faith claims God's promises, and brings forth fruit in obedience. Presumption also claims the promises, but uses them as Satan did, to excuse transgression. Faith would have led our first parents to trust the love of God and to obey His commands. Presumption led them to transgress His law, believing that His great love would save them from the consequences of their sin. It is not faith that claims the favor of

Heaven without complying with the conditions on which mercy is to be granted. Genuine faith has its foundation in the promises and provisions of the Scriptures. {FLB 122.5}

To abide in faith is to put aside feeling and selfish desires, to walk humbly with the Lord, to appropriate His promises, and apply them to all occasions, believing that God will work out His own plans and purposes in your heart and life. {FLB 122.6}

Day by day, and hour by hour, there must be a vigorous process of self-denial and of sanctification going on within; and then the outward works will testify that Jesus is abiding in the heart by faith. Sanctification does not close the avenues of the soul to knowledge, but it comes to expand the mind, and to inspire it to search for truth, as for hidden treasure; and the knowledge of God's will advances the work of sanctification. There is a heaven, and O, how earnestly we should strive to reach it. I appeal to you . . . to believe in Jesus as your Saviour. Believe that He is ready to help you by His grace, when you come to Him in sincerity. You must fight the good fight of faith. You must be wrestlers for the crown of life. Strive, for the grasp of Satan is upon you; and if you do not wrench yourselves from him, you will be palsied and ruined. The foe is on the right hand, and on the left, before you, and behind you; and you must trample him under your feet. Strive, for there is a crown to be won. {FLB 124.3}

Soon we shall witness the coronation of our King. Those whose lives have been hidden with Christ, those who on this earth have fought the good fight of faith, will shine forth with the Redeemer's glory in the kingdom of God. {FLB 124.4}

References

The Complete Published Ellen G White Writings, online through whiteestate.org
Bible passages, online through biblegateway.com

Quotation Source Abbreviations

7BC	Seventh-day Adventist Bible Commentary, Volume 7
AA	Ellen G. White, Acts of the Apostles
CH	Ellen G. White, Counsels on Health
ChS	Ellen G. White, Christian Service
CME	Ellen G. White, Colporteur Ministry
COL	Ellen G. White, Christ's Object Lessons
CSW	Ellen G. White, Counsels on Sabbath School Work
Ed	Ellen G. White, Education
FLB	Ellen G. White, Faith I Live By
OHC	Ellen G. White, Our High Calling
RC	Ellen G. White, Reflecting Christ
RH	Review & Herald magazine